



Din cuprinsul acestei carti intelegem ca Euharistia si Hirotonia ca acte sacramental-liturgice se pozitioneaza intr-o relatie extrem de stransa, chiar de interdependenta. Fara Hirotonie nu poate exista Euharistie si nici fara Euharistie nu poate fi Hirotonie. Chipul celor doua evenimente sunt o marturie vie de traire intr-o societate inabusita in plasa patimilor distrugatoare de suflet.

From the contents of this book, we understand that the Eucharist and Ordination, as sacramental-liturgical acts, are positioned in an extremely close relationship—even one of interdependence. Without Ordination, the Eucharist cannot exist, and neither can Ordination exist without the Eucharist. The image of these two events stands as a living testimony of spiritual life in a society suffocated by the web of soul-destroying passions.

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