

LISTA DE LUCRĂRI



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INFORMAȚII PERSONALE

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Copii: Ezra (n. 2002) și Lara (n. 2004)

CĂRȚI PUBLICATE

a. În străinătate

1. [2005] Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His «A Learned Discourse of Justification»* (Aldershot: Ashgate Publishers, 2005), x+190 pages;

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3. [2007] Corneliu C. Simuț, *The Ontology of the Church in Hans Küng* (Oxford: Peter Lang, 2007), x+252 pages;

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5. [2010] Corneliu C. Simuț, *Critical Essays on Edward Schillebeeckx's Theology. From Theological Radicalism to Philosophical Non-Realism* (Eugene, OR: Wipf and Stock Publishers, 2010), xviii+266 pages;

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9. [2013] Corneliu C. Simuț, *God and Man in History. The Influence of Jakob Böhme and G. W. F. Hegel on Ferdinand Christian Baur's Philosophical Understanding of Religion as Gnosis* (Piscataway, NJ: Gorgias Press, 2013), viii+326 pages.
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b. În România

1. [2006] Corneliu C. Simuț, *Filozofie și teologie modernă de la René Descartes la Albert Schweitzer* (Cluj-Napoca: Editura Cartea Cărții de Știință, 2006); [Engl. «Modern Philosophy and Theology from René Descartes to Albert Schweitzer (Cluj-Napoca: Scientific Book House, 2006)»];
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5. [2011] Corneliu C. Simuț, *Metodologie, cristologie și pluralism religios în teologia lui Hans Küng* (Oradea: Editura Universității Emanuel, 2011), 195 pagini; [Engl. «Corneliu C. Simuț, *Methodology, Christology, and Religious Pluralism in Hans Küng's Theology* (Oradea: Emanuel University Press, 2011), 195 pages»];

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a. În reviste științifice

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1. [2011] Corneliu C. Simuț, 'The Theology of Creation in Vito Mancuso's Radical Theology', in *Acta Theologica* 31.1 (2011): 138-155. [*Acta Theologica* is listed in the Arts and Humanities Citation Index of the Thompson Reuters (formerly ISI) Web of Knowledge]
2. [2014] Corneliu C. Simuț, 'The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek', in *HTS Teologiese Studies/Theological Studies* 70.1 (2014): 1-12. [*HTS Teologiese Studies/Theological Studies* is indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]
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9. [2017] Corneliu C. Simuț, ‘Freedom of Conscience and Freedom of Religion within the Context of Human Security and Authenticity in Vito Mancuso’s Lay Secular Theology’, in *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59.2 (2017): 228-244. [*Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* is published in connection with the Faculty of Theology within Eberhard Karls Universität Tübingen, Germany]
10. [2017] Corneliu C. Simuț, ‘Ancestry, Goodness, and the Relationship with Christianity as Ecodomical Aspects of Decolonization in Indigenous African Religions’, in *Journal for the Study of Religions and Ideologies* 16.47 (2017): 47-61. [*Journal for the Study of Religions and Ideologies* is published by the Seminar for the Interdisciplinary Research of Religions and Ideologies and the Academic Society for the Research of Religions and Ideologies, Cluj-Napoca, Romania]
11. [2017] Corneliu C. Simuț, ‘Philip Melanchthon’s Early Theology of Preaching: Theologizing the Word of God in His *Apology of the Augsburg Confession* (1531)’, in *Expository Times* 129.1 (2017): 14-31 (‘Reformation 500th Anniversary’—Special Issue). [*Expository Times* is published by Sage Journals, United Kingdom]
12. [2017] (with Johan Buitendag) Corneliu C. Simuț, ‘Teaching Theology at African Public Universities as Decolonization through Education and Contextualization’, in *HTS Teologiese Studies/Theological Studies* 73.1 (2017): 1-8. [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]

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18. [2021] Corneliu C. Simuț, 'Theosis and Baptist-Orthodox Discussions', in *The Ecumenical Review* 73(1): 111-130. [*The Ecumenical Studies* is published by Wiley, Oxford, United Kingdom]
19. [2021] (with Buitendag J) Simuț CC (2021) Nature as God: a Juxtaposition of Vito Mancuso and Alexander von Humboldt in Their Search for Understanding Reality. *HTS Theologiese Studies/Theological Studies* 77(3): 1-10 [*HTS Theologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]
20. [2021] (with Petrilă L, Popescu F-A, Oprea IM) Simuț CC (2021) Challenges and Opportunities for Telecommuting in the School System: Building a Sustainable Online Education in the Context of the SARS-Cov-2 Pandemic. *Sustainability* 13(18): 1-21 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]

21. [2022] (with Buitendag J) Simuț CC (2022) Emerging Religious Consciousness—A Cosmotheandric Understanding of Reality in the Light of Sophiology of Some Russian Theologians towards an Eco-Theology. *Religions* 13(4): 1-13 [*Religions* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland].
22. [2022] (with Petrilă L, Goudenhoofd G, Gyarmati BF, Popescu FA, Brihan AC) Effective Teaching during the COVID-19 Pandemic? Distance Learning and Sustainable Communication in Romania. *Sustainability* 14(12): 1-25 [*Sustainability* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland]
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24. [2023] Simuț CC (2023) Teaching Religion as Change for Social Transformation in Contemporary African and non-African Universities: a South African Manifesto. *HTS Teologiese Studies/Theological Studies* 79(2): 1-6 [*HTS Teologiese Studies/Theological Studies* is published by African Online Scientific Information Systems (AOSIS), Pretoria, South Africa]
25. [2023] Simuț CC (2023) J. I. Packer's Theology of Justification—His Reception and Appropriation of a Classic Protestant Doctrine. *Religions* 14(12): 1442 (3-12) [*Religions* is published by Multidisciplinary Digital Publishing Institute (MDPI), Basel, Switzerland].

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2. [2017] (with Johan Buitendag), Corneliu C. Simuț, 'Rethinking research impact by Theology and Religious Studies with references to the Faculty of Theology at the University of Pretoria', in *Verbum et Ecclesia* 38.4 (2017), Supplement 2: Theology at the University of Pretoria - 100 Years (1917-2017): 3-33.
3. [2021] (with Buitendag J) Simuț CC (2021) Human Rationality in Vito Mancuso's Liberal Catholic Theology Augmenting the Notions of Van Huyssteen's 'Postfoundational Transversality' and McGrath's 'Rational Consilience'. *Verbum et Ecclesia* 42(2): 1-8.

4. [2021] Simuț CC (2021) Angels: Augustine and the Patristic Tradition – The Reality, Ontology, and Morality of Angels in the Church Fathers and Augustine. *Southern Baptist Journal of Theology* 25(2): 57-74.

5. [2023] Simuț CC (2023) J. I. Packer's Theology of Discipleship: towards a Contemporary Evangelical Spirituality. *Kairos – Evangelical Journal of Theology* 17(2): 189-202.

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1. [2000] Corneliu C. Simuț, 'Aspecte metodologice în teologia lui Hans Küng' [Engl. «Methodological Aspects in the Theology of Hans Küng»], in *Altarul Banatului* 4-6 (2000): 42-61;
2. [2002] Corneliu C. Simuț, 'Pluralismul religios în teologia lui Hans Küng' [Engl. «Religious Pluralism in the theology of Hans Küng»], in *Dialog teologic* 9 (2002): 168-179;
3. [2002] Corneliu C. Simuț, 'Chipul și asemănarea lui Dumnezeu în teologia lui Grigore de Nyssa' [Engl. «The Image and Likeness of God in the theology of Gregory of Nyssa»], in *Vestitorul* 2-3-4 (2002): 14-15, 14-15;
4. [2002] Corneliu C. Simuț, 'Persoana și lucrarea lui Cristos în imnul cristologic din Filipeni 2:6-11' [Engl. «The Person and Work of Christ in the Christological Hymn of Philippians 2:6-11»], in *Creștinul azi. Suplement teologic* 3.1 (2002): 32-39;
5. [2003] Corneliu C. Simuț, 'Scurt studiu exegetic asupra termenului *Harpagmos* din Filipeni 2:6' [Engl. «A Brief Exegetical Study of the Term *Harpagmos* in Philippians 2:6»], in *Vestitorul* 8 (2003): 12-14;
6. [2003] Corneliu C. Simuț, 'The Doctrine of Justification in the Theology of Martin Luther: A Sample of Theological Ethics for Romanian Evangelicals', in *Perichoresis* 1.1 (2003): 79-89;
7. [2003] Corneliu C. Simuț, 'Conceptul de adevăr în literatura ebraică și filozofia greacă' [Engl. «The Concept of Truth in Hebrew Literature and Greek Philosophy»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003): 195-197;
8. [2003] Corneliu C. Simuț, 'Conceptul de adevăr în 1 Ioan' [Engl. «The Concept of Truth in 1 John»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003): 198-201;
9. [2003] Corneliu C. Simuț, 'Immanuel Kant și Friedrich Schleiermacher despre hermeneutica teologică' [Engl. «Immanuel Kant and Friedrich Schleiermacher on Theological Hermeneutics»], in *Studia Universitatis Babeș-Bolyai (Theologia Graeco-Catholica Varadiensis)* 48.2 (2003): 123-132;

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16. [2004] Corneliu C. Simuț, ‘O scurtă introducere la istoria ipotezei documentare’ [Engl. «A Brief Introduction to the History of the Documentary Hypothesis»], in *Vestitorul* 7 (2003): 8, și *Vestitorul* 8 (2004): 8-9;
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19. [2004] Corneliu C. Simuț, ‘Ulrich Zwingli and His Doctrine of Justification’, in *Perichoresis* 2.1 (2004): 89-95;

20. [2004] Corneliu C. Simuț, 'A Historical Approach to the Development of the Doctrine of Justification in the Theology of Philip Melanchthon (1518-1560)', in *Studia Universitatis Babeș-Bolyai* (Theologia Graeco-Catholica Varadiensis) 1 (2004): 57-78;
21. [2004] Corneliu C. Simuț, 'Considerații generale asupra conceptului de persoană în teologia lui John Zizioulas' [Engl. «General Considerations on the Concept of Personhood in the Theology of John Zizioulas»], in *Vestitorul* 6-7 (2004): n.p.;
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28. [2006] Corneliu C. Simuț, 'Holy Scripture and the Faculty of Reason in Richard Hooker: a Selection of Secondary Sources', in *Perichoresis* 4.2 (2006): 187-210;
29. [2007] Corneliu C. Simuț, 'Making Sense of the Study of Theology: Guidelines from Ludwig Crocius', in *Perichoresis* 5.1 (2007): 117-126;
30. [2009] Corneliu C. Simuț, 'Paul Ricoeur's Concept of Fallibility as Fault, Myth and Symbol', in *Perichoresis* 7.1 (2009): 113-126;
31. [2009] Corneliu C. Simuț, 'The Reality of Evil and the Primordial Self in Paul Ricoeur's View of Fallibility', in *Perichoresis* 7.2 (2009): 205-217;

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b. In Books

Abroad

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2. [1998] Paige Patterson, *A Pilgrim Priesthood. An Exposition of First Peter* (1982), published in Romanian as Paige Patterson, *Preoți peregrini. Un comentariu exegetic la prima epistolă a apostolului Petru* (Oradea: Editura Universității Emanuel, 1998);

3.1. [1999] Emil Bartoș, *The Concept of Deification in Eastern Orthodox Theology. An Evaluation and Critique of the Theology of Dumitru Stăniloae* (PhD Thesis: University of Oxford), published in Romanian as Emil Bartoș, *Conceptul de îndumnezeire în teologia lui Dumitru Stăniloae* (Oradea: Editura Universității Emanuel, 1999);

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13. [2009] (with Ramona Simuț) Alister E. McGrath, *Christian Theology. An Introduction*, 4th edition (Oxford: Blackwell, 2004), pending to be published at Editura Logos in 2009.

14. [2007] (with Ramona Simuț) Harold Rawlings, *Basic Baptist Beliefs. An Exposition of Key Biblical Doctrines* (Springfield: 21st Century Press, 2005), published in Romanian as Harold Rawlings, *Doctrina baptiste fundamentale. O prezentare a celor mai importante învățături biblice* (Oradea: Editura Universității Emanuel, 2007);

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1. [2003] Corneliu C. Simuț, review of Timothy J. Wengert, *Law and Gospel. Philip Melancthon's Debate with John Agricola of Eisleben* (Grand Rapids: Baker Books, and Cumbria: Paternoster Press, 1997), in *Perichoresis* 1.1 (2003), 91-95;

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3. [2005] Corneliu C. Simuț, review of Nigel Voak, *Richard Hooker and Reformed Theology* (Oxford: Oxford University Press, 2003), in *Scottish Journal of Theology* 58.3 (2005);

4. [2006] Corneliu C. Simuț, review of W. J. Torrance-Kirby (ed.), *Richard Hooker, Reformer and Platonist* (Aldershot: Ashgate, 2005), in *Reformation and Renaissance Review* 8.1 (2006), 107;

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În România

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2. [1997] Corneliu C. Simuț, ‘Doctrina despre justificare în teologia lui Philip Melancthon’ [Engl. «The Doctrine of Justification in the Theology of Philip Melancthon»], Sesiunea de comunicări științifice a Universității Emanuel din Oradea (1997) [Engl. «The Annual Research Conference of Emanuel University of Oradea (1997)»].
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6. [2004] Corneliu C. Simuț, ‘The Doctrine of Justification in Thomas Cranmer’, Sesiunea de comunicări științifice a Universității Emanuel din Oradea (2004) [Engl. «The Annual Research Conference of Emanuel University of Oradea (2004)»].
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9. [2010] Corneliu C. Simuț, 'The Idea of Christ's Return in the Eschatology of Vito Mancuso's Catholic Radicalism', Conferința Teologică Anuală a Universității Emanuel: Etică și Escatologie (2010) [Engl. «The Annual Theological Conference of Emanuel University: Ethics and Eschatology (2010)»].
10. [2010] Corneliu C. Simuț, 'Etos confesional și tipologii atitudinale. Bisericile din România în contextul schimbărilor politice din secolul XX', Conferință organizată de Fundația *Reconciliation in South-East Europe* (15 decembrie 2020) [Engl. «'Confessional Ethos and Attitudinal Typologies. Romanian Churches within the Context of the 20th Century Political Changes'. A conference organized by the *Reconciliation in South-East Europe* Foundation (December 15, 2020)»].

b. Internaționale

1. [2005] Corneliu C. Simuț, 'A Presentation of the 'Introduction to Sacred Theology' from Ludwig Crocius' *The Structure of Sacred Theology* (1635)', *The Annual Research Conference* of the International Reformed Theological Institute within the Free University of Amsterdam (2005).
2. [2007] Corneliu C. Simuț, 'Bisericile creștine tradiționale și protestante și comunitatea evreiască din zona Bihorului după 1918', la *Healing of Memories*, București (26-29 iulie 2007) [Engl. «Corneliu C. Simuț, 'Traditional and Protestant Christian Churches and the Jewish Community in the Bihor Area after 1918', *Healing of Memories*, an international conference organized in Bucharest (July 26-29, 2007)»].
3. [2008] Corneliu C. Simuț, 'In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church,' la *Biserica în lumea contemporană: Gaudium et Spes*, Oradea (3-4 martie 2008); [Engl. «Corneliu C. Simuț, 'In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church,' at *The Church in the Contemporary World: Gaudium et Spes*, an international conference organized by the Faculty of Greek-Catholic Theology within the Babeș-Bolyai University of Cluj-Napoca (at Oradea), Oradea (March 3-4, 2008)»].
4. [2008] Corneliu C. Simuț, 'O scurtă istorie selectivă a bapțiștilor din zona Bihorului', la *Healing of Memories*, Oradea și Biharkeresztes (7-9 aprilie 2008); [Engl. «Corneliu C. Simuț, 'A Brief and Selective History of the Baptists in the Bihor Region', *Healing of Memories*, an international conference organized in Oradea and Biharkeresztes (April 7-9, 2008)»].

5. [2008] Corneliu C. Simuț, 'Re-Imagining Religious Belonging in Christian Ecclesiology: The Case of Edward Schillebeeckx' (in absentia), *Re-Imagining Religious Belonging: Ecumenical Responses to Changing Religiosity in Europe*, an international conference organized by Societas Ecumenica, Leuven (August 21-26, 2008).
6. [2008] Corneliu C. Simuț, 'From the Jesus of the Occupied Tomb to the Christ of the Empty Church in Edward Schillebeeckx', *Grandeur of Reason: Religion, Tradition and Universalism*, an international conference organized by the Centre of Theology and Philosophy within the University of Nottingham, Roma (September 1-4, 2008).
7. [2008] Corneliu C. Simuț, 'Evangelical Preaching in Present-Day Romania: Challenges and Opportunities', *Teologia biblica: una visione del mondo per la predicazione – Giornate Teologiche 2008*, an international conference organized by the Istituto di Formazione Evangelica et Documentazione, Padova (September 5-6, 2008).
8. [2008] Corneliu C. Simuț, 'Paul Ricoeur's Notion of Fallibility and its Similarity to Contemporary Theological Radicalism and Philosophical Non-Realism', *Paul Ricoeur: Poetics and Religion*, an international conference organized by the Research Unit of Biblical Studies of the Faculty of Theology of the Katholieke Universiteit Leuven with the support of the Flemish Research Foundation (FWO Vlaanderen), Leuven (October 28-31, 2008).
9. [2009] Corneliu C. Simuț, 'Vito Mancuso and his Theory of Disability. A General Overview', *Methodological and Methodical Issues in Bioethics Today. International Regional UNESCO Conference*, an international organized by the Institute of Philosophy and Ethics within the University of Prešov, Stará Lesná (January 21-22, 2009).
10. [2009] Corneliu C. Simuț, 'The Role of Secularization in Remaking Christian Theology. An Analysis of Edward Schillebeeckx', *Elaborare l'esperienza di Dio. Contributi teologici*, an international conference organized by Dipartimento di Filosofia, Università di Parma, Dipartimento di Ricerche Filosofiche, Università di Roma Tor Vergata, and Istituzione Biblioteche del Comune di Parma, Parma (March 20-21, 2009).
11. [2009] Corneliu C. Simuț, 'The Dispersed Trinity. Diluted Metaphysics and the Doctrine of God in Vito Mancuso', *Trinitarian Theology*, an international conference organized by the Society for the Study of Theology, Utrecht (March 30-April 2, 2009).
12. [2009] Corneliu C. Simuț, 'Re-Interpreting Christianity as a Human Phenomenon in Vito Mancuso', *Interreligious Hermeneutics in Pluralistic Europe*, an international conference organized by European Society for Intercultural Theology and Interreligious Studies and The Centre for

Intercultural Theology and Study of Religions within the University of Salzburg, Salzburg (April 15-17, 2009).

13. [2009] Corneliu C. Simuț, ‘The Christological Spirituality of Gregory Nazianzen as Reflected in his *Letter to Nectarius, Bishop of Constantinople*’, *Teologie și spiritualitate în operele Sfinților Vasile cel Mare și Grigore de Nazianz* [Engl. «*Theology and Spirituality in the Works of St. Basil the Great and Gregory of Nazianzus*»], an international conference organized by the Faculty of Greek-Catholic Theology within the Babeș-Bolyai University of Cluj-Napoca (at Oradea), Oradea (April 28-30, 2009).

14. [2009] Corneliu C. Simuț, ‘Pressing Pastoral Issues within Today’s Church as Exposed in Ion Bria’s Ecclesiology’, *The Relevance of Reverend Professor Ion Bria’s Work for Contemporary Society and for the Life of the Church. New Directions in the Research of Church Doctrine, Mission, and Unity*, an international conference organized by Andrei Șaguna Faculty of Orthodox Theology within Lucian Blaga University of Sibiu, Sibiu (May 14-16, 2009).

15. [2009] Corneliu C. Simuț (with Dezső Buzogány), ‘The Reception of Calvin’s Theology in Transylvania. The Case of His *Optima ineundae concordiae ratio si extra contentionem quaeretur veritas* as a Polemical Work (1564)’, *Calvin and His Influence, 1509-2009*, an international conference organized by the Institut d’Histoire de la Réformation, Université de Genève; Faculté Autonome de Théologie Protestante, Université de Genève; Société du Musée Historique de la Réformation et Bibliothèque Calvinienne; Association Calvin 2009, Geneva (May 24-27, 2009).

16. [2009] Corneliu C. Simuț, ‘Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today’s Church according to Jean Calvin’, *Calvin 500. Modernizáció vagy szakítás?* [Engl. «*Modernization or Misunderstanding?*»], an international conference organized by the Institute of Philosophical Research and the Institute of Theology within Partium Christian University, Oradea (June 18, 2009).

17. [2009] Corneliu C. Simuț, ‘Fitting the Notion of Christ into Contexts. The Role of the Image of Christ in Erich Fromm’, *Transforma No. 5: Moving (Con)texts. The Production and Circulation of Ideas in the Global Knowledge Economy – Transdisciplinary Forum Magdeburg*, an international conference organized by the Faculty of Humanities, Social Sciences and Education within Otto von Guericke University, Magdeburg (July 10-12, 2009).

18. [2009] Corneliu C. Simuț, ‘Understanding Death in the 21st Century: Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man’s Historical Experience’, *Dying and Death in 18th-21st Century Europe*, an international conference organized by Consiliul Județean Alba, Muzeul Național al Unirii Alba Iulia, and Universitatea 1 Decembrie

1918 Alba Iulia [Engl. «The Alba County Council, The Alba Iulia National Museum of Unification and the 1st of December 1918 University of Alba Iulia»], Alba Iulia (September 25-27, 2009).

19. [2009] Corneliu C. Simuț, ‘The Use of the Cappadocian Fathers in Vito Mancuso’s Radical Theology’, Moștenirea spirituală a sfinților Părinți Capadocieni pentru creștinii de pretutindeni [Engl. «The Spiritual Heritage of the Holy Cappadocian Fathers for the Christians Everywhere»], an international conference organized by Episcopia Ortodoxă a Oradei, Universitatea din Oradea, Facultatea de Teologie Ortodoxă, Centrul de Studii Teologice Interdisciplinare, Institutul de Diplomatie Religioasă and Secretariatul de Stat pentru Culte [Engl. «The Orthodox Bishopric of Oradea, the University of Oradea, the Faculty of Orthodox Theology, the Centre for Interdisciplinary Theological Studies, The Institute for Religious Diplomacy and the State Secretary for Religious Denominations»], Băile Felix (October 5-9, 2009).

20. [2009] Corneliu C. Simuț, ‘The Theology of Creation in Vito Mancuso’, To Discern Creation in a Scattering World, *Leuven Encounters in Systematic Theology VII, Tradition-Hope for a Sustainable Future-Spinning Apart Together-Theological Heuristics*, an international organized by the Faculty of Theology of the Katholieke Universiteit Leuven with the support of the Flemish Research Foundation (FWO Vlaanderen), Leuven (October 28-31, 2009).

21. [2011] Corneliu C. Simuț, ‘Secularizarea la Hans Küng’, Secularizarea și Europa contemporană. Particularitățile Europei Centrale și de Est, simpozion internațional organizat de Episcopia Română Unită cu Roma, Greco-Catolică de Oradea Mare și Facultatea de Teologie Greco-Catolică, Departamentul Oradea, Universitatea Babeș-Bolyai din Cluj-Napoca (4-5 martie 2011) [Engl. «Corneliu C. Simuț, ‘Secularization in Hans Küng’, Secularization and Contemporary Europe. The Features of Central and Eastern Europe, an international conference organized by the Romanian Greek-Catholic Bishopric of Oradea and the Greek-Catholic Faculty of Theology, The Oradea Campus, Babeș-Bolyai University of Cluj-Napoca (March 4-5, 2011)»].

22. [2012] Corneliu C. Simuț, ‘The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek’, at *Ethos/Pathos/Logos. The Sense and Place of Persuasiveness in Linguistic, Literary, and Philosophical Discourse*, an international conference organized by the Department of Philology within the University of Ploiești (October 18-20, 2012).

23. [2013] Corneliu C. Simuț, ‘Choosing from Theology, *theology*, theology, and THEOLOGY. A Plea against Pigeonholing Theology in Universities’, at the *Second Langham Europe Conference: In Academia for the Church*, an international conference organized by Langham International and the Transtibiscan Diocese of the Reformed Church of Hungary, Berekfürdő (May 9-12, 2013).

24. [2013] Corneliu C. Simuț, 'Building a Christian University. A Presentation of D. A. Carson's Model', at *The Idea of a Christian University*, an international symposium organized by the Pentecostal Theological Institute of Bucharest, Bucharest (May 23-24, 2013).
25. [2013] Corneliu C. Simuț, 'Vito Mancuso in English. Presenting the Thought of a Contemporary Radical Catholic Theologians and Philosopher to the English-speaking World', at *Central Europe and the English-speaking World*, an international conference organized by the University of Debrecen and Debrecen Summer University, Debrecen (July 28-31, 2013).
26. [2014] Corneliu C. Simuț, 'Preaching the Word of God in Philip Melanchthon's Apology of the Augsburg Confession (1531)', at *The Abolition of Borders. The Importance of Philip Melanchthon for Today's Europe*, an international conference organized by the Center for Humanistic and Interdisciplinary Studies within the Ratio et Revelation Association (Oradea, Romania) and the European Melanchthon Academy in conjunction with Melanchthonshaus (Bretten, Germany) at Bihor County Library, Oradea (April 14-15, 2014).
27. [2014] Corneliu C. Simuț, 'Preaching the Word of God as Central Ministry in R. Albert Mohler Jr.'s *He Is Not Silent*', at *Comunicarea Cuvântului lui Dumnezeu în context contemporan* [Engl. «*Communicating God's Word in Contemporary Times*»], an international conference organized by the Pentecostal Theological Institute of Bucharest, Bucharest (May 15-16, 2014).
28. [2015] Corneliu C. Simuț, 'Inner Edification as Foundation for Unity among the Sixteenth Century French Protestants in Calvin's View of Church Singing', an international conference organized by the Reformed Theological University of Debrecen in cooperation with the Reformation Memorial Committee of the Hungarian Government, Refo500, Transtibiscan Diocese of the Reformed Church of Hungary, the Research Group for Reformation and Early Modern Cultural History of the Institute for Hungarian Literature and Comparative Studies within the University of Debrecen, the Institute of History within the University of Debrecen, D. Dr. András Harsányi Foundation, and the Board of Philosophy, Arts, and Religious Studies of the Regional Committee of the Hungarian Academy of Science in Debrecen, Bereksfürdő (April 11-15, 2015).
29. [2015] Corneliu C. Simuț, 'The Image of Marriage in Guillaume Farel's *Sommaire*', at *Marriage and the Family*, an international conference organized by the Evangelical Theological Society in Atlanta, GA, USA (November 17-19, 2015).
30. [2016] Corneliu C. Simuț, 'Contemporary Radical Catholicism on Youth Morality. Vito Mancuso and the Ethical Problem of Contemporary Society', at *Young People in Church and Society. 15th International Symposium on Science, Theology, and Arts*, an international conference organized by the Faculty of Orthodox Theology within the State University of Alba Iulia, the Orthodox Archbishopric of Alba Iulia, the Orthodox Bishopric of Deva and Hunedoara, the Office

of the State Secretary for Religious Denominations, and the Eudoxiu Hurmuzachi Institute for the Romanians in Diaspora, Romania (May 9-10, 2016).

31. [2016] Corneliu C. Simuț, ‘Freedom of Conscience and Religion in Contemporary Secular Theology. The Case of Vito Mancuso and his Lay Understanding of Religion’. At *Freedom of Religion and Freedom of Conscience within the Context of Social Security*, an international conference organized by Conscience and Freedom Association for the Promotion and Defense of Religious Freedom and the Romanian Parliament, Bucharest (September 29, 2016).

32. [2016] Corneliu C. Simuț, ‘Vito Mancuso on the Human Soul’. At *De Anima. Views of the Soul through the History of Ideas. First International Conference in Interdisciplinary Humanities*, organized by Emanuel University, Oradea (October 21, 2016).

33. [2016] Corneliu C. Simuț, ‘The Development of Balthasar Hubmaier’s Theology of Preaching from Catholicism to Evangelicalism and Anabaptism’. At *The Trinity*, an international conference organized by the Evangelical Theological Society in San Antonio, TX, USA (November 15-17, 2016).

34. [2017] Corneliu C. Simuț, ‘Ursula von Weyda și primele scrieri protestant-luterane anticatolice’. *Caleidoscopul sufletului feminin*, conferință internațională interdisciplinară organizată de Universitatea Emanuel din Oradea, România, și Universitatea din Szeged, Ungaria (31 martie 2017) / [EN] Simuț CC (2017) Ursula von Weyda and the First Anti-Catholic Lutheran Protestant Writings. *Patterns of the Feminine Soul*, an interdisciplinary international conference organized by Emanuel University of Oradea, Romania, and the University of Szeged, Hungary (March 31, 2017).

35. [2017] Corneliu C. Simuț, ‘Teaching Theology in a Public University’. At *Reimagining Curricula for a Just University in a Vibrant Democracy*, an international colloquium organized by the Faculty of Theology within the University of Pretoria, South Africa (July 29, 2017).

36. [2020] Simuț CC (2020) Angels in Augustine and the Patristic Tradition. At *Angels*, an international conference organized by the Andrew Fuller Center for Baptist Studies within the Southern Baptist Theological Seminary in Louisville, KY, USA (September 25, 2020).

37. [2022] Simuț CC (2022) Corporate Volunteering as Ethical Dimension of Social Responsibility and Social Engagement. *Education for Volunteering*, international conference organized by the

Teacher Training Department at University of Oradea as part of the Educatore Project, Oradea, Romania (December 7-8, 2022).

38. [2023] Simuț CC (2023) J. I. Packer's Theology of Discipleship: towards a Practical Christian Spirituality. At *The Biblical Story of God: Challenges of Interpreting and Living*, an international conference organized by the Theological Institute in Zagreb, Croatia; the Evangelical Theological Seminary in Osijek, Croatia, the Evangelical Theological Association of Croatia, Abilene Christian University in Canada, and the Ars Theological Research Centre at the Faculty of Humanities and Social Sciences, Aurel Vlaicu University, Arad, Romania (June 16-17, 2023).

39. [2023] Simuț CC (2023) J. I. Packer's Spirituality of Science: a Dogmatic Assessment from the Perspective of a Contemporary Romanian Baptist. At *The Perception of Science by Calvinists, Lutherans, Unitarians, and Religious Dissents in Central Eastern Europe*, an international conference organized by the John Templeton Foundation and Jan Selye University in Komárno, Slovakia (October 26-27, 2023).

40. [2024] Simuț CC (2024) Animal Theology in Augustine's Thought: How He Used the Bible for his Theological Perspective on Animals. At *Bible and the Biblical Apocrypha: Translations, Interpretations, and Reception*, an international conference organized by the University of Wrocław, Poland (May 16-17, 2024).

41. [2024] Simuț CC (2024) A General Overview of Teresa Avila's Mystical Theology. At *Theology in Discussion with Society*, an international conference organized by the Evangelical Theological Seminary, Osijek, Croatia (May 21, 2024).

42. [2024] Simuț CC (2024) Missionary Patterns of Support by Western Evangelicals in Post-Communist Romania after 1989. At *The Unfinished Past: the Non-Existence of the Democratic Change, Failure or Success?*, an international conference organized by Jan Selye University in Komárno, Slovakia (May 23-24, 2023).

MEMBRU ÎN SOCIETĂȚI ȘI AGENȚII PROFESIONALE

1. [2009-] Short-Time Expert within the ACADEMIS Project at the National Agency for the Assurance of Quality in Higher Education (2009-present).

2. [2010-] Evaluating Expert for the National Agency for the Assurance of Quality in Higher Education (2010-present).

3. [2010] Short-Time Expert within the POSDRU/56/12/S/36310 Project at the National School for Political and Administrative Studies: Theoretical and Applied Scientific Research at Bachelor and Master Level (2010-present).

MOBILITATE ACADEMICĂ (CERCETARE ȘTIINȚIFICĂ, PROFESOR INVITAT, PROFESOR ASOCIAT)

1. [1996] Tyndale House, Cambridge, July 1996.

2. [1997] Tyndale House, Cambridge, July 1997.

3. [2002] Universität Köln, April, 2002.

4. [2002, 2004] Radboud Universiteit Nijmegen, May 2002, 2004

5. [2006] Katholieke Universiteit Leuven, March 2006.

6. [2010] Irish Baptist College, Queen's University of Belfast, October 2010.

CONTRACTE/ACORDURI/GRANTURI DE CERCETARE

a. În calitate de membru în proiect

1. [2006] Contract based research project, signed on January 16, 2006, with Midwestern Baptist Theological Seminary, Kansas City, USA.

2. [2006] Contract based research project, signed on June 15, 2006, with The Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, România.

b. În calitate de director de proiect

1. [2007] Contract based research project, signed on February 13, 2007, with The Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, România.

2. [2008] Contract based research project, signed on April 25, 2008, with the Department of Theology and Religious Studies within the University of Glasgow, UK.

3. [2006] Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 2.06.2006, with the following theme: „Elements of Theological Radicalism in the Thought of Edward Schillebeeckx’, valid between 15.10.2006 and 20.09.2009. [50.000 USD]

4. [2006] Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 28.06.2006, with the following theme: „The Practical Theology of Richard Hooker’, valid between 10.01.2006 and 25.09.2007. [15.000 USD]

AFILIERI ȘTIINȚIFICE/MEMBERU ÎN SOCIETĂȚI ȘI ASOCIAȚII PROFESIONALE

1. Ecclesiastical History Society, England, United Kingdom.
2. European Society for Catholic Theology, Leuven, Belgium.
3. Evaluating Expert for the National Agency for Quality Assurance in Higher Education (2010-present).
4. Short-Time Expert for the ACADEMIS Project, run by the National Agency for Quality Assurance in Higher Education (2009-present).
5. American Academy of Religion (2014-present).
6. Evangelical Theological Society (2014-present).

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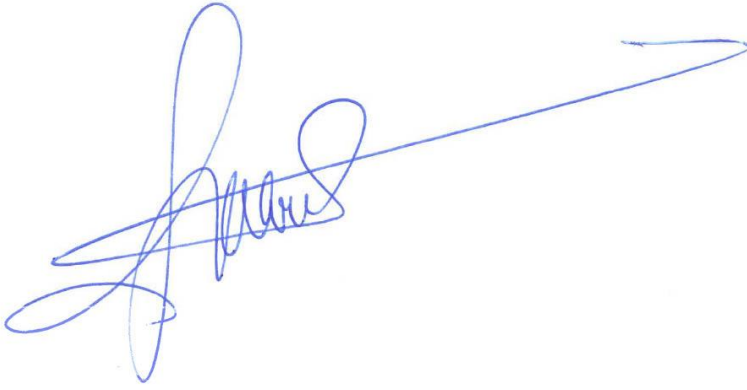
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A handwritten signature in blue ink, consisting of several loops and a long horizontal stroke extending to the right.