

CURRICULUM VITAE



*Professor CORNELIU C. SIMUȚ, PhD, ThD, DD,
Dr. Habil.*

PERSONAL INFORMATION

First Name and Last Name: CORNELIU C. SIMUȚ

Date of Birth: October 29, 1975

Place of Birth: Oradea, Romania

Spouse: RAMONA SIMUȚ (b. 1976), PhD in Philology
[Comparative Literature] University of Utrecht (2010)

Children: Ezra (b. 2002) and Lara (b. 2004)

ACADEMIC TRAINING

1. **[1998]** Bachelor in Theology, BTh in Pastoral Theology (University of Bucharest, Romania, 1998, a graduate of the Faculty of Theology within Emanuel Bible Institute of Oradea, currently Emanuel University, 1998), under the supervision of Dr. EMIL BARTOȘ.
2. **[2003]** Doctor of Philosophy, PhD in Church History (The School of Arts and Theology, The Faculty of History, Theology, and Philosophy, Department of Divinity with Religious Studies, University of Aberdeen, Scotland, Great Britain, 2003), under the supervision of Dr. CARL R. TRUEMAN and Dr. NICHOLAS J. THOMPSON;
3. **[2005]** Doctor of Theology, ThD in Dogmatic Theology (Tilburg Faculty of Theology, currently The Roman Catholic Faculty of Theology, University of Tilburg, the Netherlands, 2005), under the supervision of Prof. Dr. NICO F. M. SCHREURS;
4. **[2012]** Habilitated Doctor of Theology, Dr. Habil. in Dogmatic Theology | Religious Studies (Reformed Theological University of Debrecen, Hungary, 2012), under the supervision of Prof. Dr. Habil. BOTOND GAÁL, PhD, DSc.
5. **[2014]** Doctor of Divinity, DD (by publications) in Systematic Theology (Faculty of Theology and Religion, Department of Dogmatic Theology and Christian Ethics, University of Pretoria, South Africa, 2014), under the supervision of Prof. Dr. JOHAN BUITENDAG.

PROFESSIONAL CAREER

a. Academic Teaching

1. [1998-2001] Tutor in historical and dogmatic theology at the Faculty of Theology within Emanuel University (1998-2001);
2. [2001-2003] Assistant Lecturer in historical and dogmatic theology at the Faculty of Theology within Emanuel University (2001-2003);
3. [2003-2008] Lecturer in dogmatic theology, church history, historical theology and Reformation Studies at the Faculty of Theology within Emanuel University (2003-2008);
4. [2008-2011] Reader in historical and dogmatic theology at the Faculty of Theology within Emanuel University (2008-2011);
5. [2011-2022] Professor of historical and systematic theology at the Faculty of Theology within Emanuel University (2011-present).
6. [2022-] Professor of biblical theology at the Faculty of Humanities and Social Sciences, within Aurel Vlaicu University (2022-present)

b. Academic Research

1. [2013-2018] Associate Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa (2013-2018).
2. [2015-2017] Postdoctoral Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa. **Research Leader:** Professor Johan Buitendag | **Research Project:** «Promoting Ancestry as Ecodomy: Ethnicity, Culture, and Identity in Establishing the Role of Ancestors in Eastern Orthodox Christianity and Indigenous African Religions».
3. [2017-2020] Senior Vice-Chancellor Postdoctoral Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology and Religion within the University of Pretoria, South Africa. **Research Leader:** Professor Johan Buitendag | **Research Project:** «Promoting Decolonization and Decommunistization as Educational Ecodomy: Philosophy, Religion, Politics, and Curriculum Building as Ethnicity, Culture, and Identity in South Africa and Eastern Europe, 1990-2020».

c. Academic Publishing

1. **[1996-2008]** Translator for Emanuel University Press (1996-2008).
2. **[2001-2014]** Asst. Editor-in-Chief of Emanuel University Press (2001-2014).
3. **[2003-2010]** Managing Editor of *Perichoresis*, the theological journal of Emanuel University, published by the Centre for the Research and Promotion of Evangelical Values in conjunction with Emanuel University Press (2003-2010).
4. **[2010-2013]** Editor-in-Chief of *Perichoresis*, the theological journal of Emanuel University, published by the «Science and Religion» Research Centre, Emanuel University Press, and Versita (2010-2013).
5. **[2014-2022]** Editor-in-Chief of *Perichoresis*, the theological journal of Emanuel University, published by the «Ethics and Society» Research Centre, Emanuel University Press, and De Gruyter Open/Sciendo (2014-2022).

d. Academic Administration

1. **[2001-2011]** Chief Librarian of Emanuel University Library (2001-2011).
2. **[2006-2009]** Director of the Centre for the Research and Promotion of Evangelical Values within Emanuel University (2006-2009).
3. **[2008-2011]** Head of the Department of Theology, Music, and Social-Humanistic Studies of the Faculty of Theology within Emanuel University (2008-2011).
4. **[2011-2012]** President of Emanuel University Senate (2011-2012).
5. **[2012-2014]** Rector of Emanuel University (2012-2014) in charge of academic affairs, in accordance with the provisions of the Education Law No. 1/2011.

e. Academic Reviewing

1. **[2014-]** Reviewer for *HTS Teologiese Studies/HTS Theological Studies* [*HTS Teologiese Studies/Theological Studies* is indexed in the Arts and Humanities Citation Index at Thompson Reuters].
2. **[2020-]** recenzor, *Religions* [*Religions* is indexed in the Arts and Humanities Citation Index at Thompson Reuters].

DOCTORAL SUPERVISION

1. **[2013-]** Doctoral supervisor at Union School of Theology (formerly Wales Evangelical School of Theology) and the University of Chester (2013-present).
2. **[2013-2018]** Doctoral supervisor at the Reformed Theological University of Debrecen (2013-2018).
3. **[2014-]** Doctoral supervisor in Romania by Order of the Minister of National Education No. 56/February 13, 2014, attested by Certificate No. 82202/February 24, 2014.

CHURCH MINISTRY

1. **[1996-]** Lay Preacher (1996-present).
 - a. **[2006-2009]** At Holy Trinity Baptist Church, Oradea (2006-2009).
 - b. **[2009-]** At Bethesda Baptist Church, Sânmartin (2009-present).
2. **[2001-2017]** Elected Deacon (in a non-ordained lay capacity) at Emanuel Baptist Church, Oradea (2001-2017).

TEACHING QUALIFICATIONS

1. **[1998]** Teaching Certificate No. 1523/23.01.2001, issued by the Department for the Training of Teaching Staff within Oradea State University for the following subjects: (a). School Psychology, (b). Pedagogy, (c). Teaching Methodology, (d). Pedagogical Practice.
2. **[1994]** High School Certificate for Teaching Religion in Primary and Middle School, issued in July 1994.

FUTURE RESEARCH PLANS

1. Using Religion to Find an Ethical Pattern beyond Religion: Building Social Responsibility in a Secularized Post-Christian (and Post-Religious?) Society
2. The Image of 'the Christ' in Western Esotericism with special reference to the Writings of Helena Blavatsky and How It Can Positively Influence Contemporary Secularized Post-Christian (and Post-Religious?) Society
3. Ancestry as Ecodomy in Extremist Religious Discourses: Romania's Iron Guard/Legionary Movement and Its Attempt to Assimilate the Theology of the Romanian Orthodox Church (1928-1944)

PUBLICATION LIST

Professor CORNELIU C. SIMUȚ, *PhD, ThD, DD, Dr. Habil.*

PUBLISHED BOOKS

a. Abroad

1. [2005] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Aldershot: Ashgate Publishers, 2005), x+190 pages;
- 1*. [2018] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Abingdon: Routledge/Taylor and Francis, 2018), x+180 pages;
2. [2005] Corneliu C. Simuț, *The Doctrine of Salvation in the Sermons of Richard Hooker* (Berlin: Walter de Gruyter Verlag, 2005), xiv+351 pages;
3. [2007] Corneliu C. Simuț, *The Ontology of the Church in Hans Küng* (Oxford: Peter Lang, 2007), x+252 pages;
4. [2008] Corneliu C. Simuț, *A Critical Study of Hans Küng's Ecclesiology: From Traditionalism to Modernism* (New York: Palgrave Macmillan, 2008), ix+191 pages;
5. [2010] Corneliu C. Simuț, *Critical Essays on Edward Schillebeeckx's Theology. From Theological Radicalism to Philosophical Non-Realism* (Eugene, OR: Wipf and Stock Publishers, 2010), xviii+266 pages;
6. [2010] Corneliu C. Simuț, *Traditionalism and Radicalism in the History of Christian Thought* (New York, NY: Palgrave Macmillan, 2010), vi+234 pages;
7. [2011] Corneliu C. Simuț, *Essentials of Catholic Radicalism. An Introduction to the Lay Theology of Vito Mancuso* (Frankfurt am Main/Vienna: Peter Lang Verlagsgruppe, 2011), 218 pages;
8. [2013] Corneliu C. Simuț, *Secularization in Contemporary Religious Radicalism. An Introduction* (Blandford Forum: Deo Publishing, 2013), xii+206 pages.

9. [2013] Corneliu C. Simuț, *God and Man in History. The Influence of Jakob Böhme and G. W. F. Hegel on Ferdinand Christian Baur's Philosophical Understanding of Religion as Gnosis* (Piscataway, NJ: Gorgias Press, 2013), viii+326 pages.
10. [2015] Corneliu C. Simuț, *F. C. Baur's Synthesis of Hegel and Böhme. Redefining Christian Theology as a Gnostic Philosophy of Religion* (Leiden: Brill, 2015), x+362 pages.
11. [2016] Corneliu C. Simuț, *Reading Doctrines as Theological Images in Reformed Protestantism* (Piscataway, NJ: Gorgias Press, 2016), iv+282 pages.
12. [2022] Corneliu C. Simuț, *Spiritual Formation. A Concise Introduction and Guide* (New York, NY: Palgrave Macmillan, 2022), ix+103 pages.

b. In Romania

1. [2006] Corneliu C. Simuț, *Filozofie și teologie modernă de la René Descartes la Albert Schweitzer* (Cluj-Napoca: Editura Cartea Cărții de Știință, 2006); [Engl. «Modern Philosophy and Theology from René Descartes to Albert Schweitzer (Cluj-Napoca: Scientific Book House, 2006)»];
2. [2007] Corneliu C. Simuț, *Doctrina mântuirii în teologia lui Philipp Melanchthon*, ediție bilingvă româno-maghiară realizată în colaborare cu Facultatea de Teologie Reformată a Universității Babeș-Bolyai din Cluj-Napoca, trad. Peter István (Cluj-Napoca: Editura Risoprint; Oradea: Editura Universității Emanuel, 2007); [Engl. «The Doctrine of Salvation in the theology of Philipp Melanchthon, Romanian-Hungarian bilingual edition, published with the Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, trans. Peter István (Cluj-Napoca: Risoprint Publishing House; Oradea: Emanuel University Press, 2007)»];
3. [2007] Corneliu C. Simuț, *Studii de teologie dogmatică* (Oradea: Editura Universității Emanuel, 2007) [Engl. «Studies in Dogmatic Theology (Oradea: Emanuel University Press, 2007)»];
4. [2008] Corneliu C. Simuț, *De la cununa de spini la mitra de aur. O istorie selectivă a bisericii de la Isus Cristos la declinul puterii papale, 30 d.Cr.-1418 d.Cr.* (Cluj-Napoca: Presa Universitară Clujeană, 2008); [Engl. «From the Crown of Thorns to the Golden Mitre. A Selective History of the Church from Jesus Christ to the Decline of Papal Power, 30 AD-1418 AD (Cluj-Napoca: Cluj University Press, 2008)»];
5. [2011] Corneliu C. Simuț, *Metodologie, cristologie și pluralism religios în teologia lui Hans Küng* (Oradea: Editura Universității Emanuel, 2011), 195 pagini; [Engl. «Corneliu C. Simuț,

Methodology, Christology, and Religious Pluralism in Hans Küng's Theology (Oradea: Emanuel University Press, 2011), 195 pages»];

PUBLISHED ARTICLES

a. In Journals

Covered by Clarivate Analytics in the Arts and Humanities Citation Index

1. [2011] Corneliu C. Simuț, 'The Theology of Creation in Vito Mancuso's Radical Theology', in *Acta Theologica* 31.1 (2011): 138-155. [*Acta Theologica* is listed in the Arts and Humanities Citation Index of the Thompson Reuters (formerly ISI) Web of Knowledge]
2. [2014] Corneliu C. Simuț, 'The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek', in *HTS Teologiese Studies/Theological Studies* 70.1 (2014): 1-12. [*HTS Teologiese Studies/Theological Studies* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
3. [2014] Corneliu C. Simuț, 'Understanding Death beyond Religion in the Thought of John Shelby Spong', in *Expository Times* 125.8 (2014): 375-382. [*Expository Times* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
4. [2015] Corneliu C. Simuț (with Johan Buitendag), 'Promoting Ancestry as Ecodomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric', in *Expository Times* 126.10 (2015): 475-487. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
5. [2015] Corneliu C. Simuț, 'Promoting Ancestry as Ecodomy in Indigenous African Religions', in *Cultura—International Journal of Philosophy of Culture and Axiology* 12.2 (2015): 129-144. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology in conjunction with Peter Lang and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
6. [2015] Corneliu C. Simuț, 'Negative Ecodomy in Romanian Politics and Religion: Anti-Muslim Attitudes in the Bucharest Mosque Scandal during the Summer of 2015', in *Religions* 6.4 (2015): 1368-1390. [*Religions* is published by Multidisciplinary Digital Publishing Institute in Basel, Switzerland, and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
7. [2016] Corneliu C. Simuț, 'Patterns of Ecodomy in Indigenous African Religions: Four Perspectives on Ancestry as Foundation for Building a Safe Environment for Native Africans throughout the African Continent', in *Transylvanian Review* 25 (2016) (Supplement 2): 305-316.

[*Transylvanian Review* is published by the Center for Transylvanian Studies, and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]

8. [2016] Corneliu C. Simuț, ‘Vito Mancuso in English: Presenting the Thought of a Contemporary Radical Catholic Theologian and Philosopher to the English-Speaking World’, in *Expository Times* 128. 1 (2016): 20-29. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]

9. [2017] Corneliu C. Simuț, ‘Freedom of Conscience and Freedom of Religion within the Context of Human Security and Authenticity in Vito Mancuso’s Lay Secular Theology’, in *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59.2 (2017): 228-244. [*Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* is published in connection with the Faculty of Theology within Eberhard Karls Universität Tübingen, Germany]

10. [2017] Corneliu C. Simuț, ‘Ancestry, Goodness, and the Relationship with Christianity as Ecological Aspects of Decolonization in Indigenous African Religions’, in *Journal for the Study of Religions and Ideologies* 16.47 (2017): 47-61. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

11. [2017] Corneliu C. Simuț, ‘Philip Melancthon’s Early Theology of Preaching: Theologizing the Word of God in His *Apology of the Augsburg Confession* (1531)’, in *Expository Times* 129.1 (2017): 14-31 (‘Reformation 500th Anniversary’—Special Issue). [*Expository Times* is published by Sage Journals, United Kingdom]

12. [2017] (with Johan Buitendag) Corneliu C. Simuț, ‘Teaching Theology at African Public Universities as Decolonization through Education and Contextualization’, in *HTS Teologiese Studies/Theological Studies* 73.1 (2017): 1-8. [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

13. [2017] Corneliu C. Simuț, ‘Ecological Attempts to Ideologically Transform the World into a Protective Realm for All Human Beings through Using the Concept of Goodness in Dealing with the Reality of Religion’, in *Cultura—International Journal of Philosophy of Culture and Axiology* 14.2 (2017): 121-140. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology within Alexandru Ioan Cuza University of Iassy, Romania, in conjunction with Peter Lang, Germany]

14. [2019] Corneliu C. Simuț, ‘Ideological Attempts to Build a Sustainable Program of Ecological Decommunistization in Post-1989 Romania by Promoting the Notion of National Identity’, in

Expository Times 130.4 (2019): 141-156. [Expository Times is published by Sage Journals, United Kingdom]

15. [2019] Corneliu C. Simuț, ‘Economy as Education in Tertiary Institutions. Teaching Theology and Religion in a Globalized World: Western Perspectives’, in *Journal for the Study of Religions and Ideologies* 18.53 (2019): 141-155. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

16. [2020] (with Johan Buitendag) Corneliu C. Simuț, ‘Ecodomy as education in tertiary institutions. Teaching theology and religion in a globalised world: African perspectives’, in *HTS Theologiese Studies/Theological Studies* 76(1): 1-8. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

17. [2020] Corneliu C. Simuț, ‘Moving beyond Confessional Theologies and Secular Philosophies about the World: Towards an Ecodomic Public Attitude about Nature’, in *HTS Theologiese Studies/Theological Studies* 76(1): 1-9. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

18. [2021] Corneliu C. Simuț, ‘Theosis and Baptist-Orthodox Discussions’, in *The Ecumenical Review* 73(1): 111-130. [*The Ecumenical Studies* is published by Wiley, Oxford, United Kingdom]

19. [2021] (with Buitendag J) Simuț CC (2021) Nature as God: a Juxtaposition of Vito Mancuso and Alexander von Humboldt in Their Search for Understanding Reality. *HTS Theologiese Studies/Theological Studies* 77(3): 1-10 [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

20. [2021] (with Petrila L, Popescu F-A, Oprea IM) Simuț CC (2021) Challenges and Opportunities for Telecommuting in the School System: Building a Sustainable Online Education in the Context of the SARS-Cov-2 Pandemic. *Sustainability* 13(18): 1-21 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]

21. [2022] (with Buitendag J) Simuț CC (2022) Emerging Religious Consciousness—A Cosmotheandric Understanding of Reality in the Light of Sophiology of Some Russian Theologians towards an Eco-Theology. *Religions* 13(4): 1-13 [*Religions* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland].

22. [2022] (with Petrila L, Goudenhooff G, Gyarmati BF, Popescu F-A, Brihan AC) Simuț CC (2022) Effective Teaching during the COVID-19 Pandemic? Distance Learning and Sustainable

Communication in Romania. *Sustainability* 14(12): 1-26 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]

23. [2023] (with Godor B) Simuț CC (2023) Investigating Potential Differences in the Approaches to Studying Gifted and Normative Learners via Pisa Math Tests Results. *Croatian Journal of Education* 25(1): 101-138 [*Croatian Journal of Education* is published by the Faculty of Teacher Education at Zagreb University, Croatia].

24. [2023] Simuț CC (2023) Teaching Religion as Change for Social Transformation in Contemporary African and non-African Universities: a South African Manifesto. *HTS Teologiese Studies/Theological Studies* 79(2): 1-6 [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

25. [2023] Simuț CC (2023) J. I. Packer's Theology of Justification—His Reception and Appropriation of a Classic Protestant Doctrine. *Religions* 14(12): 1442 (3-12) [*Religions* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland].

Miscellaneous

1. [2016] Corneliu C. Simuț, 'Staying Young Today: Vito Mancuso's Hegelian Theology through the Lens of Vasil Gluchman's Ethics of Social Consequences', in *Ethics and Bioethics in Central Europe* 6.1-2 (2016): 5-17.

2. [2017] (with Johan Buitendag), Corneliu C. Simuț, 'Rethinking research impact by Theology and Religious Studies with references to the Faculty of Theology at the University of Pretoria', in *Verbum et Ecclesia* 38.4 (2017), Supplement 2: Theology at the University of Pretoria - 100 Years (1917-2017): 3-33.

3. [2021] (with Buitendag J) Simuț CC (2021) Human Rationality in Vito Mancuso's Liberal Catholic Theology Augmenting the Notions of Van Huyssteen's 'Postfoundational Transversality' and McGrath's 'Rational Consilience'. *Verbum et Ecclesia* 42(2): 1-8.

4. [2021] Simuț CC (2021) Angels: Augustine and the Patristic Tradition – The Reality, Ontology, and Morality of Angels in the Church Fathers and Augustine. *Southern Baptist Journal of Theology* 25(2): 57-74.

5. [2023] Simuț CC (2023) J. I. Packer's Theology of Discipleship: towards a Contemporary Evangelical Spirituality. *Kairos – Evangelical Journal of Theology* 17(2): 189-202.

In Romania

1. [2000] Corneliu C. Simuț, ‘Aspecte metodologice în teologia lui Hans Küng’ [Engl. «Methodological Aspects in the Theology of Hans Küng»], in *Altarul Banatului* 4-6 (2000): 42-61;
2. [2002] Corneliu C. Simuț, ‘Pluralismul religios în teologia lui Hans Küng’ [Engl. «Religious Pluralism in the theology of Hans Küng»], in *Dialog teologic* 9 (2002): 168-179;
3. [2002] Corneliu C. Simuț, ‘Chipul și asemănarea lui Dumnezeu în teologia lui Grigore de Nyssa’ [Engl. «The Image and Likeness of God in the theology of Gregory of Nyssa»], in *Vestitorul* 2-3-4 (2002): 14-15, 14-15;
4. [2002] Corneliu C. Simuț, ‘Persoana și lucrarea lui Cristos în imnul cristologic din Filipeni 2:6-11’ [Engl. «The Person and Work of Christ in the Christological Hymn of Philippians 2:6-11»], in *Creștinul azi. Supliment teologic* 3.1 (2002): 32-39;
5. [2003] Corneliu C. Simuț, ‘Scurt studiu exegetic asupra termenului *Harpagmos* din Filipeni 2:6’ [Engl. «A Brief Exegetical Study of the Term *Harpagmos* in Philippians 2:6»], in *Vestitorul* 8 (2003): 12-14;
6. [2003] Corneliu C. Simuț, ‘The Doctrine of Justification in the Theology of Martin Luther: A Sample of Theological Ethics for Romanian Evangelicals’, in *Perichoresis* 1.1 (2003): 79-89;
7. [2003] Corneliu C. Simuț, ‘Conceptul de adevăr în literatura ebraică și filozofia greacă’ [Engl. «The Concept of Truth in Hebrew Literature and Greek Philosophy»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003): 195-197;
8. [2003] Corneliu C. Simuț, ‘Conceptul de adevăr în 1 Ioan’ [Engl. «The Concept of Truth in 1 John»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003): 198-201;
9. [2003] Corneliu C. Simuț, ‘Immanuel Kant și Friedrich Schleiermacher despre hermeneutica teologică’ [Engl. «Immanuel Kant and Friedrich Schleiermacher on Theological Hermeneutics»], in *Studia Universitatis Babeș-Bolyai (Theologia Graeco-Catholica Varadiensis)* 48.2 (2003): 123-132;
10. [2003] Corneliu C. Simuț, ‘Elemente eclesiologice și euharistice în teologia lui Ignațiu din Antiohia’ [Engl. «Ecclesiological and Eucharistic Elements in the theology of Ignatius of Antioch»], in *Altarul Banatului* 7-9 (2003): 6-18;
11. [2003] Corneliu C. Simuț, ‘Liberalism și imanentism în teologia lui Hans Küng’ [Engl. «Liberalism and Immanentism in the theology of Hans Küng»], in *Vatra* 6-7 (2003): 102-108;

12. [2003] Corneliu C. Simuț, ‘Doctrina despre biserică în teologia timpurie a lui Philip Melanchthon’ [Engl. «The Doctrine of the Church in the Early Theology of Philip Melanchthon»], in *Creștinul azi* 4 (2003): 6-9;
13. [2003] Corneliu C. Simuț, ‘Eclesiologia lui Philip Melanchthon potrivit Confesiunii de la Augsburg’ [Engl. «Philip Melanchthon’s Ecclesiology according to the Augsburg Confession»], in *Creștinul Azi* 5-6 (2003): 14-17;
14. [2003] Corneliu C. Simuț, ‘Scurte considerații critice asupra importanței istoriei în interpretarea textului sacru’ [Engl. «Short Critical Considerations on the Importance of History in the Interpretation of the Sacred Text»], in *Vestitorul* 6 (2003): 8-9;
15. [2003] Corneliu C. Simuț, ‘The Development of the Doctrine of Justification in the Theology of Philip Melanchthon: a Brief Historical Survey’, in *Perichoresis* 1.2 (2003): 119-127;
16. [2004] Corneliu C. Simuț, ‘O scurtă introducere la istoria ipotezei documentare’ [Engl. «A Brief Introduction to the History of the Documentary Hypothesis»], in *Vestitorul* 7 (2003): 8, și *Vestitorul* 8 (2004): 8-9;
17. [2004] Corneliu C. Simuț, ‘Controversa nestoriană în contextul rivalității dintre Alexandria și Constantinopol’ [Engl. «The Nestorian Controversy within the Context of the Rivalry between Alexandria and Constantinople»], in *Altarul Banatului* 1-3 (2004): 15-24;
18. [2004] Corneliu C. Simuț, ‘Eclesiologia lui Philip Melanchthon: doctrina despre biserică în teologia sa de maturitate’ [Engl. «The Ecclesiology of Philip Melanchthon: The Doctrine of the Church in his Theology of Maturity»], in *Creștinul Azi* 1 (2004): 12-14;
19. [2004] Corneliu C. Simuț, ‘Ulrich Zwingli and His Doctrine of Justification’, in *Perichoresis* 2.1 (2004): 89-95;
20. [2004] Corneliu C. Simuț, ‘A Historical Approach to the Development of the Doctrine of Justification in the Theology of Philip Melanchthon (1518-1560)’, in *Studia Universitatis Babeș-Bolyai* (Theologia Graeco-Catholica Varadiensis) 1 (2004): 57-78;
21. [2004] Corneliu C. Simuț, ‘Considerații generale asupra conceptului de persoană în teologia lui John Zizioulas’ [Engl. «General Considerations on the Concept of Personhood in the Theology of John Zizioulas»], in *Vestitorul* 6-7 (2004): n.p.;
22. [2004] Corneliu C. Simuț, ‘Justification in Elizabethan Theology: Conformity and Non-Conformity’, in *Perichoresis* 2.2 (2004): 51-62;

23. [2004] Corneliu C. Simuț, ‘Rudolf Bultmann și detașarea de istorie. Importanța și implicațiile gândirii existențialiste în hristologia tradițională’, [Engl. «Rudolf Bultmann and the Detachment from History. The Importance and Implications of Existentialist Thought on Traditional Christology»] in *Altarul Banatului* 10-12 (2004): 17-24;
24. [2004] Corneliu C. Simuț, ‘Doctrina justificării în teologia lui William Tyndale’ [Engl. «The Doctrine of Justification in the Theology of William Tyndale»], in *Creștinul azi. Suplement teologic* 4.1 (2004): 41-44;
25. [2005] Corneliu C. Simuț, ‘Pigeonholing Richard Hooker: A Selective Study of Relevant Secondary Sources’, in *Perichoresis* 3.1 (2005): 99-112;
26. [2005] Corneliu C. Simuț, ‘Essential Features in the Doctrine of Justification in the Theology of Richard Bucer’, in *Perichoresis* 3.2 (2005): 185-192;
27. [2006] Corneliu C. Simuț, ‘Doing Theology with Ludwig Crocius’, in *Perichoresis* 4.1 (2006): 19-30;
28. [2006] Corneliu C. Simuț, ‘Holy Scripture and the Faculty of Reason in Richard Hooker: a Selection of Secondary Sources’, in *Perichoresis* 4.2 (2006): 187-210;
29. [2007] Corneliu C. Simuț, ‘Making Sense of the Study of Theology: Guidelines from Ludwig Crocius’, in *Perichoresis* 5.1 (2007): 117-126;
30. [2009] Corneliu C. Simuț, ‘Paul Ricoeur’s Concept of Fallibility as Fault, Myth and Symbol’, in *Perichoresis* 7.1 (2009): 113-126;
31. [2009] Corneliu C. Simuț, ‘The Reality of Evil and the Primordial Self in Paul Ricoeur’s View of Fallibility’, in *Perichoresis* 7.2 (2009): 205-217;
32. [2010] Corneliu C. Simuț, ‘Myth, Intermediacy, and Transcendence in Paul Ricoeur’s Concept of Fallibility’, in *Perichoresis* 8.1 (2010): 83-98;
33. [2011] Corneliu C. Simuț, ‘Richard Hooker’s Epistemology of Faith in *A Learned and Comfortable Sermon of the Certaintie and Perpetuitie of Faith in the Elect* (1585)’, in *Annales Philosophici* 2 (2011): 87-95.

34. [2016] Corneliu C. Simuț, 'Freedom of Conscience and Religion in Contemporary Secular Theology. The Case of Vito Mancuso and His Lay Understanding of Religion', in *Jurnalul Libertății de Conștiință / Journal for Freedom of Conscience* 4 (2016): 798-816.

b. In Books

Abroad

1. [2008] Corneliu C. Simuț, 'Orders of Ministry', in W. J. Torrance-Kirby (ed.), *A Companion to Richard Hooker, with a Foreword by Rowan Williams, Archbishop of Canterbury* (Leiden: Brill, 2008), 403-434;
2. [2009] Corneliu C. Simuț, 'Soteriological Objectivity and Subjectivity in Richard Hooker's A Learned Discourse of Justification', in John K. Stafford (ed.), *Lutheran and Anglican. Essays in Honour of Egil Grislis* (Winnipeg: St John's College Press/The University of Manitoba, 2009): 221-235.
3. [2009] Corneliu C. Simuț, 'Vito Mancuso and His Theory of Disability. A General Overview', in Vasil Gluchman (ed.), *Bioethics in Central Europe* (Prešov: The Faculty of Philosophy within the University of Prešov, 2009): 221-229.
4. [2011] Corneliu C. Simuț, 'Il ruolo della secolarizzazione. Un'analisi di Schillebeeckx', trad. Daniele Bertini, in Daniele Bertini, Giovanni Salmeri, Paolo Trianni (eds), *Teologia dell'esperienza* (Roma: Edizioni Nuova Cultura, 2011): 85-107 [Engl. «Corneliu C. Simuț, 'The Role of Secularization. An Analysis of Schillebeeckx', trans. Daniele Bertini, in Daniele Bertini, Giovanni Salmeri, Paolo Trianni (eds), *Theology of Experience* (Roma: Edizioni Nuova Cultura, 2011): 85-107»]
5. [2011] Corneliu C. Simuț, 'Understanding Death in the 21st Century. Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man's Historical Experience', in Marius Rotar and Adriana Teodorescu (eds), *Dying and Death in 18th-21st Century Europe* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2011): 69-83.
6. [2011] Corneliu C. Simuț, 'Túžba zostať mladým ako vzor dnešnej spoločnosti', in Vasil Gluchman (ed.), *Hodnoty v etike sociálnych dôsledkov* (Prešov: Grafotlač, 2011). Pages 172–185 [Engl. «Corneliu C. Simuț, 'The Desire to Stay Young as Model for Today's Society', in Vasil Gluchman (ed.), *Value in the Ethics of Social Consequences* (Prešov: Grafotlač, 2011). Pages 172-185»]

7. [2014] Corneliu C. Simuț, 'Choosing from Theology, *theology*, theology, and THEOLOGY. A Plea against Pigeonholing Theology in Universities', in Ábrahám Kovács and Zoltán Schwáb (eds.), *In the Academia for the Church* (Carlisle: Langham Monographs, 2014): 121-134.
8. [2019] Corneliu C. Simuț, 'John Calvin and the Complete French Psalter', in Mark A. Lamport, Benjamin K. Forrest, Vernon M. Whaley (eds), *Hymns and Hymnody. Historical and Theological Introductions*, volume 2: From Catholic Europe to Protestant Europe (Eugene, OR: Cascade Books/Wipf and Stock, 2019): 49-63.
9. [2020] Corneliu C. Simuț, 'John Henry Newman: Apologetics for the Clear-Headed and the Holy-Hearted', in Benjamin K. Forrest, Joshua D. Chatraw, and Alister E. McGrath (eds.), *The History of Apologetics. A Biographical and Methodological Introduction* (Grand Rapids, MI: Zondervan): 392-409.

In Romania

1. [2005] Corneliu C. Simuț, '„Influențe augustinieniene în doctrina despre justificare din teologia lui Martin Luther (1517-1546)’, in Otniel Bunaciu, Radu Gheorghîță și Emil Bartoș (eds), *Care împarte drept Cuvântul adevărului* (Oradea: Editura Reformatio, 2005), 339-352; [Engl. «Augustinian Influences in Martin Luther’s Doctrine of Justification (1517-1546), in Otniel Bunaciu, Radu Gheorghîță, and Emil Bartoș (eds), *Who Correctly Handles the Word of Truth* (Oradea: Reformatio Press, 2005), 339-352»];
2. [2007] Corneliu C. Simuț, '„Bisericile creștine tradiționale și protestante și comunitatea evreiască în zona Bihorului după 1918’, in Dieter Brandes și Olga Lukács (eds), *Un proiect de împăcare a bisericilor* (Cluj-Napoca: Editura Accent, 2007), 129-134; [Engl. «Traditional and Protestant Christian Churches and the Jewish Community in the Region of Bihor after 1918, in Dieter Brandes, and Olga Lukács (eds), *A Project to Reconcile Churches* (Cluj-Napoca: Accent Press, 2007), 129-134»];
3. [2008] Corneliu C. Simuț, 'In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church’, in Alexandru Buzalic, Călin I. Dușe (eds), *Biserica în lumea contemporană. Gaudium et spes* (Cluj-Napoca: Presa Universitară Clujeană, 2008), 291-308 [Engl. «Alexandru Buzalic, Călin I. Dușe (eds), *The Church in the Contemporary World. Gaudium et Spes* (Cluj-Napoca: Cluj University Press, 2008), 291-308»];
4. [2009] Corneliu C. Simuț, 'Understanding Death in the 21st Century: Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man’s Historical Experience’, in Marius Rotar and Marina Sozzi (eds), *Proceedings of the Dying and*

Death in 18th-21st Centuries Europe International Conference (Cluj-Napoca: Accent Press, 2009): 261-274.

5. [2010] Corneliu C. Simuț, ‘Pressing Pastoral Issues within Today’s Church as Exposed in Ion Bria’s Ecclesiology’, in Nicolae Moșoiu (ed.), *Relevanța operei Părintelui profesor Ion Bria pentru viața bisericească și socială actuală. Direcții noi de cercetare în domeniul doctrinei, misiunii și unității Bisericii* (Sibiu: Editura Universității Lucian Blaga din Sibiu, 2010): 343-364 [Engl. «Corneliu C. Simuț, ‘Pressing Pastoral Issues within Today’s Church as Exposed in Ion Bria’s Ecclesiology’, in Nicolae Moșoiu (ed.), *The Relevance of Reverend Professor Ion Bria’s Work for Contemporary Society and for the Life of the Church. New Directions in the Research of Church Doctrine, Mission, and Unity* (Sibiu: Lucian Blaga University Press, 2010): 343-364»].

6. [2010] Corneliu C. Simuț, ‘Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today’s Church according to Jean Calvin’, in Gheorghe Gorun and Hermán M. János (sze), in *Jean Calvin 500 Konferencia* (Nagyvárad: Partium Kiadó, 2010): 35-49 [Engl. «Corneliu C. Simuț, ‘Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today’s Church according to Jean Calvin’, in Gheorghe Gorun and Hermán M. János (eds), in *Jean Calvin 500 Conference* (Oradea: Partium Press, 2010): 35-49»].

7. [2011] Corneliu C. Simuț, ‘The Idea of Christ’s Return in the Eschatology of Vito Mancuso’s Catholic Radicalism’, in Corneliu C. Simuț (ed.), *Ethics and Eschatology. Papers Presented at the Annual Theological Conference of Emanuel University, March 10, 2010* (Oradea: Emanuel University Press, 2011): 157-180;

8. [2012] Corneliu C. Simuț, ‘Relevanța temeliei dogmatice a *Psaltirii hughenote* pentru o psaltire protestantă românească’, în Mircea V. Diaconescu, Ștefan Bratosin și Iacob Coman (eds.), *Psaltirea renașcentistă franceză. Versificare în limba română a Psalmilor pe melodiile hughenote cu ocazia împlinirii a 450 de ani de la apariția Psaltirii renașcentiste franceze, 1562-2012* (București: Editura Academiei Române, 2012). Paginile 367-376 [Engl. «Corneliu C. Simuț, ‘The Relevance of the Dogmatic Foundation of the *Huguenot Psalter* for a Romanian Protestant Psalter’, in Mircea V. Diaconescu, Ștefan Bratosin și Iacob Coman (eds.), *The French Renaissance Psalter. A Romanian Versification of the Psalms on Huguenot Melodies for the 450th Anniversary of the Publication of the French Renaissance Psalter, 1562-2012* (Bucharest: The Press of the Romanian Academy, 2012). Pages 367-376»].

9. [2013] Corneliu C. Simuț, ‘The Christological Spirituality of Gregory Nazianzen as Reflected in His *Letter to Nectarius, Bishop of Constantinople*’, în Călin I. Dușe (ed.), *Teologie și spiritualitate în operele Sfinților Vasile cel Mare și Grigore din Nazianz* (Târgu Lăpuș: Galaxia Gutenberg, 2013). Paginile 282-298 [Corneliu C. Simuț, ‘The Christological Spirituality of Gregory Nazianzen as Reflected in His *Letter to Nectarius, Bishop of Constantinople*’, in Călin I. Dușe (ed.), *Theology*

and Spirituality in the Works of Saints Basil the Great and Gregory Nazianzen (Târgu Lăpuș: Galaxia Gutenberg, 2013). Pages 282-298].

10. [2014] Corneliu C. Simuț, ‘A Civil Religion for a Secularized Society. Why Mancuso’s Secular Theology Can Help Christian Mission’, in Adrian Giorgiov and Ramona Simuț (eds.), *Missions and Interpretation* (Oradea: Emanuel University Press, 2014). Pages 27-40.

11. [2016] Corneliu C. Simuț, ‘Contemporary Radical Catholicism on Youth Morality. Vito Mancuso and the Ethical Problem of Contemporary Society’, in *Altarul Reîntregirii* 21.2 (2016) – Mihai Himcinschi, Marius Telea, Ovidiu Panaite, Florin Parasca (eds.), *Young People in Church and Society. Proceedings of the 15th International Symposium on Science, Theology, and Arts*, volume 2 (Alba Iulia: Reîntregirea Press, 2016). Pages 187-210.

12. [2022] Corneliu C. Simuț, ‘Voluntariatul corporatist ca dimensiune etică a responsabilității și implicării sociale’, în Florica Orțan (ed.), *Educația pentru voluntariat* (Iași: Editura Institutul European, 2022). Paginile 25-40. [Corneliu C. Simuț, ‘Corporate Volunteering as Ethical Dimension of Social Responsibility and Social Engagement’, in Florica Orțan (ed.), *Education for Volunteering* (Iași: Editura Institutul European, 2022). Pages 25-40.]

13. [2022] Corneliu C. Simuț, ‘Măsuri represive luate de autoritățile comuniste împotriva bisericilor baptiste din România în contextul schimbărilor legislative de după 1948’, în Marian Pătru (ed.), *Schimbări politice și atitudini eclesiale. Studii de istorie a bisericilor din România în secolul XX* (Cluj-Napoca: Presa Universitară Clujeană, 2022. Paginile 181-201. [Corneliu C. Simuț, ‘Repressive Measures Taken by Communist Authorities against Baptist Churches in Romania within the Context of Legislative Changes after 1948’, in Marian Pătru (ed.), *Political Changes and Ecclesiastical Attitudes. Historical Studies about Romanian Churches in the 20th Century* (Cluj-Napoca: Cluj University Press, 2022. Pages 181-201.)

EDITED WORKS

a. Journals

1. [2003] *Perichoresis* 1.1 (2003).

2. [2003] *Perichoresis* 1.2 (2003).

3. [2004] *Perichoresis* 2.1 (2004).

4. [2004] *Perichoresis* 2.2 (2004).

5. [2005] *Perichoresis* 3.1 (2005).
6. [2005] *Perichoresis* 3.2 (2005).
7. [2006] *Perichoresis* 4.1 (2006).
8. [2006] *Perichoresis* 4.2 (2006).
9. [2007] *Perichoresis* 5.1 (2007).
10. [2007] *Perichoresis* 5.2 (2007).
11. [2008] *Perichoresis* 6.1 (2008).
12. [2008] *Perichoresis* 6.2 (2008).
13. [2009] *Perichoresis* 7.1 (2009).
14. [2009] *Perichoresis* 7.2 (2009).
15. [2010] *Perichoresis* 8.1 (2010).
16. [2010] *Perichoresis* 8.2 (2010).
17. [2011] *Perichoresis* 9.1 (2011).
18. [2011] *Perichoresis* 9.2 (2011).
19. [2012] *Perichoresis* 10.1 (2012).
20. [2012] *Perichoresis* 10.2 (2012).
21. [2013] *Perichoresis* 11.1 (2013).
22. [2013] *Perichoresis* 11.2 (2013): John K. Stafford, *Studies in Historical and Biblical Theology* (Oradea and Warsaw: Emanuel University Press and Versita, 2013).
23. [2014] *Perichoresis* 12.1 (2014): Paul A. Dominiak (ed.), *Established and Emerging Voices in Richard Hooker Research* (Oradea, Warsaw, and Berlin: Emanuel University Press and De Gruyter Open, 2014).

24. [2014] *Perichoresis* 12.2 (2014): Ashish J. Naidu (ed.), *Exploring the Contours of Patristic Thought. Studies on Exegesis, Christology, and Soteriology in the Early Church* (Oradea, Warsaw, and Berlin: Emanuel University Press and De Gruyter Open, 2014).
25. [2015] *Perichoresis* 13.1 (2015): Angela Ranson (ed.), *The Value of Controversy. Defining Early Modern Religion through Ritual and Writing* (Oradea, Warsaw, and Berlin: Emanuel University Press and De Gruyter Open, 2015).
26. [2015] *Perichoresis* 13.2 (2015): Pirjo Markkola (ed.), *The Long History of Lutheranism in Scandinavia. Contemporary Voices in Finnish Historical Research* (Oradea, Warsaw, and Berlin: Emanuel University Press and De Gruyter Open, 2015).
27. [2016] *Perichoresis* 14.1 (2016): Zorodzai Dube (ed.), *African Hermeneutics in the Twenty-First Century. Social History and Indigenous Theologies in Contemporary African Research* (Oradea, Warsaw, and Berlin: Emanuel University Press and De Gruyter Open, 2016).
28. [2016] *Perichoresis* 14.2 (2016): A. L. H. M. van Wieringen ALHM, Marcel Sarot (eds.) *Transformative Poetry and Its Role in Catholic Theology. Dutch Contributions to Contemporary Catholic Research* (Oradea, Warsaw, Berlin, and Cluj-Napoca: Emanuel University Press, De Gruyter Open, and Scholarium, 2016).
29. [2016] *Perichoresis* 14.3 (2016): Gijsbert van den Brink, Aza Goudriaan (eds.) *Contemporary Perspectives on Reformed Orthodoxy. Reformed Confessions, Scholastic Thought, and Puritan Divinity in Post-Reformation Protestantism* [Celebrating 500 Years since the Reformation, 1517-2017: Avant-première]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2016).
30. [2017] *Perichoresis* 15.1 (2017): Thomas O'Loughlin, Corneliu C. Simuț (edss) *Anthologizing History, the Bible, and Theology. Miscellanea Celtica, Humanistica & Reformatorica* [Celebrating 500 Years since the Reformation, 1517-2017: Tome premier]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2017).
31. [2017] *Perichoresis* 15.2 (2017): Ramona Simuț (ed.) *De Anima — 'On the Soul' through the History of Ideas. Views of the Soul in Philosophy, Literature, and Religion* [Celebrating 500 Years since the Reformation, 1517-2017: Tome deuxième]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2017).
32. [2017] *Perichoresis* 15.3 (2017): Corneliu C. Simuț (ed.), *Theologizing about Spirituality, Pedagogy, and Soteriology. Miscellanea Antiqua, Medievalia, Reformatorica &*

Moderna [Celebrating 500 Years since the Reformation, 1517-2017: Tome troisième]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2017).

33. [2017] *Perichoresis* 15.4 (2017): Marvin Jones (ed.), *Investigating the Magisterial Reformation and Its Radical Contenders. Contemporary Evangelicals on Reformation Research: from Lutheranism and Zwinglianism to Anabaptism and Baptism* [Celebrating 500 Years since the Reformation, 1517-2017: Tome quatrième]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2017).

34. [2018] *Perichoresis* 16.1 (2018): Toivo Pilli (ed.), *Insights into Contemporary Baptist thought. Perspectives on European Baptist Theology and History* [Celebrating 500 Years since the Reformation, 1517-2017: Tome cinquième]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2018).

35. [2018] *Perichoresis* 16.2 (2018): Kirk McGregor (ed.), *Contemporary Perspectives on Molinism. Theories, Responses to Objections, and Applications* [Celebrating 500 Years since the Reformation, 1517-2017: Tome sixième]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2018).

36. [2018] *Perichoresis* 16.3 (2018): Jeffrey M. Horner (ed.), *Leading Teachers, Teaching Leaders. Biblical and Historical Perspectives on Education and Leadership* [Celebrating 500 Years since the Reformation, 1517-2017: Tome septième]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2018).

37. [2018] *Perichoresis* 16.4 (2018): Alasdair Black (ed.), *Contemporary Perspectives on History and Theology in British Baptist Thought. Scottish and English Baptists on Salvation, Politics, and the End of Times* [Celebrating 500 Years since the Reformation, 1517-2017: Tome huitième]. (Oradea, Warsaw, Berlin, and Enschede: Emanuel University Press, De Gruyter Open, and Refo500, 2018).

38. [2019] *Perichoresis* 17.1 (2019): Paul A. Hartog (ed.), *The Father, Son, and Spirit in Early Christian Theology. Second Century Examples* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2019).

39. [2019] *Perichoresis* 17.2 (2019): Joshua R. Farris and Ryan A. Brandt (eds.), *Baptist and Reformed Theologies of Vision and Deification* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2019).

40. [2019] *Perichoresis* 17.3 (2019): Robert W. Talley (ed.), *Contemporary Evangelicals on Carl F. H. Henry's Theology. From Philosophy, Evangelism, and Apologetics to Education, History, and Practice* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2019).
41. [2019] *Perichoresis* 17.4 (2019): Andre A. Gazal (ed.), *Patristic Thought in Byzantine and Protestant Theology. From Gregory Palamas and George Pachymeres to Luther, Calvin, Anglicans, and Anabaptists* (Oradea and Warsaw: Emanuel University Press, 2019).
42. [2019] *Perichoresis* 17.s1 (2019): Dinu Moga (author), *Theological Patterns in Reformation Thought. English, American, and Scottish Protestants on Christ, Revival, and the Covenant* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2019).
43. [2019] *Perichoresis* 17.s2 (2019): Corin Mihăilă (author), *The Background and Nature of the Dissensions in 1 Corinthians 1-4. Apollos' Role and Paul's Response* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2019).
44. [2020] *Perichoresis* 18.1 (2020): Joshua R. Ferris, Ryan A. Brand (eds.), *Baptist and Reformed Theologies of Vision and Deification (2). Constructive Issues in Contemporary Research* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2020).
45. [2020] *Perichoresis* 18.2 (2020): Ramona Simuț (ed.), *De Corpore – 'On the Body' through the History of Ideas. Views of the Body in Philosophy, Literature, and Religion* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2020).
46. [2020] *Perichoresis* 18.3 (2020): Wessel Stoker, Frank G. Bosman (eds.), *In the Footsteps of the Divine Artist. On the Religious and Spiritual Dimension in Art* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2020).
47. [2020] *Perichoresis* 18.4 (2020): Francesco Bianchi (ed.), *From Paris to Tortosa, via Barcelona (1240-1413). Characters, Issues, and Problems in Medieval Jewish-Christian Disputations* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2020).
48. [2020] *Perichoresis* 18.5 (2020): Joshua R. Ferris (ed.), *Roman Catholic, Reformed Catholic, and Evangelical Protestant. Reformation Issues Five Hundred Years Later* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2020).
49. [2020] *Perichoresis* 18.6 (2020): Eduardo J. Echeverria (ed.) *The Catholic Reformation. Ecclesiology, Justification, Freedom, Sin, Grace, and the Council of Trent* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2020).

50. [2021] *Perichoresis* 19.1 (2021): Ábraham Kovács (ed.), *Revivalism in Central European Protestantism, 1840-1940: Hungarian Calvinists, British Evangelicals & German-Austrian Pietists during the Spiritual Renewal of Protestant Churches in the Austro-Hungarian Empire* (Oradea and Warsaw: Emanuel University Press and Sciendo, 2021).
51. [2021] *Perichoresis* 19.2 (2021): Christopher G. Woznicki (ed) *Fundamental Aspects of Christological Anthropology: Theological and Philosophical Perspectives in Contemporary Debates* (Oradea, Warsaw, and Berlin: Emanuel University Press and Sciendo, 2021).
52. [2021] *Perichoresis* 19.3 (2021): Raphael Lataster & Romy Hasan (eds) *Islam and Islamism: the Challenge for Modern Liberal Democracies* (Oradea, Warsaw, and Berlin: Emanuel University Press and Sciendo, 2021).
53. [2021] *Perichoresis* 19.4 (2021): Corneliu C. Simuț (ed) *Miscellaneous Theological Studies: Biblical, Apologetic, Historical, Patristic, Theodicean, and Systematic* (Oradea, Warsaw, and Berlin: Emanuel University Press and Sciendo, 2021).
54. [2022] *Perichoresis* 20.1 (2022): Michael A. G. Haykin (ed) *Confessing the Trinity: the Trinitarianism of Particular Baptists, 1640s-1840s* (Oradea, Warsaw, and Berlin: Emanuel University Press and Sciendo, 2022).
55. [2022] *Perichoresis* 20.2 (2022): André A. Gazal (ed) *Reform according to Right Law: the Use of Legal Tradition in Reformation Theology* (Oradea, Warsaw, and Berlin: Emanuel University Press and Sciendo, 2022).
56. [2022] *Perichoresis* 20.3 (2022): Zachary Breitenbach (ed) *A Multi-Angle Examination of C. S. Lewis's Till We Have Faces: Theological, Philosophical, Ethical, and Literary Insights from one of Lewis's Greatest Novels* (Oradea, Warsaw, and Berlin: Emanuel University Press and Sciendo, 2022).
57. [2022] *Perichoresis* 20.4 (2022): Corneliu C. Simuț (ed) *Miscellaneous Theological Investigations: from Economy, Literature, and Hermeneutics to Christology, Exegesis, and Typology* (Oradea, Warsaw, and Berlin: Emanuel University Press and Sciendo, 2022).
58. [2022] *Perichoresis* 20.5 (2022): Doctoral Supplement: Marcel V. Măcelaru (ed) *Postgraduate Research in Contemporary Evangelical Higher Education: Academic Perspectives on Variegated Theological and Historical Topics* (Oradea, Warsaw, and Berlin: Emanuel University Press and Sciendo, 2022).

b. Books

1. [2007] David Lim, *Expository Preaching and Generation X. Honoring 2 Timothy 4:1-5 in Preaching to Postmodern-Minded Listeners* (Oradea: Emanuel University Press, 2007);
2. [2007] Harold Rawlings, *Doctrina baptiste fundamentale. O prezentare a celor mai importante învățături biblice* (Oradea: Editura Universității Emanuel, 2007), a translation (with Ramona Simuț) of Harold Rawlings, *Basic Baptist Beliefs. An Exposition of Key Biblical Doctrines* (Springfield: 21st Century Press, 2005);
3. [2007] Marius Danci, *Orientări eclesiologice în postmodernism* [Engl. «Ecclesiological Directions in Postmodernity»] (Oradea: Editura Universității Emanuel, 2007);
4. [2007] Otniel L. Vereș, *Lectura textelor patristice – o problemă de abordare a Tradiției: studiu pe caz asupra Didahiei Apostolilor* [Engl. «Reading Patristic Sources – a Matter of Approaching Tradition: The Apostles’ Didache as a Case Study»] (Oradea: Editura Universității Emanuel, 2007);
5. [2007] Viorel C. Ile, *Catehismul: ancoră a credinței și practicii baptiste* [Engl. «Catechism: An Anchor of Baptist Faith and Practice»] (Oradea: Editura Universității Emanuel, 2007);
6. [2007] Buzogány Dezső, *Az úrvacsora tana Philipp Melanchthon teológiájában: különös utalással személyes levelezésére, Kétnyelvű magyar-román kiadás* (Kolozsvár: Risoprint Kiadó; Nagyvárad: Emanuel Egyetemi Kiadó, 2007) [Buzogány Dezső, *Doctrina Cinei Domnului în teologia lui Philipp Melanchthon: cu referiri specifice la corespondența sa privată*, ediție bilingvă maghiaro-română, realizată împreună cu Facultatea de Teologie Reformată a Universității Babeș-Bolyai din Cluj-Napoca, trad. Adrian Giorgiov (Cluj- Napoca: Editura Risoprint; Oradea: Editura Universității Emanuel, 2007)] [Engl. «Buzogány Dezső, *The Doctrine of the Lord’s Supper in the Theology of Philipp Melanchthon: with Special References to his Private Correspondence*, Hungarian-Romanian bilingual edition published with the Faculty of Reformed Theology within the Babeș-Bolyai University of Cluj-Napoca, trad. Adrian Giorgiov (Cluj-Napoca: Risoprint Publishing House; Oradea: Emanuel University Press, 2007)»];
- 7.1. [2007] Amy Karen Downey, *Paul’s Relationship to the Jewish People. An Analysis of 1 Thessalonians 2:13-16 and Romans 9:1-5* (Oradea: Emanuel University Press, 2007);
- 7.2. [2009] Amy Karen Downey, *Paul’s Relationship to the Jewish People. An Analysis of 1 Thessalonians 2:13-16 and Romans 9:1-5*, second edition (Oradea: Emanuel University Press, 2009);
8. [2007] Aurel Mateescu, *Persecution in Romanian Baptist Life. From Early Years to Present Day* (Oradea: Emanuel University Press, 2007);

9. [2008] Dinu Moga, *The Theology of Revival in Jonathan Edwards. The Influence of Jonathan Edwards's Theology of Revival on Revival Moments in North America from 1735 to 1830* (Oradea: Emanuel University Press, 2008);
10. [2008] Juan R. Sanchez, Jr., *The Old Man versus the New Man in the Doctrine of Sanctification. A Critique of the Two-Nature Theory* (Oradea: Emanuel University Press, 2008);
11. [2008] Liviu Țiplea, *The Role of Leadership in Building Healthy Church-Communities through Christopraxis* (Oradea: Emanuel University Press, 2008);
12. [2008] Marvin D. Jones, *Joseph: A Man of Integrity. A Homiletical Approach* (Oradea: Emanuel University Press, 2008);
13. [2008] Dinu Moga, *Studies in Historical Theology* (Oradea: Emanuel University Press, 2008);
14. [2009] Ciprian Simuț, *Unitatea Bisericii în teologia lui Karl Rahner și Heinrich Fries* [Engl. «The Unity of the Church in the Theology of Karl Rahner and Heinrich Fries»] (Oradea: Editura Universității Emanuel, 2009);
15. [2009] Samuil Marușca, *Darurile Duhului Sfânt în teologia lui John Owen* (Oradea: Editura Universității Emanuel, 2009) [Engl. «Samuil Marușca, *The Gifts of the Holy Spirit in the Theology of John Owen* (Oradea: Emanuel University Press, 2009)»];
16. [2009] Ciprian Simuț, *Doctrina mântuirii prin har în teologia lui John Bunyan* (Oradea: Editura Universității Emanuel, 2009) [Engl. «Ciprian Simuț, *The Doctrine of Salvation by Grace in the Theology of John Bunyan* (Oradea: Emanuel University Press, 2009)»];
17. [2010] Ciprian-Moise Ardelean, *Aspecte cristologice fundamentale în teologia lui John Owen* (Oradea: Editura Universității Emanuel, 2010) [Engl. «Ciprian-Moise Ardelean, *Basic Christological Aspects in the Theology of John Owen* (Oradea: Emanuel University Press, 2010)»];
18. [2011] Ciprian-Moise Ardelean, *Doctrina perseverării sfinților în teologia lui John Owen* (Oradea: Editura Universității Emanuel, 2011) [Engl. «Ciprian-Moise Ardelean, *The Doctrine of the Perseverance of the Saints in the Theology of John Owen* (Oradea: Emanuel University Press, 2011)»];
19. [2012] Ciprian Simuț, *Doctrina trinității sociale în teologia lui Cornelius Plantinga Jr.* (Oradea: Editura Universității Emanuel, 2012) [Engl. «Ciprian Simuț, *The Doctrine of Social Trinity in the Theology of Cornelius Plantinga Jr.* (Oradea: Emanuel University Press, 2012)»];

20. [2012] Ciprian Simuț, *Doctrina necesității morții lui Cristos în teologia lui Stephen Charnock* (Oradea: Editura Universității Emanuel, 2012) [Engl. «Ciprian Simuț, *The Doctrine of the Necessity of the Death of Christ in the Theology of Stephen Charnock* (Oradea: Emanuel University Press, 2012)»];
21. [2012] Ciprian Simuț, *Politica ispășirii. Aspecte politice ale doctrinei ispășirii* (Oradea: Editura Universității Emanuel, 2012) [Engl. «Ciprian Simuț, *The Politics of Atonement. Political Aspects of the Doctrine of Atonement* (Oradea: Emanuel University Press, 2012)»];
22. [2012] Andrei Croitoru, *Aspecte fundamentale ale doctrinei ispășirii în teologia lui John Owen. O analiză a lucrării Moartea morții în moartea lui Cristos* (Oradea: Editura Universității Emanuel, 2012) [Engl. «Andrei Croitoru, *Fundamental Aspects of the Doctrine of Atonement in the Theology of John Owen. An Analysis of Death of Death in the Death of Christ* (Oradea: Emanuel University Press, 2012)»];
23. [2014] (with Johan Buitendag) Kuzipa Nalwamba, *'Spirited Bodies' as a Prerequisite for an Earth-Keeping Ethos. A Juxtaposition of the First Creation Story of Genesis with Ubuntu Cosmogony* [African Theological Monographs 1] (Cluj-Napoca: Scholarium, 2014).
24. [2014] (with Johan Buitendag) Joel McDurmon, *Blaming Moses. Rejections of Mosaic Civil Law by the Magisterial Reformers, 1520-1536* [African Theological Monographs 2] (Cluj-Napoca: Scholarium, 2014).
25. [2014] (with Johan Buitendag) Yolande Steenkamp, *The God Who Neither Is, Nor Is Not. A Theological Evaluation of Richard Kearney's «God Who May Be»* [African Theological Monographs 3] (Cluj-Napoca: Scholarium, 2014).
26. [2017] (with Johan Buitendag) Jele S. Manganyi, *Church and Society. The Value of «Perichoresis» in Understanding Ubuntu with Special Reference to John Zizioulas* [African Theological Monographs 4] (Cluj-Napoca: Scholarium, 2017).
27. [2017] (with Johan Buitendag) T. Jenet Otob E. Benoni-Wang, *Response to Evil and Suffering. A Cameroonian Reflection on Jürgen Moltmann's Understanding of Suffering* [African Theological Monographs 5] (Cluj-Napoca: Scholarium, 2017).

c. Collective Volumes

1. [2011] Corneliu C. Simuț (ed.), Ethics and Eschatology. Papers Presented at the Annual Theological Conference of Emanuel University, March 10, 2010 (Oradea: Emanuel University Press, 2011), 246 pages;

PUBLISHED TRANSLATIONS

1. [1998] Timothy George, *Theology of the Reformers* (Leicester: Apollos, 1988), published in Romanian as Timothy George, *Teologia reformatoilor* (Oradea: Editura Universității Emanuel, 1998);

2. [1998] Paige Patterson, *A Pilgrim Priesthood. An Exposition of First Peter* (1982), published in Romanian as Paige Patterson, *Preoți peregrini. Un comentariu exegetic la prima epistolă a apostolului Petru* (Oradea: Editura Universității Emanuel, 1998);

3.1. [1999] Emil Bartoș, *The Concept of Deification in Eastern Orthodox Theology. An Evaluation and Critique of the Theology of Dumitru Stăniloae* (PhD Thesis: University of Oxford), published in Romanian as Emil Bartoș, *Conceptul de îndumnezeire în teologia lui Dumitru Stăniloae* (Oradea: Editura Universității Emanuel, 1999);

3.2. [2002] Emil Bartoș, *The Concept of Deification in Eastern Orthodox Theology. An Evaluation and Critique of the Theology of Dumitru Stăniloae* (PhD Thesis: University of Oxford), published in Romanian as Emil Bartoș, *Conceptul de îndumnezeire în teologia lui Dumitru Stăniloae* (Oradea: Editura Cartea Creștină, 2002);

4. [2000] James M. Boice, *Foundations of Christian Faith* (Downers Grove: IVP, 1986), published in Romanian as James M. Boice, *Fundamente ale credinței creștine* (Oradea: Editura Universității Emanuel, 2000);

5. [2000] Stephen Olford, *Anointed Expository Preaching* (Nashville: Broadman & Holman, 1998), published in Romanian as Stephen Olford, *Predicarea expozitivă* (Oradea: Editura Universității Emanuel, 2000);

6. [2000] Frank E. Peretti, *Tilly* (Wheaton: Crossway Books, 1988), published in Romanian as Frank Peretti, *Tilly* (Iași: SLM Pregnancy Centre și Primul Pas, 2000);

7. [2002] Archeological and Historical Notes from the NIV Thompson Study Bible, published in Romanian as *Biblia. Ediția de studiu Thompson* (Wollerau: La Buona Novella, 2002);

8. [2002] Erroll Hulse, *Who Are the Puritans... and What Do They Teach?* (Darlington: Evangelical Press, 2000), published in Romanian as Erroll Hulse, *Cine sunt puritanii... și care este doctrina lor?* (Oradea: Editura Făclia, 2002);

9. [2002] Richard Alderson, *The Early Christians. A Taster* (Kent: Day One Publications, 1997), published in Romanian as Richard Alderson, *Primii creștini. O scurtă introducere* (Oradea: Editura Făclia, 2002);

10. [2007] Alister A. McGrath, *Understanding Doctrine. What It Is and Why It Matters* (Grand Rapids: Zondervan, 1992), published in Romanian as Alister A. McGrath, *Vreau să înțeleg... Doctrina creștină* (Cluj-Napoca: Editura Logos, 2007);

11. [2007] Alister A. McGrath, *Justification by Faith* (Grand Rapids: Zondervan, 1988), published in Romanian as Alister A. McGrath, *Doctrina justificării* (Cluj-Napoca: Editura Logos, 2007);

12. [2009] Mark A. Noll, *Turning Points. Decisive Moments in the History of Christianity* (Grand Rapids: Zondervan and IVP, 1997), published in Romanian as Mark A. Noll, *Momente cruciale în istoria bisericii* (Cluj-Napoca: Editura Logos, 2009);

13. [2009] (with Ramona Simuț) Alister E. McGrath, *Christian Theology. An Introduction*, 4th edition (Oxford: Blackwell, 2004), pending to be published at Editura Logos in 2009.

14. [2007] (with Ramona Simuț) Harold Rawlings, *Basic Baptist Beliefs. An Exposition of Key Biblical Doctrines* (Springfield: 21st Century Press, 2005), published in Romanian as Harold Rawlings, *Doctrina baptiste fundamentale. O prezentare a celor mai importante învățături biblice* (Oradea: Editura Universității Emanuel, 2007);

PUBLISHED REVIEWS

1. [2003] Corneliu C. Simuț, review of Timothy J. Wengert, *Law and Gospel. Philip Melancthon's Debate with John Agricola of Eisleben* (Grand Rapids: Baker Books, and Cumbria: Paternoster Press, 1997), in *Perichoresis* 1.1 (2003), 91-95;

2. [2004] Corneliu C. Simuț, review of Helen Parish (ed.), *Religion and Superstition in Reformation Europe* (Manchester: Manchester University Press, 2003), in *The Dutch Review for Church History* (2004);

3. [2005] Corneliu C. Simuț, review of Nigel Voak, *Richard Hooker and Reformed Theology* (Oxford: Oxford University Press, 2003), in *Scottish Journal of Theology* 58.3 (2005);

4. [2006] Corneliu C. Simuț, review of W. J. Torrance-Kirby (ed.), *Richard Hooker, Reformer and Platonist* (Aldershot: Ashgate, 2005), in *Reformation and Renaissance Review* 8.1 (2006), 107;

CONFERENCES

In Romania

1. [1996] Corneliu C. Simuț, ‘Schleiermacher și hermeneutica de tip kantian’ [Engl. «Schleiermacher and Kantian Hermeneutics»], Sesiunea de comunicări științifice a Universității Emanuel din Oradea (1996) [Engl. «The Annual Research Conference of Emanuel University of Oradea (1996)»].
2. [1997] Corneliu C. Simuț, ‘Doctrina despre justificare în teologia lui Philip Melancthon’ [Engl. «The Doctrine of Justification in the Theology of Philip Melancthon»], Sesiunea de comunicări științifice a Universității Emanuel din Oradea (1997) [Engl. «The Annual Research Conference of Emanuel University of Oradea (1997)»].
3. [1998] Corneliu C. Simuț, ‘Discurs despre metodă și cristologie în teologia lui Hans Küng: o perspectivă post-modernă’ [Engl. «Discourse about Method and Christology in the Theology of Hans Küng: a Post-Modern Perspective»], Sesiunea de comunicări științifice a Universității Emanuel din Oradea (1998) [Engl. «The Annual Research Conference of Emanuel University of Oradea (1998)»].
4. [2002] Corneliu C. Simuț, ‘The Doctrine of Justification in William Tyndale’ [Rom. «Doctrina despre îndreptățire în teologia lui William Tyndale»], Sesiunea de comunicări științifice a Universității Emanuel din Oradea (2002) [Engl. «The Annual Research Conference of Emanuel University of Oradea (2002)»].
5. [2003] Corneliu C. Simuț, ‘The Doctrine of Justification in John Frith’, Sesiunea de comunicări științifice a Universității Emanuel din Oradea (2003) [Engl. «The Annual Research Conference of Emanuel University of Oradea (2003)»].
6. [2004] Corneliu C. Simuț, ‘The Doctrine of Justification in Thomas Cranmer’, Sesiunea de comunicări științifice a Universității Emanuel din Oradea (2004) [Engl. «The Annual Research Conference of Emanuel University of Oradea (2004)»].
7. [2008] Corneliu C. Simuț, ‘Soteriological Objectivity and Subjectivity in Richard Hooker’s «A Learned Discourse of Justification»’, Sesiunea de comunicări științifice a Universității Emanuel din Oradea (2008) [Engl. «The Annual Research Conference of Emanuel University of Oradea (2008)»].

8. [2009] Corneliu C. Simuț, 'Humble Humanism. As Assessment of Edward Schillebeeckx's Anthropology', Sesiunea de comunicări științifice a Universității Emanuel din Oradea (2009) [Engl. «The Annual Research Conference of Emanuel University of Oradea (2009)»].
9. [2010] Corneliu C. Simuț, 'The Idea of Christ's Return in the Eschatology of Vito Mancuso's Catholic Radicalism', Conferința Teologică Anuală a Universității Emanuel: Etică și Escatologie (2010) [Engl. «The Annual Theological Conference of Emanuel University: Ethics and Eschatology (2010)»].
10. [2010] Corneliu C. Simuț, 'Etos confesional și tipologii atitudinale. Bisericile din România în contextul schimbărilor politice din secolul XX', Conferință organizată de Fundația *Reconciliation in South-East Europe* (15 decembrie 2020) [Engl. «'Confessional Ethos and Attitudinal Typologies. Romanian Churches within the Context of the 20th Century Political Changes'. A conference organized by the *Reconciliation in South-East Europe* Foundation (December 15, 2020)»].

b. International

1. [2005] Corneliu C. Simuț, 'A Presentation of the 'Introduction to Sacred Theology' from Ludwig Crocius' *The Structure of Sacred Theology* (1635)', *The Annual Research Conference* of the International Reformed Theological Institute within the Free University of Amsterdam (2005).
2. [2007] Corneliu C. Simuț, 'Bisericile creștine tradiționale și protestante și comunitatea evreiască din zona Bihorului după 1918', la *Healing of Memories*, București (26-29 iulie 2007) [Engl. «Corneliu C. Simuț, 'Traditional and Protestant Christian Churches and the Jewish Community in the Bihor Area after 1918', *Healing of Memories*, an international conference organized in Bucharest (July 26-29, 2007)»].
3. [2008] Corneliu C. Simuț, 'In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church,' la *Biserica în lumea contemporană: Gaudium et Spes*, Oradea (3-4 martie 2008); [Engl. «Corneliu C. Simuț, 'In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church,' at *The Church in the Contemporary World: Gaudium et Spes*, an international conference organized by the Faculty of Greek-Catholic Theology within the Babeș-Bolyai University of Cluj-Napoca (at Oradea), Oradea (March 3-4, 2008)»].
4. [2008] Corneliu C. Simuț, 'O scurtă istorie selectivă a bapțiștilor din zona Bihorului', la *Healing of Memories*, Oradea și Biharkeresztes (7-9 aprilie 2008); [Engl. «Corneliu C. Simuț, 'A Brief and Selective History of the Baptists in the Bihor Region', *Healing of Memories*, an international conference organized in Oradea and Biharkeresztes (April 7-9, 2008)»].

5. [2008] Corneliu C. Simuț, 'Re-Imagining Religious Belonging in Christian Ecclesiology: The Case of Edward Schillebeeckx' (in absentia), *Re-Imagining Religious Belonging: Ecumenical Responses to Changing Religiosity in Europe*, an international conference organized by Societas Ecumenica, Leuven (August 21-26, 2008).
6. [2008] Corneliu C. Simuț, 'From the Jesus of the Occupied Tomb to the Christ of the Empty Church in Edward Schillebeeckx', *Grandeur of Reason: Religion, Tradition and Universalism*, an international conference organized by the Centre of Theology and Philosophy within the University of Nottingham, Roma (September 1-4, 2008).
7. [2008] Corneliu C. Simuț, 'Evangelical Preaching in Present-Day Romania: Challenges and Opportunities', *Teologia biblica: una visione del mondo per la predicazione – Giornate Teologiche 2008*, an international conference organized by the Istituto di Formazione Evangelica et Documentazione, Padova (September 5-6, 2008).
8. [2008] Corneliu C. Simuț, 'Paul Ricoeur's Notion of Fallibility and its Similarity to Contemporary Theological Radicalism and Philosophical Non-Realism', *Paul Ricoeur: Poetics and Religion*, an international conference organized by the Research Unit of Biblical Studies of the Faculty of Theology of the Katholieke Universiteit Leuven with the support of the Flemish Research Foundation (FWO Vlaanderen), Leuven (October 28-31, 2008).
9. [2009] Corneliu C. Simuț, 'Vito Mancuso and his Theory of Disability. A General Overview', *Methodological and Methodical Issues in Bioethics Today. International Regional UNESCO Conference*, an international organized by the Institute of Philosophy and Ethics within the University of Prešov, Stará Lesná (January 21-22, 2009).
10. [2009] Corneliu C. Simuț, 'The Role of Secularization in Remaking Christian Theology. An Analysis of Edward Schillebeeckx', *Elaborare l'esperienza di Dio. Contributi teologici*, an international conference organized by Dipartimento di Filosofia, Università di Parma, Dipartimento di Ricerche Filosofiche, Università di Roma Tor Vergata, and Istituzione Biblioteche del Comune di Parma, Parma (March 20-21, 2009).
11. [2009] Corneliu C. Simuț, 'The Dispersed Trinity. Diluted Metaphysics and the Doctrine of God in Vito Mancuso', *Trinitarian Theology*, an international conference organized by the Society for the Study of Theology, Utrecht (March 30-April 2, 2009).
12. [2009] Corneliu C. Simuț, 'Re-Interpreting Christianity as a Human Phenomenon in Vito Mancuso', *Interreligious Hermeneutics in Pluralistic Europe*, an international conference organized by European Society for Intercultural Theology and Interreligious Studies and The Centre for

Intercultural Theology and Study of Religions within the University of Salzburg, Salzburg (April 15-17, 2009).

13. [2009] Corneliu C. Simuț, ‘The Christological Spirituality of Gregory Nazianzen as Reflected in his *Letter to Nectarius, Bishop of Constantinople*’, *Teologie și spiritualitate în operele Sfinților Vasile cel Mare și Grigore de Nazianz* [Engl. «*Theology and Spirituality in the Works of St. Basil the Great and Gregory of Nazianzus*»], an international conference organized by the Faculty of Greek-Catholic Theology within the Babeș-Bolyai University of Cluj-Napoca (at Oradea), Oradea (April 28-30, 2009).

14. [2009] Corneliu C. Simuț, ‘Pressing Pastoral Issues within Today’s Church as Exposed in Ion Bria’s Ecclesiology’, *The Relevance of Reverend Professor Ion Bria’s Work for Contemporary Society and for the Life of the Church. New Directions in the Research of Church Doctrine, Mission, and Unity*, an international conference organized by Andrei Șaguna Faculty of Orthodox Theology within Lucian Blaga University of Sibiu, Sibiu (May 14-16, 2009).

15. [2009] Corneliu C. Simuț (with Dezső Buzogány), ‘The Reception of Calvin’s Theology in Transylvania. The Case of His *Optima ineundae concordiae ratio si extra contentionem quaeretur veritas* as a Polemical Work (1564)’, *Calvin and His Influence, 1509-2009*, an international conference organized by the Institut d’Histoire de la Réformation, Université de Genève; Faculté Autonome de Théologie Protestante, Université de Genève; Société du Musée Historique de la Réformation et Bibliothèque Calvinienne; Association Calvin 2009, Geneva (May 24-27, 2009).

16. [2009] Corneliu C. Simuț, ‘Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today’s Church according to Jean Calvin’, *Calvin 500. Modernizáció vagy szakítás?* [Engl. «*Modernization or Misunderstanding?*»], an international conference organized by the Institute of Philosophical Research and the Institute of Theology within Partium Christian University, Oradea (June 18, 2009).

17. [2009] Corneliu C. Simuț, ‘Fitting the Notion of Christ into Contexts. The Role of the Image of Christ in Erich Fromm’, *Transforma No. 5: Moving (Con)texts. The Production and Circulation of Ideas in the Global Knowledge Economy – Transdisciplinary Forum Magdeburg*, an international conference organized by the Faculty of Humanities, Social Sciences and Education within Otto von Guericke University, Magdeburg (July 10-12, 2009).

18. [2009] Corneliu C. Simuț, ‘Understanding Death in the 21st Century: Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man’s Historical Experience’, *Dying and Death in 18th-21st Century Europe*, an international conference organized by Consiliul Județean Alba, Muzeul Național al Unirii Alba Iulia, and Universitatea 1 Decembrie

1918 Alba Iulia [Engl. «The Alba County Council, The Alba Iulia National Museum of Unification and the 1st of December 1918 University of Alba Iulia»], Alba Iulia (September 25-27, 2009).

19. [2009] Corneliu C. Simuț, ‘The Use of the Cappadocian Fathers in Vito Mancuso’s Radical Theology’, Moștenirea spirituală a sfinților Părinți Capadocieni pentru creștinii de pretutindeni [Engl. «The Spiritual Heritage of the Holy Cappadocian Fathers for the Christians Everywhere»], an international conference organized by Episcopia Ortodoxă a Oradiei, Universitatea din Oradea, Facultatea de Teologie Ortodoxă, Centrul de Studii Teologice Interdisciplinare, Institutul de Diplomatie Religioasă and Secretariatul de Stat pentru Culte [Engl. «The Orthodox Bishopric of Oradea, the University of Oradea, the Faculty of Orthodox Theology, the Centre for Interdisciplinary Theological Studies, The Institute for Religious Diplomacy and the State Secretary for Religious Denominations»], Băile Felix (October 5-9, 2009).

20. [2009] Corneliu C. Simuț, ‘The Theology of Creation in Vito Mancuso’, To Discern Creation in a Scattering World, *Leuven Encounters in Systematic Theology VII, Tradition-Hope for a Sustainable Future-Spinning Apart Together-Theological Heuristics*, an international organized by the Faculty of Theology of the Katholieke Universiteit Leuven with the support of the Flemish Research Foundation (FWO Vlaanderen), Leuven (October 28-31, 2009).

21. [2011] Corneliu C. Simuț, ‘Secularizarea la Hans Küng’, Secularizarea și Europa contemporană. Particularitățile Europei Centrale și de Est, simpozion internațional organizat de Episcopia Română Unită cu Roma, Greco-Catolică de Oradea Mare și Facultatea de Teologie Greco-Catolică, Departamentul Oradea, Universitatea Babeș-Bolyai din Cluj-Napoca (4-5 martie 2011) [Engl. «Corneliu C. Simuț, ‘Secularization in Hans Küng’, Secularization and Contemporary Europe. The Features of Central and Eastern Europe, an international conference organized by the Romanian Greek-Catholic Bishopric of Oradea and the Greek-Catholic Faculty of Theology, The Oradea Campus, Babeș-Bolyai University of Cluj-Napoca (March 4-5, 2011)»].

22. [2012] Corneliu C. Simuț, ‘The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek’, at *Ethos/Pathos/Logos. The Sense and Place of Persuasiveness in Linguistic, Literary, and Philosophical Discourse*, an international conference organized by the Department of Philology within the University of Ploiești (October 18-20, 2012).

23. [2013] Corneliu C. Simuț, ‘Choosing from Theology, *theology*, theology, and THEOLOGY. A Plea against Pigeonholing Theology in Universities’, at the *Second Langham Europe Conference: In Academia for the Church*, an international conference organized by Langham International and the Transtibiscan Diocese of the Reformed Church of Hungary, Berekfürdő (May 9-12, 2013).

24. [2013] Corneliu C. Simuț, 'Building a Christian University. A Presentation of D. A. Carson's Model', at *The Idea of a Christian University*, an international symposium organized by the Pentecostal Theological Institute of Bucharest, Bucharest (May 23-24, 2013).
25. [2013] Corneliu C. Simuț, 'Vito Mancuso in English. Presenting the Thought of a Contemporary Radical Catholic Theologians and Philosopher to the English-speaking World', at *Central Europe and the English-speaking World*, an international conference organized by the University of Debrecen and Debrecen Summer University, Debrecen (July 28-31, 2013).
26. [2014] Corneliu C. Simuț, 'Preaching the Word of God in Philip Melanchthon's Apology of the Augsburg Confession (1531)', at *The Abolition of Borders. The Importance of Philip Melanchthon for Today's Europe*, an international conference organized by the Center for Humanistic and Interdisciplinary Studies within the Ratio et Revelation Association (Oradea, Romania) and the European Melanchthon Academy in conjunction with Melanchthonshaus (Bretten, Germany) at Bihor County Library, Oradea (April 14-15, 2014).
27. [2014] Corneliu C. Simuț, 'Preaching the Word of God as Central Ministry in R. Albert Mohler Jr.'s *He Is Not Silent*', at *Comunicarea Cuvântului lui Dumnezeu în context contemporan* [Engl. «*Communicating God's Word in Contemporary Times*»], an international conference organized by the Pentecostal Theological Institute of Bucharest, Bucharest (May 15-16, 2014).
28. [2015] Corneliu C. Simuț, 'Inner Edification as Foundation for Unity among the Sixteenth Century French Protestants in Calvin's View of Church Singing', an international conference organized by the Reformed Theological University of Debrecen in cooperation with the Reformation Memorial Committee of the Hungarian Government, Refo500, Transtibiscan Diocese of the Reformed Church of Hungary, the Research Group for Reformation and Early Modern Cultural History of the Institute for Hungarian Literature and Comparative Studies within the University of Debrecen, the Institute of History within the University of Debrecen, D. Dr. András Harsányi Foundation, and the Board of Philosophy, Arts, and Religious Studies of the Regional Committee of the Hungarian Academy of Science in Debrecen, Bereksfürdő (April 11-15, 2015).
29. [2015] Corneliu C. Simuț, 'The Image of Marriage in Guillaume Farel's *Sommaire*', at *Marriage and the Family*, an international conference organized by the Evangelical Theological Society in Atlanta, GA, USA (November 17-19, 2015).
30. [2016] Corneliu C. Simuț, 'Contemporary Radical Catholicism on Youth Morality. Vito Mancuso and the Ethical Problem of Contemporary Society', at *Young People in Church and Society. 15th International Symposium on Science, Theology, and Arts*, an international conference organized by the Faculty of Orthodox Theology within the State University of Alba Iulia, the Orthodox Archbishopric of Alba Iulia, the Orthodox Bishopric of Deva and Hunedoara, the Office

of the State Secretary for Religious Denominations, and the Eudoxiu Hurmuzachi Institute for the Romanians in Diaspora, Romania (May 9-10, 2016).

31. [2016] Corneliu C. Simuț, 'Freedom of Conscience and Religion in Contemporary Secular Theology. The Case of Vito Mancuso and his Lay Understanding of Religion'. At *Freedom of Religion and Freedom of Conscience within the Context of Social Security*, an international conference organized by Conscience and Freedom Association for the Promotion and Defense of Religious Freedom and the Romanian Parliament, Bucharest (September 29, 2016).

32. [2016] Corneliu C. Simuț, 'Vito Mancuso on the Human Soul'. At *De Anima. Views of the Soul through the History of Ideas. First International Conference in Interdisciplinary Humanities*, organized by Emanuel University, Oradea (October 21, 2016).

33. [2016] Corneliu C. Simuț, 'The Development of Balthasar Hubmaier's Theology of Preaching from Catholicism to Evangelicalism and Anabaptism'. At *The Trinity*, an international conference organized by the Evangelical Theological Society in San Antonio, TX, USA (November 15-17, 2016).

34. [2017] Corneliu C. Simuț, 'Ursula von Weyda și primele scrieri protestant-luterane anticatolice'. *Caleidoscopul sufletului feminin*, conferință internațională interdisciplinară organizată de Universitatea Emanuel din Oradea, România, și Universitatea din Szeged, Ungaria (31 martie 2017) / [EN] Simuț CC (2017) Ursula von Weyda and the First Anti-Catholic Lutheran Protestant Writings. *Patterns of the Feminine Soul*, an interdisciplinary international conference organized by Emanuel University of Oradea, Romania, and the University of Szeged, Hungary (March 31, 2017).

35. [2017] Corneliu C. Simuț, 'Teaching Theology in a Public University'. At *Reimagining Curricula for a Just University in a Vibrant Democracy*, an international colloquium organized by the Faculty of Theology within the University of Pretoria, South Africa (July 29, 2017).

36. [2020] Simuț CC (2020) Angels in Augustine and the Patristic Tradition. At *Angels*, an international conference organized by the Andrew Fuller Center for Baptist Studies within the Southern Baptist Theological Seminary in Louisville, KY, USA (September 25, 2020).

37. [2022] Simuț CC (2022) Corporate Volunteering as Ethical Dimension of Social Responsibility and Social Engagement. *Education for Volunteering*, international conference organized by the

Teacher Training Department at University of Oradea as part of the Educatore Project, Oradea, Romania (December 7-8, 2022).

38. [2023] Simuț CC (2023) J. I. Packer's Theology of Discipleship: towards a Practical Christian Spirituality. At *The Biblical Story of God: Challenges of Interpreting and Living*, an international conference organized by the Theological Institute in Zagreb, Croatia; the Evangelical Theological Seminary in Osijek, Croatia, the Evangelical Theological Association of Croatia, Abilene Christian University in Canada, and the Ars Theological Research Centre at the Faculty of Humanities and Social Sciences, Aurel Vlaicu University, Arad, Romania (June 16-17, 2023).

39. [2023] Simuț CC (2023) J. I. Packer's Spirituality of Science: a Dogmatic Assessment from the Perspective of a Contemporary Romanian Baptist. At *The Perception of Science by Calvinists, Lutherans, Unitarians, and Religious Dissents in Central Eastern Europe*, an international conference organized by the John Templeton Foundation and Jan Selye University in Komárno, Slovakia (October 26-27, 2023).

40. [2024] Simuț CC (2024) Animal Theology in Augustine's Thought: How He Used the Bible for his Theological Perspective on Animals. At *Bible and the Biblical Apocrypha: Translations, Interpretations, and Reception*, an international conference organized by the University of Wrocław, Poland (May 16-17, 2024).

41. [2024] Simuț CC (2024) A General Overview of Teresa Avila's Mystical Theology. At *Theology in Discussion with Society*, an international conference organized by the Evangelical Theological Seminary, Osijek, Croatia (May 21, 2024).

42. [2024] Simuț CC (2024) Missionary Patterns of Support by Western Evangelicals in Post-Communist Romania after 1989. At *The Unfinished Past: the Non-Existence of the Democratic Change, Failure or Success?*, an international conference organized by Jan Selye University in Komárno, Slovakia (May 23-24, 2023).

MEMBERSHIP IN PROFESSIONAL SOCIETIES AND AGENCIES

1. [2009-] Short-Time Expert within the ACADEMIS Project at the National Agency for the Assurance of Quality in Higher Education (2009-present).

2. [2010-] Evaluating Expert for the National Agency for the Assurance of Quality in Higher Education (2010-present).

3. [2010] Short-Time Expert within the POSDRU/56/12/S/36310 Project at the National School for Political and Administrative Studies: Theoretical and Applied Scientific Research at Bachelor and Master Level (2010-present).

ACADEMIC MOBILITY (SCIENTIFIC RESEARCH, GUEST LECTURESHIPS, ASSOCIATED PROFESSORSHIPS)

1. [1996] Tyndale House, Cambridge, July 1996.

2. [1997] Tyndale House, Cambridge, July 1997.

3. [2002] Universität Köln, April, 2002.

4. [2002, 2004] Radboud Universiteit Nijmegen, May 2002, 2004

5. [2006] Katholieke Universiteit Leuven, March 2006.

6. [2010] Irish Baptist College, Queen's University of Belfast, October 2010.

RESEARCH CONTRACTS, RESEARCH AGREEMENTS, RESEARCH GRANTS

a. As Member of a Research Project

1. [2006] Contract based research project, signed on January 16, 2006, with Midwestern Baptist Theological Seminary, Kansas City, USA.

2. [2006] Contract based research project, signed on June 15, 2006, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.

b. As Director of a Research Project

1. [2007] Contract based research project, signed on February 13, 2007, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.

2. [2008] Contract based research project, signed on April 25, 2008, with the Department of Theology and Religious Studies within the University of Glasgow, UK.

3. **[2006]** Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 2.06.2006, with the following theme: „Elements of Theological Radicalism in the Thought of Edward Schillebeeckx’, valid between 15.10.2006 and 20.09.2009. [50.000 USD]

4. **[2006]** Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 28.06.2006, with the following theme: „The Practical Theology of Richard Hooker’, valid between 10.01.2006 and 25.09.2007. [15.000 USD]

ACADEMIC AFFILIATION/MEMBERSHIP IN PROFESSIONAL SOCIETIES AND ASSOCIATIONS

1. Ecclesiastical History Society, England, United Kingdom.
2. European Society for Catholic Theology, Leuven, Belgium.
3. Evaluating Expert for the National Agency for Quality Assurance in Higher Education (2010-present).
4. Short-Time Expert for the ACADEMIS Project, run by the National Agency for Quality Assurance in Higher Education (2009-present).
5. American Academy of Religion (2014-present).
6. Evangelical Theological Society (2014-present).

FOREIGN LANGUAGE PROFICIENCY:

English
French
Italian
German

CONTACT INFORMATION

Phone: 0040 727 88 56 46

Email: corneliu.simut@gmail.com

Full CV: www.corneliusimut.wordpress.com

UNIVERSITY REFERENCES

PROF. DR. ROBERT W. YARBROUGH
Chair of New Testament Studies
Covenant Theological Seminary
12330 Conway Road, St. Louis, MO 63141, USA
Phone: 314-434-4044, ext. 4201
Email: bob.yarbrough@covenantseminary.edu
I have known Professor Yarbrough since 1994.

DR. DĂNUȚ MĂNĂSTIREANU
Director for Faith and Development
Middle East and Eastern Europe Region of World Vision International
Aleea cu Nuci 73, Valea Lupului
707410, Iași, Romania
Phone: 0040-744-499-379
Email: danutm@gmail.com
I have known Dr. Mănăstireanu since 1995.

PROF. DR. DAVID M. HOWARD, JR.
Professor of Old Testament
Bethel Seminary at Bethel University
3949 Bethel Drive, St. Paul, MN 55112, USA
Phone: 651-638-6197
Email: dhoward@bethel.edu
I have known Professor Howard since 1998.

DR. JAMES MCMAHON
Faculty Supervisor
Albert Ellis Institute
45 East 65th Street, New York, NY 10065, USA
Phone: 732-684-0524
Email: bjpsymac@comcast.net
I have known Dr. McMahon since 1999.

Signature:

CORNELIU C. SIMUȚ

A handwritten signature in blue ink, consisting of several loops and a long horizontal stroke extending to the right.