

LISTA DE LUCRĂRI

Prof. univ. dr. habil. CORNELIU C. SIMUȚ

a) Lista celor maximum 10 lucrări relevante pentru realizările profesionale proprii

1. [2015] Corneliu C. Simuț (with Johan Buitendag), 'Promoting Ancestry as Ecodomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric', in *Expository Times* 126.10 (2015): 475-487. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
2. [2015] Corneliu C. Simuț, 'Promoting Ancestry as Ecodomy in Indigenous African Religions', in *Cultura—International Journal of Philosophy of Culture and Axiology* 12.2 (2015): 129-144. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology in conjunction with Peter Lang and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
3. [2015] Corneliu C. Simuț, 'Negative Ecodomy in Romanian Politics and Religion: Anti-Muslim Attitudes in the Bucharest Mosque Scandal during the Summer of 2015', in *Religions* 6.4 (2015): 1368-1390. [*Religions* is published by Multidisciplinary Digital Publishing Institute in Basel, Switzerland, and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
4. [2016] Corneliu C. Simuț, 'Patterns of Ecodomy in Indigenous African Religions: Four Perspectives on Ancestry as Foundation for Building a Safe Environment for Native Africans throughout the African Continent', in *Transylvanian Review* 25 (2016) (Supplement 2): 305-316. [*Transylvanian Review* is published by the Center for Transylvanian Studies, and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]
5. [2017] Corneliu C. Simuț, 'Ancestry, Goodness, and the Relationship with Christianity as Ecodomical Aspects of Decolonization in Indigenous African Religions', in *Journal for the Study of Religions and Ideologies* 16.47 (2017): 47-61. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]
6. [2017] (with Johan Buitendag) Corneliu C. Simuț, 'Teaching Theology at African Public Universities as Decolonization through Education and Contextualization', in *HTS Teologiese*



Studies/Theological Studies 73.1 (2017): 1-8. [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

7. [2017] Corneliu C. Simuț, 'Ecological Attempts to Ideologically Transform the World into a Protective Realm for All Human Beings through Using the Concept of Goodness in Dealing with the Reality of Religion', in *Cultura—International Journal of Philosophy of Culture and Axiology* 14.2 (2017): 121-140. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology within Alexandru Ioan Cuza University of Iassy, Romania, in conjunction with Peter Lang, Germany]

8. [2019] Corneliu C. Simuț, 'Ideological Attempts to Build a Sustainable Program of Ecological Decommunization in Post-1989 Romania by Promoting the Notion of National Identity', in *Expository Times* 130.4 (2019): 141-156. [*Expository Times* is published by Sage Journals, United Kingdom]

9. [2019] Corneliu C. Simuț, 'Economy as Education in Tertiary Institutions. Teaching Theology and Religion in a Globalized World: Western Perspectives', in *Journal for the Study of Religions and Ideologies* 18.53 (2019): 141-155. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

10. [2020] (with Johan Buitendag) Corneliu C. Simuț, 'Ecology as education in tertiary institutions. Teaching theology and religion in a globalised world: African perspectives', in *HTS Teologiese Studies/Theological Studies* 76(1): 1-8. [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

b) Teza sau tezele de doctorat

Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Aldershot: Ashgate Publishers, 2005), x+190 pages; [2018]

Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Abingdon: Routledge/Taylor and Francis, 2018), x+180 pages; (pentru doctoratul în teologie, specializarea istoria bisericii, Universitatea din Aberdeen, Marea Britanie)

Corneliu C. Simuț, *The Doctrine of Salvation in the Sermons of Richard Hooker* (Berlin: Walter de Gruyter Verlag, 2005), xiv+351 pages; (pentru doctoratul în teologie, specializarea teologie dogmatică, Universitatea din Tilburg, Olanda)

Corneliu C. Simuț, *A Critical Study of Hans Küng's Ecclesiology: From Traditionalism to Modernism* (New York: Palgrave Macmillan, 2008), ix+191 pages; Corneliu C. Simuț, *Critical Essays on Edward Schillebeeckx's Theology. From Theological Radicalism to Philosophical Non-Realism* (Eugene, OR: Wipf and Stock Publishers, 2010), xviii+266 pages; Corneliu C. Simuț, *Essentials of Catholic Radicalism. An Introduction to the Lay Theology of Vito Mancuso* (Frankfurt am Main/Vienna: Peter Lang Verlagsgruppe, 2011), 218 pages; (pentru doctoratul în teologie, specializarea teologie sistematică, Universitatea din Pretoria, Africa de Sud)

c) Brevete de invenție și alte titluri de proprietate industrială

N/A

d) Cărți și capitole în cărți

Cărți publicate în străinătate

1. [2005] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Aldershot: Ashgate Publishers, 2005), x+190 pages; 1*.
[2018] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Abingdon: Routledge/Taylor and Francis, 2018), x+180 pages;
2. [2005] Corneliu C. Simuț, *The Doctrine of Salvation in the Sermons of Richard Hooker* (Berlin: Walter de Gruyter Verlag, 2005), xiv+351 pages;
3. [2007] Corneliu C. Simuț, *The Ontology of the Church in Hans Küng* (Oxford: Peter Lang, 2007), x+252 pages;
4. [2008] Corneliu C. Simuț, *A Critical Study of Hans Küng's Ecclesiology: From Traditionalism to Modernism* (New York: Palgrave Macmillan, 2008), ix+191 pages;

5. [2010] Corneliu C. Simuț, *Critical Essays on Edward Schillebeeckx's Theology. From Theological Radicalism to Philosophical Non-Realism* (Eugene, OR: Wipf and Stock Publishers, 2010), xviii+266 pages;
6. [2010] Corneliu C. Simuț, *Traditionalism and Radicalism in the History of Christian Thought* (New York, NY: Palgrave Macmillan, 2010), vi+234 pages;
7. [2011] Corneliu C. Simuț, *Essentials of Catholic Radicalism. An Introduction to the Lay Theology of Vito Mancuso* (Frankfurt am Main/Vienna: Peter Lang Verlagsgruppe, 2011), 218 pages;
8. [2013] Corneliu C. Simuț, *Secularization in Contemporary Religious Radicalism. An Introduction* (Blandford Forum: Deo Publishing, 2013), xii+206 pages.
9. [2013] Corneliu C. Simuț, *God and Man in History. The Influence of Jakob Böhme and G. W. F. Hegel on Ferdinand Christian Baur's Philosophical Understanding of Religion as Gnosis* (Piscataway, NJ: Gorgias Press, 2013), viii+326 pages.
10. [2015] Corneliu C. Simuț, *F. C. Baur's Synthesis of Hegel and Böhme. Redefining Christian Theology as a Gnostic Philosophy of Religion* (Leiden: Brill, 2015), x+362 pages.
11. [2016] Corneliu C. Simuț, *Reading Doctrines as Theological Images in Reformed Protestantism* (Piscataway, NJ: Gorgias Press, 2016), iv+282 pages.

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1. [2006] Corneliu C. Simuț, *Filozofie și teologie modernă de la René Descartes la Albert Schweitzer* (Cluj-Napoca: Editura Cartea Cărții de Știință, 2006); [Engl. «Modern Philosophy and Theology from René Descartes to Albert Schweitzer (Cluj-Napoca: Scientific Book House, 2006)»];
2. [2007] Corneliu C. Simuț, *Doctrina mântuirii în teologia lui Philipp Melanchthon*, editie bilingvă româno-maghiară realizată în colaborare cu Facultatea de Teologie Reformată a Universității Babeș-Bolyai din Cluj-Napoca, trad. Peter István (Cluj-Napoca: Editura Risoprint; Oradea: Editura

Universității Emanuel, 2007); [Engl. «The Doctrine of Salvation in the theology of Philipp Melanchthon, Romanian-Hungarian bilingual edition, published with the Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, trans. Peter István (Cluj-Napoca: Risoprint Publishing House; Oradea: Emanuel University Press, 2007)»];

3. [2007] Corneliu C. Simuț, *Studii de teologie dogmatică* (Oradea: Editura Universității Emanuel, 2007) [Engl. «Studies in Dogmatic Theology (Oradea: Emanuel University Press, 2007)»];

4. [2008] Corneliu C. Simuț, *De la cununa de spini la mitra de aur. O istorie selectivă a bisericii de la Isus Cristos la declinul puterii papale, 30 d.Cr.-1418 d.Cr.* (Cluj-Napoca: Presa Universitară Clujeană, 2008); [Engl. «From the Crown of Thorns to the Golden Mitre. A Selective History of the Church from Jesus Christ to the Decline of Papal Power, 30 AD-1418 AD (Cluj-Napoca: Cluj University Press, 2008)»];

5. [2011] Corneliu C. Simuț, *Metodologie, cristologie și pluralism religios în teologia lui Hans Küng* (Oradea: Editura Universității Emanuel, 2011), 195 pagini; [Engl. «Corneliu C. Simuț, Methodology, Christology, and Religious Pluralism in Hans Küng's Theology (Oradea: Emanuel University Press, 2011), 195 pages»];

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1. [2008] Corneliu C. Simuț, 'Orders of Ministry', in W. J. Torrance-Kirby (ed.), *A Companion to Richard Hooker*, with a Foreword by Rowan Williams, Archbishop of Canterbury (Leiden: Brill, 2008), 403-434;

2. [2009] Corneliu C. Simuț, 'Soteriological Objectivity and Subjectivity in Richard Hooker's A Learned Discourse of Justification', in John K. Stafford (ed.), *Lutheran and Anglican. Essays in Honour of Egil Grislis* (Winnipeg: St John's College Press/The University of Manitoba, 2009): 221-235.

3. [2019] Corneliu C. Simuț, 'John Calvin and the Complete French Psalter', in Mark A. Lamport, Benjamin K. Forrest, Vernon M. Whaley (eds), *Hymns and Hymnody. Historical and Theological Introductions*, volume 2: From Catholic Europe to Protestant Europe (Eugene, OR: Cascade Books/Wipf and Stock, 2019): 49-63.

4. [2020] Corneliu C. Simuț, 'John Henry Newman: Apologetics for the Clear-Headed and the Holy-Hearted', in Benjamin K. Forrest, Joshua D. Chatraw, and Alister E. McGrath (eds.), *The History of Apologetics. A Biographical and Methodological Introduction* (Grand Rapids, MI: Zondervan): 392-409.

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[2012] Corneliu C. Simuț, 'Relevanța temeliei dogmatice a *Psaltirii hughenote* pentru o psaltire protestantă românească', în Mircea V. Diaconescu, Ștefan Bratosin și Iacob Coman (eds.), *Psaltirea renașcentistă franceză. Versificare în limba română a Psalmilor pe melodiile hughenote cu ocazia împlinirii a 450 de ani de la apariția Psaltirii renașcentiste franceze, 1562-2012* (București: Editura Academiei Române, 2012). Paginile 367-376 [Engl. «Corneliu C. Simuț, 'The Relevance of the Dogmatic Foundation of the *Huguenot Psalter* for a Romanian Protestant Psalter', in Mircea V. Diaconescu, Ștefan Bratosin și Iacob Coman (eds.), *The French Renaissance Psalter. A Romanian Versification of the Psalms on Huguenot Melodies for the 450th Anniversary of the Publication of the French Renaissance Psalter, 1562-2012* (Bucharest: The Press of the Romanian Academy, 2012). Pages 367-376»].

e) Articole/studii *in extenso*, publicate în reviste din fluxul științific internațional principal

În reviste incluse în Arts and Humanities Citation Index (ISI)

1. [2011] Corneliu C. Simuț, 'The Theology of Creation in Vito Mancuso's Radical Theology', in *Acta Theologica* 31.1 (2011): 138-155. [*Acta Theologica* is listed in the Arts and Humanities Citation Index of the Thompson Reuters (formerly ISI) Web of Knowledge]
2. [2014] Corneliu C. Simuț, 'The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek', in *HTS Teologiese Studies/Theological Studies* 70.1 (2014): 1-12. [*HTS Teologiese Studies/Theological Studies* is indexed in the Arts and Humanities Citation Index at Thompson Reuters]
3. [2014] Corneliu C. Simuț, 'Understanding Death beyond Religion in the Thought of John Shelby Spong', in *Expository Times* 125.8 (2014): 375-382. [*Expository Times* is indexed in the Arts and Humanities Citation Index at Thompson Reuters]
4. [2015] Corneliu C. Simuț (with Johan Buitendag), 'Promoting Ancestry as Ecodomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric', in *Expository Times* 126.10 (2015): 475-487. [*Expository Times* is published by Sage Journals and indexed in the Arts and Humanities Citation Index at Thompson Reuters]
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6. [2015] Corneliu C. Simuț, 'Negative Ecodomy in Romanian Politics and Religion: Anti-Muslim Attitudes in the Bucharest Mosque Scandal during the Summer of 2015', in *Religions* 6.4 (2015): 1368-1390. [*Religions* is published by Multidisciplinary Digital Publishing Institute in Basel, Switzerland, and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]

7. [2016] Corneliu C. Simuț, 'Patterns of Ecodomy in Indigenous African Religions: Four Perspectives on Ancestry as Foundation for Building a Safe Environment for Native Africans throughout the African Continent', in *Transylvanian Review* 25 (2016) (Supplement 2): 305-316. [*Transylvanian Review* is published by the Center for Transylvanian Studies, and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]

8. [2016] Corneliu C. Simuț, 'Vito Mancuso in English: Presenting the Thought of a Contemporary Radical Catholic Theologian and Philosopher to the English-Speaking World', in *Expository Times* 128. 1 (2016): 20-29. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]

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10. [2017] Corneliu C. Simuț, 'Ancestry, Goodness, and the Relationship with Christianity as Ecodomical Aspects of Decolonization in Indigenous African Religions', in *Journal for the Study of Religions and Ideologies* 16.47 (2017): 47-61. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

11. [2017] Corneliu C. Simuț, 'Philip Melanchthon's Early Theology of Preaching: Theologizing the Word of God in His *Apology of the Augsburg Confession* (1531)', in *Expository Times* 129.1 (2017): 14-31 ('Reformation 500th Anniversary'—Special Issue). [*Expository Times* is published by Sage Journals, United Kingdom]

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13. [2017] Corneliu C. Simuț, 'Ecological Attempts to Ideologically Transform the World into a Protective Realm for All Human Beings through Using the Concept of Goodness in Dealing with the Reality of Religion', in *Cultura—International Journal of Philosophy of Culture and Axiology* 14.2 (2017): 121-140. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology within Alexandru Ioan Cuza University of Iassy, Romania, in conjunction with Peter Lang, Germany]

14. [2019] Corneliu C. Simuț, 'Ideological Attempts to Build a Sustainable Program of Ecological Decommunization in Post-1989 Romania by Promoting the Notion of National Identity', in *Expository Times* 130.4 (2019): 141-156. [*Expository Times* is published by Sage Journals, United Kingdom]

15. [2019] Corneliu C. Simuț, 'Economy as Education in Tertiary Institutions. Teaching Theology and Religion in a Globalized World: Western Perspectives', in *Journal for the Study of Religions and Ideologies* 18.53 (2019): 141-155. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

16. [2020] (with Johan Buitendag) Corneliu C. Simuț, 'Ecology as education in tertiary institutions. Teaching theology and religion in a globalised world: African perspectives', in *HTS Theologiese Studies/Theological Studies* 76(1): 1-8. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

17. [2020] Corneliu C. Simuț, 'Moving beyond Confessional Theologies and Secular Philosophies about the World: Towards an Ecological Public Attitude about Nature', in *HTS Theologiese Studies/Theological Studies* 76(1): 1-9. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

18. [2021] Corneliu C. Simuț, 'Theosis and Baptist-Orthodox Discussions', in *The Ecumenical Review* 73(1): 111-130. [*The Ecumenical Studies* is published by Wiley, Oxford, United Kingdom]

19. [2021] (with Buitendag J) Simuț CC (2021) Nature as God: a juxtaposition of Vito Mancuso and Alexander von Humboldt in Their Search for Understanding Reality. *HTS Theologiese Studies/Theological Studies* 77(3): 1-10 [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

20. [2021] (with Petrila L, Popescu F-A, Oprea IM) Simuț CC (2021) Challenges and Opportunities for Telecommuting in the School System: Building a Sustainable Online Education in the Context of the SARS-Cov-2 Pandemic. *Sustainability* 13(18): 1-21 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]

Diverse

1. [2016] Corneliu C. Simuț, 'Staying Young Today: Vito Mancuso's Hegelian Theology through the Lens of Vasil Gluchman's Ethics of Social Consequences', in *Ethics and Bioethics in Central Europe* 6.1-2 (2016): 5-17.
2. [2017] (with Johan Buitendag), Corneliu C. Simuț, 'Rethinking research impact by Theology and Religious Studies with references to the Faculty of Theology at the University of Pretoria', in *Verbum et Ecclesia* 38.4 (2017), Supplement 2: Theology at the University of Pretoria - 100 Years (1917-2017): 3-33.

f) Publicații in extenso, apărute în lucrări ale principalelor conferințe internaționale de specialitate

1. [2009] Corneliu C. Simuț, 'Vito Mancuso and His Theory of Disability. A General Overview', in Vasil Gluchman (ed.), *Bioethics in Central Europe* (Prešov: The Faculty of Philosophy within the University of Prešov, 2009): 221-229.
2. [2011] Corneliu C. Simuț, 'Il ruolo della secolarizzazione. Un'analisi di Schillebeeckx', trad. Daniele Bertini, in Daniele Bertini, Giovanni Salmeri, Paolo Trianni (eds), *Teologia dell'esperienza* (Roma: Edizioni Nuova Cultura, 2011): 85-107 [Engl. «Corneliu C. Simuț, 'The Role of Secularization. An Analysis of Schillebeeckx', trans. Daniele Bertini, in Daniele Bertini, Giovanni Salmeri, Paolo Trianni (eds), *Theology of Experience* (Roma: Edizioni Nuova Cultura, 2011): 85-107»]
3. [2011] Corneliu C. Simuț, 'Understanding Death in the 21st Century. Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man's Historical Experience', in Marius Rotar and Adriana Teodorescu (eds), *Dying and Death in 18th-21st Century Europe* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2011): 69-83.
4. [2014] Corneliu C. Simuț, 'Choosing from Theology, *theology*, theology, and THEOLOGY. A Plea against Pigeonholing Theology in Universities', in Ábrahám Kovács and Zoltán Schwáb (eds.), *In the Academia for the Church* (Carlisle: Langham Monographs, 2014): 121-134.

5. [2007] Corneliu C. Simuț, „Bisericile creștine tradiționale și protestante și comunitatea evreiască în zona Bihorului după 1918”, in Dieter Brandes și Olga Lukács (eds), *Un proiect de împăcare a bisericilor* (Cluj-Napoca: Editura Accent, 2007), 129-134; [Engl. «Traditional and Protestant Christian Churches and the Jewish Community in the Region of Bihor after 1918, in Dieter Brandes, and Olga Lukács (eds), *A Project to Reconcile Churches* (Cluj-Napoca: Accent Press, 2007), 129-134»];

6. [2008] Corneliu C. Simuț, ‘In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church’, in Alexandru Buzalic, Călin I. Dușe (eds), *Biserica în lumea contemporană. Gaudium et spes* (Cluj-Napoca: Presa Universitară Clujeană, 2008), 291-308 [Engl. «Alexandru Buzalic, Călin I. Dușe (eds), *The Church in the Contemporary World. Gaudium et Spes* (Cluj-Napoca: Cluj University Press, 2008), 291-308»];

7. [2009] Corneliu C. Simuț, ‘Understanding Death in the 21st Century: Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man’s Historical Experience’, in Marius Rotar and Marina Sozzi (eds), *Proceedings of the Dying and Death in 18th-21st Centuries Europe International Conference* (Cluj-Napoca: Accent Press, 2009): 261-274.

8. [2010] Corneliu C. Simuț, ‘Pressing Pastoral Issues within Today’s Church as Exposed in Ion Bria’s Ecclesiology’, in Nicolae Moșoiu (ed.), *Relevanța operei Părintelui profesor Ion Bria pentru viața bisericească și socială actuală. Direcții noi de cercetare în domeniul doctrinei, misiunii și unității Bisericii* (Sibiu: Editura Universității Lucian Blaga din Sibiu, 2010): 343-364 [Engl. «Corneliu C. Simuț, ‘Pressing Pastoral Issues within Today’s Church as Exposed in Ion Bria’s Ecclesiology’, in Nicolae Moșoiu (ed.), *The Relevance of Reverend Professor Ion Bria’s Work for Contemporary Society and for the Life of the Church. New Directions in the Research of Church Doctrine, Mission, and Unity* (Sibiu: Lucian Blaga University Press, 2010): 343-364»].

9. [2010] Corneliu C. Simuț, ‘Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today’s Church according to Jean Calvin’, in Gheorghe Gorun and Hermán M. János (sze), in *Jean Calvin 500 Konferencia* (Nagyvárad: Partium Kiadó, 2010): 35-49 [Engl. «Corneliu C. Simuț, „Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today’s Church according to Jean Calvin’, in Gheorghe Gorun and Hermán M. János (eds), in *Jean Calvin 500 Conference* (Oradea: Partium Press, 2010): 35-49»].

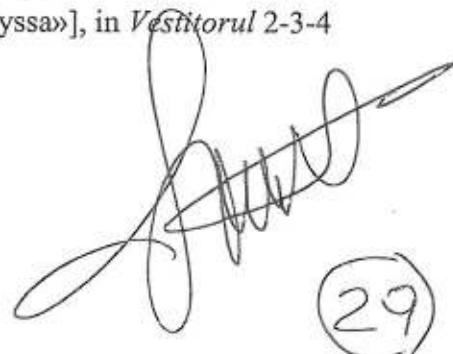


10. [2011] Corneliu C. Simuț, 'The Idea of Christ's Return in the Eschatology of Vito Mancuso's Catholic Radicalism', in Corneliu C. Simuț (ed.), *Ethics and Eschatology. Papers Presented at the Annual Theological Conference of Emanuel University, March 10, 2010* (Oradea: Emanuel University Press, 2011): 157-180;
11. [2013] Corneliu C. Simuț, 'The Christological Spirituality of Gregory Nazianzen as Reflected in His *Letter to Nectarius, Bishop of Constantinople*', în Călin I. Dușe (ed.), *Teologie și spiritualitate în operele Sfinților Vasile cel Mare și Grigore din Nazianz* (Târgu Lăpuș: Galaxia Gutenberg, 2013). Paginile 282-298 [Corneliu C. Simuț, 'The Christological Spirituality of Gregory Nazianzen as Reflected in His *Letter to Nectarius, Bishop of Constantinople*', in Călin I. Dușe (ed.), *Theology and Spirituality in the Works of Saints Basil the Great and Gregory Nazianzen* (Târgu Lăpuș: Galaxia Gutenberg, 2013). Pages 282-298].
12. [2014] Corneliu C. Simuț, 'A Civil Religion for a Secularized Society. Why Mancuso's Secular Theology Can Help Christian Mission', in Adrian Giorgiov and Ramona Simuț (eds.), *Missions and Interpretation* (Oradea: Emanuel University Press, 2014). Pages 27-40.
13. [2016] Corneliu C. Simuț, 'Contemporary Radical Catholicism on Youth Morality. Vito Mancuso and the Ethical Problem of Contemporary Society', in *Altarul Reîntregirii* 21.2 (2016) – Mihai Himcinschi, Marius Telea, Ovidiu Panaite, Florin Parasca (eds.), *Young People in Church and Society. Proceedings of the 15th International Symposium on Science, Theology, and Arts*, volume 2 (Alba Iulia: Reîntregirea Press, 2016). Pages 187-210.

g) Alte lucrări și contribuții științifice


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1. [2000] Corneliu C. Simuț, 'Aspecte metodologice în teologia lui Hans Küng' [Engl. «Methodological Aspects in the Theology of Hans Küng»], in *Altarul Banatului* 4-6 (2000): 42-61;
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