

CURRICULUM VITAE



Prof. univ. dr. habil. CORNELIU C. SIMUȚ, PhD, ThD, DD

INFORMAȚII PERSONALE

Prenume și nume: CORNELIU C. SIMUȚ

Data nașterii: 29 octombrie 1975

Locul nașterii: Oradea, România

Căsătorit cu RAMONA SIMUȚ (n. 1976), doctor în filologie [literatură comparată] la Universitatea din Utrecht, Olanda (2010)

Copii: Ezra (n. 2002) și Lara (n. 2004)

PREGĂTIRE ȘTIINȚIFICĂ

1. [1998] licență în teologie, BTh în teologie pastorală (Universitatea din București, România, 1998, absolvent al Facultății de Teologie din cadrul Institutului Biblic Emanuel din Oradea, actualmente Universitatea Emanuel, 1998), sub îndrumarea Dr. EMIL BARTOȘ.
2. [2003] doctorat în filozofie, PhD în istoria bisericii (Școala de Arte și Teologie, Facultatea de Teologie, Istorie și Filozofie, Departamentul de Teologie și Studii Religioase, Universitatea din Aberdeen, Scoția, Marea Britanie, 2003), sub îndrumarea Dr. CARL R. TRUEMAN și Dr. NICHOLAS J. THOMPSON;
3. [2005] doctorat în teologie, ThD în teologie dogmatică (Facultatea de Teologie din Tilburg, actualmente Facultatea de Teologie Romano-Catolică, Universitatea din Tilburg, Olanda, 2005), sub îndrumarea Prof. Dr. NICO F. M. SCHREURS;
4. [2012] abilitare în teologie, Dr. Habil. în studii religioase (Universitatea Teologică Reformată din Debrecen, Ungaria, 2012), sub îndrumarea Prof. Dr. Habil. BOTOND GAÁL, PhD, DSc.
5. [2014] doctorat în teologie, DD (pe baza unor lucrări științifice publicate) în teologie sistematică (Facultatea de Teologie și Religie, Departamentul de Teologie Dogmatică și Etică Creștină, Universitatea din Pretoria, Africa de Sud, 2014), sub îndrumarea Prof. Dr. JOHAN BUITENDAG.

CARIERĂ PROFESIONALĂ

a. Activități de predare

1. [1998-2001] preparator universitar în teologie dogmatică și istorică la Facultatea de Teologie, Universitatea Emanuel din Oradea (1998-2001);
2. [2001-2003] asistent universitar în teologie dogmatică și istorică la Facultatea de Teologie, Universitatea Emanuel din Oradea (2001-2003);
3. [2003-2008] lector universitar în teologie dogmatică, istorie bisericească, teologie istorică și studii ale Reformei la Facultatea de Teologie, Universitatea Emanuel din Oradea (2003-2008);
4. [2008-2011] conferențiar universitar în teologie dogmatică și istorică la Facultatea de Teologie, Universitatea Emanuel din Oradea (2008-2011);
5. [2011-2022] profesor universitar de teologie dogmatică și istorică la Facultatea de Teologie, Universitatea Emanuel din Oradea (2011-2022).
6. [2022-] profesor universitar de teologie biblică la Facultatea de Științe Umaniste și Sociale, Universitatea Aurel Vlaicu din Arad (2022-present)

b. Activități de cercetare științifică

1. [2013-2018] cercetător științific asociat (teologie dogmatică și etică creștină) la Facultatea de Teologie și Religie, Universitatea din Pretoria, Africa de Sud (2013-2018).
2. [2015-2017] cercetător științific postdoctoral (teologie dogmatică și etică creștină) la Facultatea de Teologie și Religie, Universitatea din Pretoria, Africa de Sud (2015-2017). **Coordonator științific:** prof. univ. dr. Johan Buitendag | **Proiectul de cercetare:** «Promoting Ancestry as Ecodomy: Ethnicity, Culture, and Identity in Establishing the Role of Ancestors in Eastern Orthodox Christianity and Indigenous African Religions».
3. [2017-2020] cercetător științific postdoctoral senior (finanțat de biroul Vice-Cancelarului) (teologie dogmatică și etică creștină) la Facultatea de Teologie și Religie, Universitatea din Pretoria, Africa de Sud (2017-2020). **Coordonator științific:** prof. univ. dr. Johan Buitendag | **Proiectul de cercetare:** «Promoting Decolonization and Decommunistization as Educational Ecodomy: Philosophy, Religion, Politics, and Curriculum Building as Ethnicity, Culture, and Identity in South Africa and Eastern Europe, 1990-2020».

c. Activități editoriale

1. [1996-2008] traducător la Editura Universității Emanuel (1996-2008).

2. [2001-2014] redactor-șef adjunct la Editura Universității Emanuel (2001-2014).
3. [2003-2010] redactor al revistei *Perichoresis*, the theological journal of Emanuel University, published by the Centre for the Research and Promotion of Evangelical Values in conjunction with Emanuel University Press (2003-2010).
4. [2010-2013] redactor-șef al revistei *Perichoresis*, the theological journal of Emanuel University, published by the «Science and Religion» Research Centre, Emanuel University Press, and Versita (2010-2013).
5. [2014-2022] redactor-șef al revistei *Perichoresis*, the theological journal of Emanuel University, published by the «Ethics and Society» Research Centre, Emanuel University Press, and De Gruyter Open/Sciendo (2014-2022).

d. Activități de administrație universitară

1. [2001-2011] bibliotecar-șef, Biblioteca Universității Emanuel (2001-2011).
2. [2006-2009] director, Centrul pentru Cercetarea și Promovarea Valorilor Evanghelice, Universitatea Emanuel (2006-2009).
3. [2008-2011] director, Departamentul de Teologie, Muzică și Științe Socio-Umane, Facultatea de Teologie, Universitatea Emanuel (2008-2011).
4. [2011-2012] președinte, Senatul Universității Emanuel (2011-2012).
5. [2012-2014] rector, Universitatea Emanuel (2012-2014), mandate încheiate prin demisie.

e. Activități de recenzare științifică

1. [2014-] recenzor, *HTS Theologiese Studies/HTS Theological Studies* [*HTS Theologiese Studies/Theological Studies* e inclus în Arts and Humanities Citation Index at Thompson Reuters/Clarivate Analytics].
2. [2020-] recenzor, *Religions* [*Religions* e inclus în Arts and Humanities Citation Index de Thompson Reuters/Clarivate Analytics].

COORDONARE DOCTORALĂ

1. [2013-] coordonator doctoral, Union School of Theology (fost Wales Evangelical School of Theology) și the University of Chester (2013-present).

2. **[2013-2018]** coordonator doctoral, Universitatea Teologică Reformată din Debrecen (2013-2018).
3. **[2014-]** coordonator doctoral în România pe baza Ordinului Ministrului Educației Naționale Nr. 56/13 februarie 2014, atestat prin Certificatul Nr. 82202/24 februarie 2014.
4. **[2018-]** coordonator doctoral, Școala Doctorală Interdisciplinară, Universitatea Aurel Vlaicu din Arad (2018-).

ACTIVITATE ECLESIALĂ

1. **[1996-]** predicator laic (1996-).
 - a. **[2006-2009]** Biserica Baptistă Sfânta Treime, Oradea (2006-2009).
 - b. **[2009-]** Biserica Baptistă Betesda, Sânmartin (2009-).
2. **[2001-2017]** diacon ales (fără ordinare/hirotonire), Biserica Baptistă Emanuel, Oradea (2001-2017).

CALIFICĂRI PEDAGOGICE

1. **[1998]** Certificat de absolvire Nr 1523/23.01.2001, emis de Departamentul pentru Pregătirea și Perfecționarea Personalului Didactic la următoarele materii: (a) psihologie școlară, (b) pedagogie, (c) metodică, (d) practică pedagogică.
2. **[1994]** Certificat post-liceal pentru predarea religiei în școala primară și gimnazială, emis în iulie 1994.

PLANURI DE CERCETARE ȘTIINȚIFICĂ

1. Using Religion to Find an Ethical Pattern beyond Religion: Building Social Responsibility in a Secularized Post-Christian (and Post-Religious?) Society
2. The Image of 'the Christ' in Western Esotericism with special reference to the Writings of Helena Blavatsky and How It Can Positively Influence Contemporary Secularized Post-Christian (and Post-Religious?) Society
3. Ancestry as Ecodomy in Extremist Religious Discourses: Romania's Iron Guard/Legionary Movement and Its Attempt to Assimilate the Theology of the Romanian Orthodox Church (1928-1944)

LISTA PUBLICAȚIILOR

Prof. univ. dr. habil. CORNELIU C. SIMUȚ, *PhD, ThD, DD*

CĂRȚI PUBLICATE

a. În străinătate

1. [2005] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Aldershot: Ashgate Publishers, 2005), x+190 pages;
- 1*. [2018] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Abingdon: Routledge/Taylor and Francis, 2018), x+180 pages;
2. [2005] Corneliu C. Simuț, *The Doctrine of Salvation in the Sermons of Richard Hooker* (Berlin: Walter de Gruyter Verlag, 2005), xiv+351 pages;
3. [2007] Corneliu C. Simuț, *The Ontology of the Church in Hans Küng* (Oxford: Peter Lang, 2007), x+252 pages;
4. [2008] Corneliu C. Simuț, *A Critical Study of Hans Küng's Ecclesiology: From Traditionalism to Modernism* (New York: Palgrave Macmillan, 2008), ix+191 pages;
5. [2010] Corneliu C. Simuț, *Critical Essays on Edward Schillebeeckx's Theology. From Theological Radicalism to Philosophical Non-Realism* (Eugene, OR: Wipf and Stock Publishers, 2010), xviii+266 pages;
6. [2010] Corneliu C. Simuț, *Traditionalism and Radicalism in the History of Christian Thought* (New York, NY: Palgrave Macmillan, 2010), vi+234 pages;
7. [2011] Corneliu C. Simuț, *Essentials of Catholic Radicalism. An Introduction to the Lay Theology of Vito Mancuso* (Frankfurt am Main/Vienna: Peter Lang Verlagsgruppe, 2011), 218 pages;
8. [2013] Corneliu C. Simuț, *Secularization in Contemporary Religious Radicalism. An Introduction* (Blandford Forum: Deo Publishing, 2013), xii+206 pages.

9. [2013] Corneliu C. Simuț, *God and Man in History. The Influence of Jakob Böhme and G. W. F. Hegel on Ferdinand Christian Baur's Philosophical Understanding of Religion as Gnosis* (Piscataway, NJ: Gorgias Press, 2013), viii+326 pages.
10. [2015] Corneliu C. Simuț, *F. C. Baur's Synthesis of Hegel and Böhme. Redefining Christian Theology as a Gnostic Philosophy of Religion* (Leiden: Brill, 2015), x+362 pages.
11. [2016] Corneliu C. Simuț, *Reading Doctrines as Theological Images in Reformed Protestantism* (Piscataway, NJ: Gorgias Press, 2016), iv+282 pages.
12. [2022] Corneliu C. Simuț, *Spiritual Formation. A Concise Introduction and Guide* (New York, NY: Palgrave Macmillan, 2022), ix+103 pages.

b. În România

1. [2006] Corneliu C. Simuț, *Filozofie și teologie modernă de la René Descartes la Albert Schweitzer* (Cluj-Napoca: Editura Cartea Cărții de Știință, 2006); [Engl. «Modern Philosophy and Theology from René Descartes to Albert Schweitzer (Cluj-Napoca: Scientific Book House, 2006)»];
2. [2007] Corneliu C. Simuț, *Doctrina mântuirii în teologia lui Philipp Melanchthon*, ediție bilingvă româno-maghiară realizată în colaborare cu Facultatea de Teologie Reformată a Universității Babeș-Bolyai din Cluj-Napoca, trad. Peter István (Cluj-Napoca: Editura Risoprint; Oradea: Editura Universității Emanuel, 2007); [Engl. «The Doctrine of Salvation in the theology of Philipp Melanchthon, Romanian-Hungarian bilingual edition, published with the Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, trans. Peter István (Cluj-Napoca: Risoprint Publishing House; Oradea: Emanuel University Press, 2007)»];
3. [2007] Corneliu C. Simuț, *Studii de teologie dogmatică* (Oradea: Editura Universității Emanuel, 2007) [Engl. «Studies in Dogmatic Theology (Oradea: Emanuel University Press, 2007)»];
4. [2008] Corneliu C. Simuț, *De la cununa de spini la mitra de aur. O istorie selectivă a bisericii de la Isus Cristos la declinul puterii papale, 30 d.Cr.-1418 d.Cr.* (Cluj-Napoca: Presa Universitară Clujeană, 2008); [Engl. «From the Crown of Thorns to the Golden Mitre. A Selective History of the Church from Jesus Christ to the Decline of Papal Power, 30 AD-1418 AD (Cluj-Napoca: Cluj University Press, 2008)»];
5. [2011] Corneliu C. Simuț, *Metodologie, cristologie și pluralism religios în teologia lui Hans Küng* (Oradea: Editura Universității Emanuel, 2011), 195 pagini; [Engl. «Corneliu C. Simuț,

Methodology, Christology, and Religious Pluralism in Hans Küng's Theology (Oradea: Emanuel University Press, 2011), 195 pages»];

ARTICOLE PUBLICATE

a. În reviste științifice

Incluse de Clarivate Analytics în Arts and Humanities Citation Index

1. [2011] Corneliu C. Simuț, 'The Theology of Creation in Vito Mancuso's Radical Theology', in *Acta Theologica* 31.1 (2011): 138-155. [*Acta Theologica* is listed in the Arts and Humanities Citation Index of the Thompson Reuters (formerly ISI) Web of Knowledge]
2. [2014] Corneliu C. Simuț, 'The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek', in *HTS Teologiese Studies/Theological Studies* 70.1 (2014): 1-12. [*HTS Teologiese Studies/Theological Studies* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
3. [2014] Corneliu C. Simuț, 'Understanding Death beyond Religion in the Thought of John Shelby Spong', in *Expository Times* 125.8 (2014): 375-382. [*Expository Times* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
4. [2015] Corneliu C. Simuț (with Johan Buitendag), 'Promoting Ancestry as Ecodomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric', in *Expository Times* 126.10 (2015): 475-487. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
5. [2015] Corneliu C. Simuț, 'Promoting Ancestry as Ecodomy in Indigenous African Religions', in *Cultura—International Journal of Philosophy of Culture and Axiology* 12.2 (2015): 129-144. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology in conjunction with Peter Lang and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
6. [2015] Corneliu C. Simuț, 'Negative Ecodomy in Romanian Politics and Religion: Anti-Muslim Attitudes in the Bucharest Mosque Scandal during the Summer of 2015', in *Religions* 6.4 (2015): 1368-1390. [*Religions* is published by Multidisciplinary Digital Publishing Institute in Basel, Switzerland, and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
7. [2016] Corneliu C. Simuț, 'Patterns of Ecodomy in Indigenous African Religions: Four Perspectives on Ancestry as Foundation for Building a Safe Environment for Native Africans throughout the African Continent', in *Transylvanian Review* 25 (2016) (Supplement 2): 305-316.

[*Transylvanian Review* is published by the Center for Transylvanian Studies, and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]

8. [2016] Corneliu C. Simuț, ‘Vito Mancuso in English: Presenting the Thought of a Contemporary Radical Catholic Theologian and Philosopher to the English-Speaking World’, in *Expository Times* 128. 1 (2016): 20-29. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]

9. [2017] Corneliu C. Simuț, ‘Freedom of Conscience and Freedom of Religion within the Context of Human Security and Authenticity in Vito Mancuso’s Lay Secular Theology’, in *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59.2 (2017): 228-244. [*Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* is published in connection with the Faculty of Theology within Eberhard Karls Universität Tübingen, Germany]

10. [2017] Corneliu C. Simuț, ‘Ancestry, Goodness, and the Relationship with Christianity as Ecological Aspects of Decolonization in Indigenous African Religions’, in *Journal for the Study of Religions and Ideologies* 16.47 (2017): 47-61. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

11. [2017] Corneliu C. Simuț, ‘Philip Melancthon’s Early Theology of Preaching: Theologizing the Word of God in His *Apology of the Augsburg Confession* (1531)’, in *Expository Times* 129.1 (2017): 14-31 (‘Reformation 500th Anniversary’—Special Issue). [*Expository Times* is published by Sage Journals, United Kingdom]

12. [2017] (with Johan Buitendag) Corneliu C. Simuț, ‘Teaching Theology at African Public Universities as Decolonization through Education and Contextualization’, in *HTS Teologiese Studies/Theological Studies* 73.1 (2017): 1-8. [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

13. [2017] Corneliu C. Simuț, ‘Ecological Attempts to Ideologically Transform the World into a Protective Realm for All Human Beings through Using the Concept of Goodness in Dealing with the Reality of Religion’, in *Cultura—International Journal of Philosophy of Culture and Axiology* 14.2 (2017): 121-140. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology within Alexandru Ioan Cuza University of Iassy, Romania, in conjunction with Peter Lang, Germany]

14. [2019] Corneliu C. Simuț, ‘Ideological Attempts to Build a Sustainable Program of Ecological Decommunistization in Post-1989 Romania by Promoting the Notion of National Identity’, in

Expository Times 130.4 (2019): 141-156. [Expository Times is published by Sage Journals, United Kingdom]

15. [2019] Corneliu C. Simuț, ‘Economy as Education in Tertiary Institutions. Teaching Theology and Religion in a Globalized World: Western Perspectives’, in *Journal for the Study of Religions and Ideologies* 18.53 (2019): 141-155. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]

16. [2020] (with Johan Buitendag) Corneliu C. Simuț, ‘Ecodomy as education in tertiary institutions. Teaching theology and religion in a globalised world: African perspectives’, in *HTS Theologiese Studies/Theological Studies* 76(1): 1-8. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

17. [2020] Corneliu C. Simuț, ‘Moving beyond Confessional Theologies and Secular Philosophies about the World: Towards an Ecodomic Public Attitude about Nature’, in *HTS Theologiese Studies/Theological Studies* 76(1): 1-9. [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

18. [2021] Corneliu C. Simuț, ‘Theosis and Baptist-Orthodox Discussions’, in *The Ecumenical Review* 73(1): 111-130. [*The Ecumenical Studies* is published by Wiley, Oxford, United Kingdom]

19. [2021] (with Buitendag J) Simuț CC (2021) Nature as God: a Juxtaposition of Vito Mancuso and Alexander von Humboldt in Their Search for Understanding Reality. *HTS Theologiese Studies/Theological Studies* 77(3): 1-10 [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

20. [2021] (with Petrila L, Popescu F-A, Oprea IM) Simuț CC (2021) Challenges and Opportunities for Telecommuting in the School System: Building a Sustainable Online Education in the Context of the SARS-Cov-2 Pandemic. *Sustainability* 13(18): 1-21 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]

21. [2022] (with Buitendag J) Simuț CC (2022) Emerging Religious Consciousness—A Cosmotheandric Understanding of Reality in the Light of Sophiology of Some Russian Theologians towards an Eco-Theology. *Religions* 13(4): 1-13 [*Religions* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland].

22. [2022] (with Petrila L, Goudenhoofft G, Gyarmati BF, Popescu FA, Brihan AC) Effective Teaching during the COVID-19 Pandemic? Distance Learning and Sustainable Communication in

Romania. *Sustainability* 14(12): 1-25 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]

Diverse

1. [2016] Corneliu C. Simuț, ‘Staying Young Today: Vito Mancuso’s Hegelian Theology through the Lens of Vasil Gluchman’s Ethics of Social Consequences’, in *Ethics and Bioethics in Central Europe* 6.1-2 (2016): 5-17.
2. [2017] (with Johan Buitendag), Corneliu C. Simuț, ‘Rethinking research impact by Theology and Religious Studies with references to the Faculty of Theology at the University of Pretoria’, in *Verbum et Ecclesia* 38.4 (2017), Supplement 2: Theology at the University of Pretoria - 100 Years (1917-2017): 3-33.
3. [2021] (with Buitendag J) Simuț CC (2021) Human Rationality in Vito Mancuso’s Liberal Catholic Theology Augmenting the Notions of Van Huyssteen’s ‘Postfoundational Transversality’ and McGrath’s ‘Rational Consilience’. *Verbum et Ecclesia* 42(2): 1-8.
4. [2021] Simuț CC (2021) Angels: Augustine and the Patristic Tradition – The Reality, Ontology, and Morality of Angels in the Church Fathers and Augustine. *Southern Baptist Journal of Theology* 25(2): 57-74.
5. [2021] Simuț CC (2021) Angels: Augustine and the Patristic Tradition – The Reality, Ontology, and Morality of Angels in the Church Fathers and Augustine. *Southern Baptist Journal of Theology* 25(2): 57-74.

În România

1. [2000] Corneliu C. Simuț, ‘Aspecte metodologice în teologia lui Hans Küng’ [Engl. «Methodological Aspects in the Theology of Hans Küng»], in *Altarul Banatului* 4-6 (2000): 42-61;
2. [2002] Corneliu C. Simuț, ‘Pluralismul religios în teologia lui Hans Küng’ [Engl. «Religious Pluralism in the theology of Hans Küng»], in *Dialog teologic* 9 (2002): 168-179;
3. [2002] Corneliu C. Simuț, ‘Chipul și asemănarea lui Dumnezeu în teologia lui Grigore de Nyssa’ [Engl. «The Image and Likeness of God in the theology of Gregory of Nyssa»], in *Vestitorul* 2-3-4 (2002): 14-15, 14-15;

4. [2002] Corneliu C. Simuț, ‘Persoana și lucrarea lui Cristos în imnul cristologic din Filipeni 2:6-11’ [Engl. «The Person and Work of Christ in the Christological Hymn of Philipians 2:6-11»], in *Creștinul azi. Supliment teologic* 3.1 (2002): 32-39;
5. [2003] Corneliu C. Simuț, ‘Scurt studiu exegetic asupra termenului *Harpagmos* din Filipeni 2:6’ [Engl. «A Brief Exegetical Study of the Term *Harpagmos* in Philipians 2:6»], in *Vestitorul* 8 (2003): 12-14;
6. [2003] Corneliu C. Simuț, ‘The Doctrine of Justification in the Theology of Martin Luther: A Sample of Theological Ethics for Romanian Evangelicals’, in *Perichoresis* 1.1 (2003): 79-89;
7. [2003] Corneliu C. Simuț, ‘Conceptul de adevăr în literatura ebraică și filozofia greacă’ [Engl. «The Concept of Truth in Hebrew Literature and Greek Philosophy»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003): 195-197;
8. [2003] Corneliu C. Simuț, ‘Conceptul de adevăr în 1 Ioan’ [Engl. «The Concept of Truth in 1 John»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003): 198-201;
9. [2003] Corneliu C. Simuț, ‘Immanuel Kant și Friedrich Schleiermacher despre hermeneutica teologică’ [Engl. «Immanuel Kant and Friedrich Schleiermacher on Theological Hermeneutics»], in *Studia Universitatis Babeș-Bolyai* (Theologia Graeco-Catholica Varadiensis) 48.2 (2003): 123-132;
10. [2003] Corneliu C. Simuț, ‘Elemente eclesiologice și euharistice în teologia lui Ignațiu din Antiohia’ [Engl. «Ecclesiological and Eucharistic Elements in the theology of Ignatius of Antioch»], in *Altarul Banatului* 7-9 (2003): 6-18;
11. [2003] Corneliu C. Simuț, ‘Liberalism și imanentism în teologia lui Hans Küng’ [Engl. «Liberalism and Immanentism in the theology of Hans Küng»], in *Vatra* 6-7 (2003): 102-108;
12. [2003] Corneliu C. Simuț, ‘Doctrina despre biserică în teologia timpurie a lui Philip Melanchthon’ [Engl. «The Doctrine of the Church in the Early Theology of Philip Melanchthon»], in *Creștinul azi* 4 (2003): 6-9;
13. [2003] Corneliu C. Simuț, ‘Eclesiologia lui Philip Melanchthon potrivit Confesiunii de la Augsburg’ [Engl. «Philip Melanchthon’s Ecclesiology according to the Augsburg Confession»], in *Creștinul Azi* 5-6 (2003): 14-17;
14. [2003] Corneliu C. Simuț, ‘Scurte considerații critice asupra importanței istoriei în interpretarea textului sacru’ [Engl. «Short Critical Considerations on the Importance of History in the Interpretation of the Sacred Text»], in *Vestitorul* 6 (2003): 8-9;

15. [2003] Corneliu C. Simuț, 'The Development of the Doctrine of Justification in the Theology of Philip Melanchthon: a Brief Historical Survey', in *Perichoresis* 1.2 (2003): 119-127;
16. [2004] Corneliu C. Simuț, 'O scurtă introducere la istoria ipotezei documentare' [Engl. «A Brief Introduction to the History of the Documentary Hypothesis»], in *Vestitorul* 7 (2003): 8, și *Vestitorul* 8 (2004): 8-9;
17. [2004] Corneliu C. Simuț, 'Controversa nestoriană în contextul rivalității dintre Alexandria și Constantinopol' [Engl. «The Nestorian Controversy within the Context of the Rivalry between Alexandria and Constantinople»], in *Altarul Banatului* 1-3 (2004): 15-24;
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31. [2016] Corneliu C. Simuț, ‘Freedom of Conscience and Religion in Contemporary Secular Theology. The Case of Vito Mancuso and his Lay Understanding of Religion’. At *Freedom of Religion and Freedom of Conscience within the Context of Social Security*, an international conference organized by Conscience and Freedom Association for the Promotion and Defense of Religious Freedom and the Romanian Parliament, Bucharest (September 29, 2016).
32. [2016] Corneliu C. Simuț, ‘Vito Mancuso on the Human Soul’. At *De Anima. Views of the Soul through the History of Ideas. First International Conference in Interdisciplinary Humanities*, organized by Emanuel University, Oradea (October 21, 2016).
33. [2016] Corneliu C. Simuț, ‘The Development of Balthasar Hubmaier’s Theology of Preaching from Catholicism to Evangelicalism and Anabaptism’. At *The Trinity*, an international conference organized by the Evangelical Theological Society in San Antonio, TX, USA (November 15-17, 2016).
34. [2017] Corneliu C. Simuț, ‘Ursula von Weyda și primele scrieri protestant-luterane anticatolice’. *Caleidoscopul sufletului feminin*, conferință internațională interdisciplinară organizată de Universitatea Emanuel din Oradea, România, și Universitatea din Szeged, Ungaria (31 martie 2017) / [EN] Simuț CC (2017) Ursula von Weyda and the First Anti-Catholic Lutheran Protestant Writings. *Patterns of the Feminine Soul*, an interdisciplinary international conference organized by Emanuel University of Oradea, Romania, and the University of Szeged, Hungary (March 31, 2017).
35. [2017] Corneliu C. Simuț, ‘Teaching Theology in a Public University’. At *Reimagining Curricula for a Just University in a Vibrant Democracy*, an international colloquium organized by the Faculty of Theology within the University of Pretoria, South Africa (July 29, 2017).

MEMBRU ÎN SOCIETĂȚI ȘI AGENȚII PROFESIONALE

1. [2009-] Short-Time Expert within the ACADEMIS Project at the National Agency for the Assurance of Quality in Higher Education (2009-present).
2. [2010-] Evaluating Expert for the National Agency for the Assurance of Quality in Higher Education (2010-present).
3. [2010] Short-Time Expert within the POSDRU/56/12/S/36310 Project at the National School for Political and Administrative Studies: Theoretical and Applied Scientific Research at Bachelor and Master Level (2010-present).

MOBILITATE ACADEMICĂ (CERCETARE ȘTIINȚIFICĂ, PROFESOR INVITAT, PROFESOR ASOCIAT)

1. [1996] Tyndale House, Cambridge, July 1996.
2. [1997] Tyndale House, Cambridge, July 1997.
3. [2002] Universität Köln, April, 2002.
4. [2002, 2004] Radboud Universiteit Nijmegen, May 2002, 2004
5. [2006] Katholieke Universiteit Leuven, March 2006.
6. [2010] Irish Baptist College, Queen's University of Belfast, October 2010.

CONTRACTE/ACORDURI/GRANTURI DE CERCETARE

a. În calitate de membru în proiect

1. [2006] Contract based research project, signed on January 16, 2006, with Midwestern Baptist Theological Seminary, Kansas City, USA.
2. [2006] Contract based research project, signed on June 15, 2006, with The Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, România.

b. În calitate de director de proiect

1. [2007] Contract based research project, signed on February 13, 2007, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.
2. [2008] Contract based research project, signed on April 25, 2008, with the Department of Theology and Religious Studies within the University of Glasgow, UK.
3. [2006] Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 2.06.2006, with the following theme: „Elements of Theological Radicalism in the Thought of Edward Schillebeeckx”, valid between 15.10.2006 and 20.09.2009. [50.000 USD]
4. [2006] Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 28.06.2006, with the following theme: „The Practical Theology of Richard Hooker”, valid between 10.01.2006 and 25.09.2007. [15.000 USD]

AFILIERI ȘTIINȚIFICE/MEMBERU ÎN SOCIETĂȚI ȘI ASOCIAȚII PROFESIONALE

1. Ecclesiastical History Society, England, United Kingdom.
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3. Evaluating Expert for the National Agency for Quality Assurance in Higher Education (2010-present).
4. Short-Time Expert for the ACADEMIS Project, run by the National Agency for Quality Assurance in Higher Education (2009-present).
5. American Academy of Religion (2014-present).
6. Evangelical Theological Society (2014-present).

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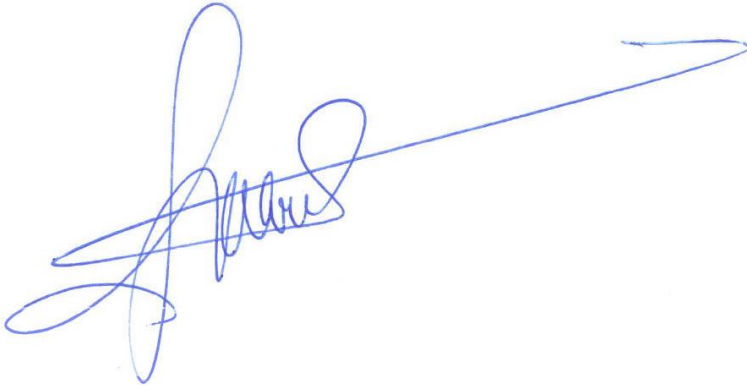
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CORNELIU C. SIMUȚ

A handwritten signature in blue ink, consisting of a large, stylized initial 'C' followed by the name 'Corneliu C. Simuț' in a cursive script. The signature is positioned in the upper left quadrant of the page.