

CURRICULUM VITAE



Professor CORNELIU C. SIMUȚ, *PhD, ThD, DD, Dr. Habil.*

PERSONAL INFORMATION

First Name and Last Name: CORNELIU C. SIMUȚ

Date of Birth: October 29, 1975

Place of Birth: Oradea, Romania

Spouse: RAMONA SIMUȚ (b. 1976), PhD in Philology [Comparative Literature] University of Utrecht (2010)

Children: Ezra (b. 2002) and Lara (b. 2004)

ACADEMIC TRAINING

1. **[1998]** Bachelor in Theology, BTh in Pastoral Theology (University of Bucharest, Romania, 1998, a graduate of the Faculty of Theology within Emanuel Bible Institute of Oradea, currently Emanuel University, 1998), under the supervision of Dr. EMIL BARTOȘ.
2. **[2003]** Doctor of Philosophy, PhD in Church History (The School of Arts and Theology, The Faculty of History, Theology, and Philosophy, Department of Divinity with Religious Studies, University of Aberdeen, Scotland, Great Britain, 2003), under the supervision of Dr. CARL R. TRUEMAN and Dr. NICHOLAS J. THOMPSON;
3. **[2005]** Doctor of Theology, ThD in Dogmatic Theology (Tilburg Faculty of Theology, currently The Roman Catholic Faculty of Theology, University of Tilburg, the Netherlands, 2005), under the supervision of Prof. Dr. NICO F. M. SCHREURS;
4. **[2012]** Habilitated Doctor of Theology, Dr. Habil. in Dogmatic Theology | Religious Studies (Reformed Theological University of Debrecen, Hungary, 2012), under the supervision of Prof. Dr. Habil. BOTOND GAÁL, PhD, DSc.
5. **[2014]** Doctor of Divinity, DD (by publications) in Systematic Theology (Faculty of Theology and Religion, Department of Dogmatic Theology and Christian Ethics, University of Pretoria, South Africa, 2014), under the supervision of Prof. Dr. JOHAN BUITENDAG.

PROFESSIONAL CAREER

a. Academic Teaching

1. **[1998-2001]** Tutor in historical and dogmatic theology at the Faculty of Theology within Emanuel University (1998-2001);
2. **[2001-2003]** Assistant Lecturer in historical and dogmatic theology at the Faculty of Theology within Emanuel University (2001-2003);
3. **[2003-2008]** Lecturer in dogmatic theology, church history, historical theology and Reformation Studies at the Faculty of Theology within Emanuel University (2003-2008);
4. **[2008-2011]** Reader in historical and dogmatic theology at the Faculty of Theology within Emanuel University (2008-2011);
5. **[2011-2022]** Professor of historical and systematic theology at the Faculty of Theology within Emanuel University (2011-present).
6. **[2022-]** Professor of biblical theology at the Faculty of Humanities and Social Sciences, within Aurel Vlaicu University (2022-present)

b. Academic Research

1. **[2013-2018]** Associate Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa (2013-2018).
2. **[2015-2017]** Postdoctoral Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa. **Research Leader:** Professor Johan Buitendag | **Research Project:** «Promoting Ancestry as Ecodomy: Ethnicity, Culture, and Identity in Establishing the Role of Ancestors in Eastern Orthodox Christianity and Indigenous African Religions».
3. **[2017-2020]** Senior Vice-Chancellor Postdoctoral Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology and Religion within the University of Pretoria, South Africa. **Research Leader:** Professor Johan Buitendag | **Research Project:** «Promoting Decolonization and Decommunistization as Educational Ecodomy: Philosophy, Religion, Politics, and Curriculum Building as Ethnicity, Culture, and Identity in South Africa and Eastern Europe, 1990-2020».

c. Academic Publishing

1. [1996-2008] Translator for Emanuel University Press (1996-2008).
2. [2001-2014] Asst. Editor-in-Chief of Emanuel University Press (2001-2014).
3. [2003-2010] Managing Editor of *Perichoresis*, the theological journal of Emanuel University, published by the Centre for the Research and Promotion of Evangelical Values in conjunction with Emanuel University Press (2003-2010).
4. [2010-2013] Editor-in-Chief of *Perichoresis*, the theological journal of Emanuel University, published by the «Science and Religion» Research Centre, Emanuel University Press, and Versita (2010-2013).
5. [2014-2022] Editor-in-Chief of *Perichoresis*, the theological journal of Emanuel University, published by the «Ethics and Society» Research Centre, Emanuel University Press, and De Gruyter Open/Sciendo (2014-2022).

d. Academic Administration

1. [2001-2011] Chief Librarian of Emanuel University Library (2001-2011).
2. [2006-2009] Director of the Centre for the Research and Promotion of Evangelical Values within Emanuel University (2006-2009).
3. [2008-2011] Head of the Department of Theology, Music, and Social-Humanistic Studies of the Faculty of Theology within Emanuel University (2008-2011).
4. [2011-2012] President of Emanuel University Senate (2011-2012).
5. [2012-2014] Rector of Emanuel University (2012-2014) in charge of academic affairs, in accordance with the provisions of the Education Law No. 1/2011.

e. Academic Reviewing

1. [2014-] Reviewer for *HTS Teologiese Studies/HTS Theological Studies* [*HTS Teologiese Studies/Theological Studies* is indexed in the Arts and Humanities Citation Index at Thompson Reuters].
2. [2020-] recenzor, *Religions* [*Religions* is indexed in the Arts and Humanities Citation Index at Thompson Reuters].

DOCTORAL SUPERVISION

1. **[2013-]** Doctoral supervisor at Union School of Theology (formerly Wales Evangelical School of Theology) and the University of Chester (2013-present).
2. **[2013-2018]** Doctoral supervisor at the Reformed Theological University of Debrecen (2013-2018).
3. **[2014-]** Doctoral supervisor in Romania by Order of the Minister of National Education No. 56/February 13, 2014, attested by Certificate No. 82202/February 24, 2014.

CHURCH MINISTRY

1. **[1996-]** Lay Preacher (1996-present).
 - a. **[2006-2009]** At Holy Trinity Baptist Church, Oradea (2006-2009).
 - b. **[2009-]** At Bethesda Baptist Church, Sânmartin (2009-present).
2. **[2001-2017]** Elected Deacon (in a non-ordained lay capacity) at Emanuel Baptist Church, Oradea (2001-2017).

TEACHING QUALIFICATIONS

1. **[1998]** Teaching Certificate No. 1523/23.01.2001, issued by the Department for the Training of Teaching Staff within Oradea State University for the following subjects: (a). School Psychology, (b). Pedagogy, (c). Teaching Methodology, (d). Pedagogical Practice.
2. **[1994]** High School Certificate for Teaching Religion in Primary and Middle School, issued in July 1994.

FUTURE RESEARCH PLANS

1. Using Religion to Find an Ethical Pattern beyond Religion: Building Social Responsibility in a Secularized Post-Christian (and Post-Religious?) Society
2. The Image of 'the Christ' in Western Esotericism with special reference to the Writings of Helena Blavatsky and How It Can Positively Influence Contemporary Secularized Post-Christian (and Post-Religious?) Society
3. Ancestry as Ecodomy in Extremist Religious Discourses: Romania's Iron Guard/Legionary Movement and Its Attempt to Assimilate the Theology of the Romanian Orthodox Church (1928-1944)

PUBLICATION LIST

Professor CORNELIU C. SIMUȚ, PhD, ThD, DD, Dr. Habil.

PUBLISHED BOOKS

a. Abroad

1. [2005] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Aldershot: Ashgate Publishers, 2005), x+190 pages;
- 1*. [2018] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Abingdon: Routledge/Taylor and Francis, 2018), x+180 pages;
2. [2005] Corneliu C. Simuț, *The Doctrine of Salvation in the Sermons of Richard Hooker* (Berlin: Walter de Gruyter Verlag, 2005), xiv+351 pages;
3. [2007] Corneliu C. Simuț, *The Ontology of the Church in Hans Küng* (Oxford: Peter Lang, 2007), x+252 pages;
4. [2008] Corneliu C. Simuț, *A Critical Study of Hans Küng's Ecclesiology: From Traditionalism to Modernism* (New York: Palgrave Macmillan, 2008), ix+191 pages;
5. [2010] Corneliu C. Simuț, *Critical Essays on Edward Schillebeeckx's Theology. From Theological Radicalism to Philosophical Non-Realism* (Eugene, OR: Wipf and Stock Publishers, 2010), xviii+266 pages;
6. [2010] Corneliu C. Simuț, *Traditionalism and Radicalism in the History of Christian Thought* (New York, NY: Palgrave Macmillan, 2010), vi+234 pages;
7. [2011] Corneliu C. Simuț, *Essentials of Catholic Radicalism. An Introduction to the Lay Theology of Vito Mancuso* (Frankfurt am Main/Vienna: Peter Lang Verlagsgruppe, 2011), 218 pages;
8. [2013] Corneliu C. Simuț, *Secularization in Contemporary Religious Radicalism. An Introduction* (Blandford Forum: Deo Publishing, 2013), xii+206 pages.

9. [2013] Corneliu C. Simuț, *God and Man in History. The Influence of Jakob Böhme and G. W. F. Hegel on Ferdinand Christian Baur's Philosophical Understanding of Religion as Gnosis* (Piscataway, NJ: Gorgias Press, 2013), viii+326 pages.

10. [2015] Corneliu C. Simuț, *F. C. Baur's Synthesis of Hegel and Böhme. Redefining Christian Theology as a Gnostic Philosophy of Religion* (Leiden: Brill, 2015), x+362 pages.

11. [2016] Corneliu C. Simuț, *Reading Doctrines as Theological Images in Reformed Protestantism* (Piscataway, NJ: Gorgias Press, 2016), iv+282 pages.

12. [2022] Corneliu C. Simuț, *Spiritual Formation. A Concise Introduction and Guide* (New York, NY: Palgrave Macmillan, 2022), ix+103 pages.

b. In Romania

1. [2006] Corneliu C. Simuț, *Filozofie și teologie modernă de la René Descartes la Albert Schweitzer* (Cluj-Napoca: Editura Cartea Cărții de Știință, 2006); [Engl. «Modern Philosophy and Theology from René Descartes to Albert Schweitzer (Cluj-Napoca: Scientific Book House, 2006)»];

2. [2007] Corneliu C. Simuț, *Doctrina mântuirii în teologia lui Philipp Melanchthon*, ediție bilingvă româno-maghiară realizată în colaborare cu Facultatea de Teologie Reformată a Universității Babeș-Bolyai din Cluj-Napoca, trad. Peter István (Cluj-Napoca: Editura Risoprint; Oradea: Editura Universității Emanuel, 2007); [Engl. «The Doctrine of Salvation in the theology of Philipp Melanchthon, Romanian-Hungarian bilingual edition, published with the Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, trans. Peter István (Cluj-Napoca: Risoprint Publishing House; Oradea: Emanuel University Press, 2007)»];

3. [2007] Corneliu C. Simuț, *Studii de teologie dogmatică* (Oradea: Editura Universității Emanuel, 2007) [Engl. «Studies in Dogmatic Theology (Oradea: Emanuel University Press, 2007)»];

4. [2008] Corneliu C. Simuț, *De la cununa de spini la mitra de aur. O istorie selectivă a bisericii de la Isus Cristos la declinul puterii papale, 30 d.Cr.-1418 d.Cr.* (Cluj-Napoca: Presa Universitară Clujeană, 2008); [Engl. «From the Crown of Thorns to the Golden Mitre. A Selective History of the Church from Jesus Christ to the Decline of Papal Power, 30 AD-1418 AD (Cluj-Napoca: Cluj University Press, 2008)»];

5. [2011] Corneliu C. Simuț, *Metodologie, cristologie și pluralism religios în teologia lui Hans Küng* (Oradea: Editura Universității Emanuel, 2011), 195 pagini; [Engl. «Corneliu C. Simuț,

Methodology, Christology, and Religious Pluralism in Hans Küng's Theology (Oradea: Emanuel University Press, 2011), 195 pages»];

PUBLISHED ARTICLES

a. In Journals

Covered by Clarivate Analytics in the Arts and Humanities Citation Index

1. **[2011]** Corneliu C. Simuț, ‘The Theology of Creation in Vito Mancuso’s Radical Theology’, in *Acta Theologica* 31.1 (2011): 138-155. [*Acta Theologica* is listed in the Arts and Humanities Citation Index of the Thompson Reuters (formerly ISI) Web of Knowledge]
2. **[2014]** Corneliu C. Simuț, ‘The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek’, in *HTS Teologiese Studies/Theological Studies* 70.1 (2014): 1-12. [*HTS Teologiese Studies/Theological Studies* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
3. **[2014]** Corneliu C. Simuț, ‘Understanding Death beyond Religion in the Thought of John Shelby Spong’, in *Expository Times* 125.8 (2014): 375-382. [*Expository Times* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
4. **[2015]** Corneliu C. Simuț (with Johan Buitendag), ‘Promoting Ancestry as Ecodomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric’, in *Expository Times* 126.10 (2015): 475-487. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
5. **[2015]** Corneliu C. Simuț, ‘Promoting Ancestry as Ecodomy in Indigenous African Religions’, in *Cultura—International Journal of Philosophy of Culture and Axiology* 12.2 (2015): 129-144. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology in conjunction with Peter Lang and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
6. **[2015]** Corneliu C. Simuț, ‘Negative Ecodomy in Romanian Politics and Religion: Anti-Muslim Attitudes in the Bucharest Mosque Scandal during the Summer of 2015’, in *Religions* 6.4 (2015): 1368-1390. [*Religions* is published by Multidisciplinary Digital Publishing Institute in Basel, Switzerland, and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
7. **[2016]** Corneliu C. Simuț, ‘Patterns of Ecodomy in Indigenous African Religions: Four Perspectives on Ancestry as Foundation for Building a Safe Environment for Native Africans throughout the African Continent’, in *Transylvanian Review* 25 (2016) (Supplement 2): 305-316.

[*Transylvanian Review* is published by the Center for Transylvanian Studies, and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]

8. [2016] Corneliu C. Simuț, ‘Vito Mancuso in English: Presenting the Thought of a Contemporary Radical Catholic Theologian and Philosopher to the English-Speaking World’, in *Expository Times* 128. 1 (2016): 20-29. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]

9. [2017] Corneliu C. Simuț, ‘Freedom of Conscience and Freedom of Religion within the Context of Human Security and Authenticity in Vito Mancuso’s Lay Secular Theology’, in *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59.2 (2017): 228-244. [*Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* is published in connection with the Faculty of Theology within Eberhard Karls Universität Tübingen, Germany]

10. [2017] Corneliu C. Simuț, ‘Ancestry, Goodness, and the Relationship with Christianity as Ecological Aspects of Decolonization in Indigenous African Religions’, in *Journal for the Study of Religions and Ideologies* 16.47 (2017): 47-61. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

11. [2017] Corneliu C. Simuț, ‘Philip Melanchthon’s Early Theology of Preaching: Theologizing the Word of God in His *Apology of the Augsburg Confession* (1531)’, in *Expository Times* 129.1 (2017): 14-31 (‘Reformation 500th Anniversary’—Special Issue). [*Expository Times* is published by Sage Journals, United Kingdom]

12. [2017] (with Johan Buitendag) Corneliu C. Simuț, ‘Teaching Theology at African Public Universities as Decolonization through Education and Contextualization’, in *HTS Theologiese Studies/Theological Studies* 73.1 (2017): 1-8. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

13. [2017] Corneliu C. Simuț, ‘Ecological Attempts to Ideologically Transform the World into a Protective Realm for All Human Beings through Using the Concept of Goodness in Dealing with the Reality of Religion’, in *Cultura—International Journal of Philosophy of Culture and Axiology* 14.2 (2017): 121-140. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology within Alexandru Ioan Cuza University of Iassy, Romania, in conjunction with Peter Lang, Germany]

14. [2019] Corneliu C. Simuț, ‘Ideological Attempts to Build a Sustainable Program of Ecological Decommunization in Post-1989 Romania by Promoting the Notion of National Identity’, in

Expository Times 130.4 (2019): 141-156. [Expository Times is published by Sage Journals, United Kingdom]

15. [2019] Corneliu C. Simuț, 'Economy as Education in Tertiary Institutions. Teaching Theology and Religion in a Globalized World: Western Perspectives', in *Journal for the Study of Religions and Ideologies* 18.53 (2019): 141-155. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

16. [2020] (with Johan Buitendag) Corneliu C. Simuț, 'Ecodomy as education in tertiary institutions. Teaching theology and religion in a globalised world: African perspectives', in *HTS Theologiese Studies/Theological Studies* 76(1): 1-8. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

17. [2020] Corneliu C. Simuț, 'Moving beyond Confessional Theologies and Secular Philosophies about the World: Towards an Ecodomic Public Attitude about Nature', in *HTS Theologiese Studies/Theological Studies* 76(1): 1-9. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

18. [2021] Corneliu C. Simuț, 'Theosis and Baptist-Orthodox Discussions', in *The Ecumenical Review* 73(1): 111-130. [*The Ecumenical Studies* is published by Wiley, Oxford, United Kingdom]

19. [2021] (with Buitendag J) Simuț CC (2021) Nature as God: a Juxtaposition of Vito Mancuso and Alexander von Humboldt in Their Search for Understanding Reality. *HTS Theologiese Studies/Theological Studies* 77(3): 1-10 [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

20. [2021] (with Petrila L, Popescu F-A, Oprea IM) Simuț CC (2021) Challenges and Opportunities for Telecommuting in the School System: Building a Sustainable Online Education in the Context of the SARS-Cov-2 Pandemic. *Sustainability* 13(18): 1-21 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]

21. [2022] (with Buitendag J) Simuț CC (2022) Emerging Religious Consciousness—A Cosmotheandric Understanding of Reality in the Light of Sophiology of Some Russian Theologians towards an Eco-Theology. *Religions* 13(4): 1-13 [*Religions* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland].

22. [2022] (with Petrila L, Goudenhooff G, Gyarmati BF, Popescu F-A, Brihan AC) Simuț CC (2022) Effective Teaching during the COVID-19 Pandemic? Distance Learning and Sustainable

Communication in Romania. *Sustainability* 14(12): 1-26 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]

23. [2023] (with Godor B) Simuț CC (2023) Investigating Potential Differences in the Approaches to Studying Gifted and Normative Learners via Pisa Math Tests Results. *Croatian Journal of Education* 25(1): 101-138 [*Croatian Journal of Education* is published by the Faculty of Teacher Education at Zagreb University, Croatia].

24. [2023] Simuț CC (2023) Teaching Religion as Change for Social Transformation in Contemporary African and non-African Universities: a South African Manifesto. *HTS Teologiese Studies/Theological Studies* 79(2): 1-6 [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

25. [2023] Simuț CC (2023) J. I. Packer's Theology of Justification—His Reception and Appropriation of a Classic Protestant Doctrine. *Religions* 14(12): 1442 (3-12) [*Religions* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland].

Miscellaneous

1. [2016] Corneliu C. Simuț, 'Staying Young Today: Vito Mancuso's Hegelian Theology through the Lens of Vasil Gluchman's Ethics of Social Consequences', in *Ethics and Bioethics in Central Europe* 6.1-2 (2016): 5-17.

2. [2017] (with Johan Buitendag), Corneliu C. Simuț, 'Rethinking research impact by Theology and Religious Studies with references to the Faculty of Theology at the University of Pretoria', in *Verbum et Ecclesia* 38.4 (2017), Supplement 2: Theology at the University of Pretoria - 100 Years (1917-2017): 3-33.

3. [2021] (with Buitendag J) Simuț CC (2021) Human Rationality in Vito Mancuso's Liberal Catholic Theology Augmenting the Notions of Van Huyssteen's 'Postfoundational Transversality' and McGrath's 'Rational Consilience'. *Verbum et Ecclesia* 42(2): 1-8.

4. [2021] Simuț CC (2021) Angels: Augustine and the Patristic Tradition – The Reality, Ontology, and Morality of Angels in the Church Fathers and Augustine. *Southern Baptist Journal of Theology* 25(2): 57-74.

5. [2023] Simuț CC (2023) J. I. Packer's Theology of Discipleship: towards a Contemporary Evangelical Spirituality. *Kairos – Evangelical Journal of Theology* 17(2): 189-202.

In Romania

1. [2000] Corneliu C. Simuț, ‘Aspecte metodologice în teologia lui Hans Küng’ [Engl. «Methodological Aspects in the Theology of Hans Küng»], in *Altarul Banatului* 4-6 (2000): 42-61;
2. [2002] Corneliu C. Simuț, ‘Pluralismul religios în teologia lui Hans Küng’ [Engl. «Religious Pluralism in the theology of Hans Küng»], in *Dialog teologic* 9 (2002): 168-179;
3. [2002] Corneliu C. Simuț, ‘Chipul și asemănarea lui Dumnezeu în teologia lui Grigore de Nyssa’ [Engl. «The Image and Likeness of God in the theology of Gregory of Nyssa»], in *Vestitorul* 2-3-4 (2002): 14-15, 14-15;
4. [2002] Corneliu C. Simuț, ‘Persoana și lucrarea lui Cristos în imnul cristologic din Filipeni 2:6-11’ [Engl. «The Person and Work of Christ in the Christological Hymn of Philipians 2:6-11»], in *Creștinul azi. Suplement teologic* 3.1 (2002): 32-39;
5. [2003] Corneliu C. Simuț, ‘Scurt studiu exegetic asupra termenului *Harpagmos* din Filipeni 2:6’ [Engl. «A Brief Exegetical Study of the Term *Harpagmos* in Philipians 2:6»], in *Vestitorul* 8 (2003): 12-14;
6. [2003] Corneliu C. Simuț, ‘The Doctrine of Justification in the Theology of Martin Luther: A Sample of Theological Ethics for Romanian Evangelicals’, in *Perichoresis* 1.1 (2003): 79-89;
7. [2003] Corneliu C. Simuț, ‘Conceptul de adevăr în literatura ebraică și filozofia greacă’ [Engl. «The Concept of Truth in Hebrew Literature and Greek Philosophy»], in *Almanahul Presa Bună* 2003 (Iași: Editura Presa Bună, 2003): 195-197;
8. [2003] Corneliu C. Simuț, ‘Conceptul de adevăr în 1 Ioan’ [Engl. «The Concept of Truth in 1 John»], in *Almanahul Presa Bună* 2003 (Iași: Editura Presa Bună, 2003): 198-201;
9. [2003] Corneliu C. Simuț, ‘Immanuel Kant și Friedrich Schleiermacher despre hermeneutica teologică’ [Engl. «Immanuel Kant and Friedrich Schleiermacher on Theological Hermeneutics»], in *Studia Universitatis Babeș-Bolyai (Theologia Graeco-Catholica Varadiensis)* 48.2 (2003): 123-132;
10. [2003] Corneliu C. Simuț, ‘Elemente eclesiologice și euharistice în teologia lui Ignațiu din Antiohia’ [Engl. «Ecclesiological and Eucharistic Elements in the theology of Ignatius of Antioch»], in *Altarul Banatului* 7-9 (2003): 6-18;
11. [2003] Corneliu C. Simuț, ‘Liberalism și imanentism în teologia lui Hans Küng’ [Engl. «Liberalism and Immanentism in the theology of Hans Küng»], in *Vatra* 6-7 (2003): 102-108;

12. **[2003]** Corneliu C. Simuț, ‘Doctrina despre biserică în teologia timpurie a lui Philip Melanchthon’ [Engl. «The Doctrine of the Church in the Early Theology of Philip Melanchthon»], in *Creștinul azi* 4 (2003): 6-9;
13. **[2003]** Corneliu C. Simuț, ‘Eclesiologia lui Philip Melanchthon potrivit Confesiunii de la Augsburg’ [Engl. «Philip Melanchthon’s Ecclesiology according to the Augsburg Confession»], in *Creștinul Azi* 5-6 (2003): 14-17;
14. **[2003]** Corneliu C. Simuț, ‘Scurte considerații critice asupra importanței istoriei în interpretarea textului sacru’ [Engl. «Short Critical Considerations on the Importance of History in the Interpretation of the Sacred Text»], in *Vestitorul* 6 (2003): 8-9;
15. **[2003]** Corneliu C. Simuț, ‘The Development of the Doctrine of Justification in the Theology of Philip Melanchthon: a Brief Historical Survey’, in *Perichoresis* 1.2 (2003): 119-127;
16. **[2004]** Corneliu C. Simuț, ‘O scurtă introducere la istoria ipotezei documentare’ [Engl. «A Brief Introduction to the History of the Documentary Hypothesis»], in *Vestitorul* 7 (2003): 8, și *Vestitorul* 8 (2004): 8-9;
17. **[2004]** Corneliu C. Simuț, ‘Controversa nestoriană în contextul rivalității dintre Alexandria și Constantinopol’ [Engl. «The Nestorian Controversy within the Context of the Rivalry between Alexandria and Constantinople»], in *Altarul Banatului* 1-3 (2004): 15-24;
18. **[2004]** Corneliu C. Simuț, ‘Eclesiologia lui Philip Melanchthon: doctrina despre biserică în teologia sa de maturitate’ [Engl. «The Ecclesiology of Philip Melanchthon: The Doctrine of the Church in his Theology of Maturity»], in *Creștinul Azi* 1 (2004): 12-14;
19. **[2004]** Corneliu C. Simuț, ‘Ulrich Zwingli and His Doctrine of Justification’, in *Perichoresis* 2.1 (2004): 89-95;
20. **[2004]** Corneliu C. Simuț, ‘A Historical Approach to the Development of the Doctrine of Justification in the Theology of Philip Melanchthon (1518-1560)’, in *Studia Universitatis Babeș-Bolyai* (Theologia Graeco-Catholica Varadiensis) 1 (2004): 57-78;
21. **[2004]** Corneliu C. Simuț, ‘Considerații generale asupra conceptului de persoană în teologia lui John Zizioulas’ [Engl. «General Considerations on the Concept of Personhood in the Theology of John Zizioulas»], in *Vestitorul* 6-7 (2004): n.p.;
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28. **[2015]** Corneliu C. Simuț, ‘Inner Edification as Foundation for Unity among the Sixteenth Century French Protestants in Calvin’s View of Church Singing’, an international conference organized by the Reformed Theological University of Debrecen in cooperation with the Reformation Memorial Committee of the Hungarian Government, Refo500, Transtibiscan Diocese of the Reformed Church of Hungary, the Research Group for Reformation and Early Modern Cultural History of the Institute for Hungarian Literature and Comparative Studies within the University of Debrecen, the Institute of History within the University of Debrecen, D. Dr. András Harsányi Foundation, and the Board of Philosophy, Arts, and Religious Studies of the Regional Committee of the Hungarian Academy of Science in Debrecen, Berekfürdő (April 11-15, 2015).
29. **[2015]** Corneliu C. Simuț, ‘The Image of Marriage in Guillaume Farel’s *Sommaire*’, at *Marriage and the Family*, an international conference organized by the Evangelical Theological Society in Atlanta, GA, USA (November 17-19, 2015).
30. **[2016]** Corneliu C. Simuț, ‘Contemporary Radical Catholicism on Youth Morality. Vito Mancuso and the Ethical Problem of Contemporary Society’, at *Young People in Church and Society. 15th International Symposium on Science, Theology, and Arts*, an international conference organized by the Faculty of Orthodox Theology within the State University of Alba Iulia, the Orthodox Archbishopric of Alba Iulia, the Orthodox Bishopric of Deva and Hunedoara, the Office

of the State Secretary for Religious Denominations, and the Eudoxiu Hurmuzachi Institute for the Romanians in Diaspora, Romania (May 9-10, 2016).

31. **[2016]** Corneliu C. Simuț, ‘Freedom of Conscience and Religion in Contemporary Secular Theology. The Case of Vito Mancuso and his Lay Understanding of Religion’. At *Freedom of Religion and Freedom of Conscience within the Context of Social Security*, an international conference organized by Conscience and Freedom Association for the Promotion and Defense of Religious Freedom and the Romanian Parliament, Bucharest (September 29, 2016).

32. **[2016]** Corneliu C. Simuț, ‘Vito Mancuso on the Human Soul’. At *De Anima. Views of the Soul through the History of Ideas. First International Conference in Interdisciplinary Humanities*, organized by Emanuel University, Oradea (October 21, 2016).

33. **[2016]** Corneliu C. Simuț, ‘The Development of Balthasar Hubmaier’s Theology of Preaching from Catholicism to Evangelicalism and Anabaptism’. At *The Trinity*, an international conference organized by the Evangelical Theological Society in San Antonio, TX, USA (November 15-17, 2016).

34. **[2017]** Corneliu C. Simuț, ‘Ursula von Weyda și primele scrieri protestant-luterane anticatolice’. *Caleidoscopul sufletului feminin*, conferință internațională interdisciplinară organizată de Universitatea Emanuel din Oradea, România, și Universitatea din Szeged, Ungaria (31 martie 2017) / **[EN]** Simuț CC (2017) Ursula von Weyda and the First Anti-Catholic Lutheran Protestant Writings. *Patterns of the Feminine Soul*, an interdisciplinary international conference organized by Emanuel University of Oradea, Romania, and the University of Szeged, Hungary (March 31, 2017).

35. **[2017]** Corneliu C. Simuț, ‘Teaching Theology in a Public University’. At *Reimagining Curricula for a Just University in a Vibrant Democracy*, an international colloquium organized by the Faculty of Theology within the University of Pretoria, South Africa (July 29, 2017).

36. **[2020]** Simuț CC (2020) Angels in Augustine and the Patristic Tradition. At *Angels*, an international conference organized by the Andrew Fuller Center for Baptist Studies within the Southern Baptist Theological Seminary in Louisville, KY, USA (September 25, 2020).

37. **[2022]** Simuț CC (2022) Corporate Volunteering as Ethical Dimension of Social Responsibility and Social Engagement. *Education for Volunteering*, international conference organized by the

Teacher Training Department at University of Oradea as part of the Educatore Project, Oradea, Romania (December 7-8, 2022).

38. [2023] Simuț CC (2023) J. I. Packer's Theology of Discipleship: towards a Practical Christian Spirituality. At *The Biblical Story of God: Challenges of Interpreting and Living*, an international conference organized by the Theological Institute in Zagreb, Croatia; the Evangelical Theological Seminary in Osijek, Croatia, the Evangelical Theological Association of Croatia, Abilene Christian University in Canada, and the Ars Theological Research Centre at the Faculty of Humanities and Social Sciences, Aurel Vlaicu University, Arad, Romania (June 16-17, 2023).

39. [2023] Simuț CC (2023) J. I. Packer's Spirituality of Science: a Dogmatic Assessment from the Perspective of a Contemporary Romanian Baptist. At *The Perception of Science by Calvinists, Lutherans, Unitarians, and Religious Dissents in Central Eastern Europe*, an international conference organized by the John Templeton Foundation and Jan Selye University in Komárno, Slovakia (October 26-27, 2023).

40. [2024] Simuț CC (2024) Animal Theology in Augustine's Thought: How He Used the Bible for his Theological Perspective on Animals. At *Bible and the Biblical Apocrypha: Translations, Interpretations, and Reception*, an international conference organized by the University of Wroclaw, Poland (May 16-17, 2024).

41. [2024] Simuț CC (2024) A General Overview of Teresa Avila's Mystical Theology. At *Theology in Discussion with Society*, an international conference organized by the Evangelical Theological Seminary, Osijek, Croatia (May 21, 2024).

42. [2024] Simuț CC (2024) Missionary Patterns of Support by Western Evangelicals in Post-Communist Romania after 1989. At *The Unfinished Past: the Non-Existence of the Democratic Change, Failure or Success?*, an international conference organized by Jan Selye University in Komárno, Slovakia (May 23-24, 2023).

MEMBERSHIP IN PROFESSIONAL SOCIETIES AND AGENCIES

1. [2009-] Short-Time Expert within the ACADEMIS Project at the National Agency for the Assurance of Quality in Higher Education (2009-present).

2. **[2010-]** Evaluating Expert for the National Agency for the Assurance of Quality in Higher Education (2010-present).

3. **[2010]** Short-Time Expert within the POSDRU/56/12/S/36310 Project at the National School for Political and Administrative Studies: Theoretical and Applied Scientific Research at Bachelor and Master Level (2010-present).

ACADEMIC MOBILITY (SCIENTIFIC RESEARCH, GUEST LECTURESHIPS, ASSOCIATED PROFESSORSHIPS)

1. **[1996]** Tyndale House, Cambridge, July 1996.

2. **[1997]** Tyndale House, Cambridge, July 1997.

3. **[2002]** Universität Köln, April, 2002.

4. **[2002, 2004]** Radboud Universiteit Nijmegen, May 2002, 2004

5. **[2006]** Katholieke Universiteit Leuven, March 2006.

6. **[2010]** Irish Baptist College, Queen's University of Belfast, October 2010.

RESEARCH CONTRACTS, RESEARCH AGREEMENTS, RESEARCH GRANTS

a. As Member of a Research Project

1. **[2006]** Contract based research project, signed on January 16, 2006, with Midwestern Baptist Theological Seminary, Kansas City, USA.

2. **[2006]** Contract based research project, signed on June 15, 2006, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.

b. As Director of a Research Project

1. **[2007]** Contract based research project, signed on February 13, 2007, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.

2. **[2008]** Contract based research project, signed on April 25, 2008, with the Department of Theology and Religious Studies within the University of Glasgow, UK.

3. **[2006]** Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 2.06.2006, with the following theme: „Elements of Theological Radicalism in the Thought of Edward Schillebeeckx’, valid between 15.10.2006 and 20.09.2009. [50.000 USD]

4. **[2006]** Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 28.06.2006, with the following theme: „The Practical Theology of Richard Hooker’, valid between 10.01.2006 and 25.09.2007. [15.000 USD]

ACADEMIC AFFILIATION/MEMBERSHIP IN PROFESSIONAL SOCIETIES AND ASSOCIATIONS

1. Ecclesiastical History Society, England, United Kingdom.
2. European Society for Catholic Theology, Leuven, Belgium.
3. Evaluating Expert for the National Agency for Quality Assurance in Higher Education (2010-present).
4. Short-Time Expert for the ACADEMIS Project, run by the National Agency for Quality Assurance in Higher Education (2009-present).
5. American Academy of Religion (2014-present).
6. Evangelical Theological Society (2014-present).

FOREIGN LANGUAGE PROFICIENCY:

English
French
Italian
German

CONTACT INFORMATION

Phone: 0040 727 88 56 46

Email: corneliu.simut@gmail.com

Full CV: www.corneliusimut.wordpress.com

UNIVERSITY REFERENCES

PROF. DR. ROBERT W. YARBROUGH

Chair of New Testament Studies

Covenant Theological Seminary

12330 Conway Road, St. Louis, MO 63141, USA

Phone: 314-434-4044, ext. 4201

Email: bob.yarbrough@covenantseminary.edu

I have known Professor Yarbrough since 1994.

DR. DĂNUȚ MĂNĂSTIREANU

Director for Faith and Development

Middle East and Eastern Europe Region of World Vision International

Aleea cu Nuci 73, Valea Lupului

707410, Iași, Romania

Phone: 0040-744-499-379

Email: danutm@gmail.com

I have known Dr. Mănăstireanu since 1995.

PROF. DR. DAVID M. HOWARD, JR.

Professor of Old Testament

Bethel Seminary at Bethel University

3949 Bethel Drive, St. Paul, MN 55112, USA

Phone: 651-638-6197

Email: dhoward@bethel.edu

I have known Professor Howard since 1998.

DR. JAMES MCMAHON

Faculty Supervisor

Albert Ellis Institute

45 East 65th Street, New York, NY 10065, USA

Phone: 732-684-0524

Email: bjpsymac@comcast.net

I have known Dr. McMahon since 1999.

Signature:

CORNELIU C. SIMUȚ

A handwritten signature in blue ink, consisting of several loops and a long horizontal stroke extending to the right.